State Water Resources Control Board



Division of Water Rights

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300 P.O. Box 2000 ♦ Sacramento, California 95812-2000 Fax: 916.341.5400 ♦ www.waterboards.ca.gov/waterrights



JUN 16 2009

FIRST CLASS MAIL AND ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: WATER RIGHT HEARING REGARDING PROPOSED MODIFICATION OF ORDER WR 2006-0006, SCHEDULED TO **COMMENCE ON JUNE 25, 2009**

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing (Notice), dated June 5, 2009, regarding the above subject hearing, enclosed is a Service List of participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above-referenced hearing. Copies of each participant's NOI are also enclosed.

As instructed on page 4 of the Notice and in Section 4 of the Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board either: eight paper copies of each of its exhibits, or six paper copies and one electronic copy of each of its exhibits no later than noon on Monday, June 22, 2009. Please see Section 5 of the Notice's attachment for details regarding electronic submissions. With exhibits, each participant must submit to the State Water Board and serve on the other participants a completed Exhibit Identification Index. Please submit the Exhibit Identification Index to the State Water Board in either Microsoft Word or Excel format. A copy of the Exhibit Identification Index form in Word is attached to the email transmitting this letter. All of the required copies must be received by the noon, June 22, 2009, deadline. Each participant shall also serve a copy of each exhibit on every participant on the Service List. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

The NOI and other documents related to this hearing will also be posted on the Division of Water Rights

http://www.waterboards.ca.gov/waterrights/water issues/programs/hearings/wr2006 0006/wr2006 000 6hearing.shtml.

Written testimony and other exhibits submitted to the State Water Board should be addressed as follows:

> State Water Resources Control Board Division of Water Rights Attention: Jean McCue

P.O. Box 2000, Sacramento, CA 95812-2000 By mail: 1001 I Street, 2nd Floor, Sacramento, CA 95814 By hand delivery:

Phone: (916) 341-5351; Fax: (916) 341-5400 Email: wrhearing@waterboards.ca.gov

With Subject of "Hearing to Consider Modification of Order WR 2006-0006"

This letter is being sent both by electronic mail and First Class mail. Please ensure that the State Water Board has your correct email address because future correspondence may be sent only by electronic mail.

California Environmental Protection Agency



Due to budget constraints, the State Water Board will not provide a court reporter at the hearing and no transcript will be prepared. We will prepare an audio and video recording of the hearing, which will be available for purchase. If any party wishes to provide a court reporter at their own expense, they are welcome to do so. We request you notify the hearing team and all the parties, if you intend to hire a

If you have any questions, please contact me at (916) 341-5351 or by email at jmccue@waterboards.ca.gov.

Sincerely,

court reporter.

Page 2 of 2

Original Signed By:

Jean McCue Hearings Unit

Enclosures

WATER RIGHT HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 DEPARTMENT OF WATER RESOURCES AND THE UNITED STATES BUREAU OF RECLAMATION SCHEDULED TO COMMENCE JUNE 25, 2009

SERVICE LIST (June 16, 2009)

<u>PARTICIPANTS TO BE SERVED</u> WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below <u>agreed to accept</u> electronic service, pursuant to the rules specified in the Notice.)

Erick D. Soderlund Department of Water Resources 1416 Ninth Street, Room 1104 Sacramento, CA 95814 esoderlu@water.ca.gov

Amy L. Aufdemberge U.S. Department of the Interior 2800 Cottage Way, E-1712 Sacramento, CA 95825 Amy.Aufdemberge@sol.doi.gov Kaylee.Allen@sol.doi.gov rsahlberg@usbr.gov

John Herrick, Esq.
South Delta Water Agency
4255 Pacific Avenue, Suite 2
Stockton, CA 95207

<u>Jherrlaw@aol.com</u>

Rep: South Delta Water Agency
and Lafayette Ranch

DeeAnne M. Gillick
P.O. Box 20
Stockton, CA 95201-3020
dgillick@neumiller.com
tshephard@neumiller.com
Rep: County of San Joaquin and
San Joaquin County Flood Control and
Water Conservation District

Julia R. Jackson
P.O. Box 148
Quincy, CA 95971
<u>Julia.r.jackson@gmail.com</u>
Rep: California Water Impact Network

Michael B. Jackson P.O. Box 207 429 W. Main Street

Quincy, CA 95971 mjatty@sbcglobal.net

Rep: California Sportfishing Protection Alliance

Tim O'Laughlin
O'Laughlin & Paris LLP
P.O. Box 9259
Chico, CA 95927
towater@olaughlinparis.com
KPetruzzelli@olaughlinparis.com
Rep: San Joaguin River Group Authority

Paul R. Minasian
Minasian Law Firm
P.O. Box 1679
Oroville, CA 95965
pminasian@minasianlaw.com
dforde@minasianlaw.com
awhitfield@minasianlaw.com
Rep: San Joaquin River Exchange
Contractors Water Authority

Dante John Nomellini, Sr.
Nomellini, Grilli & McDaniel
Professional Law Corporations
P.O. Box 1461
Stockton, CA 95201
ngmplcs@pacbell.net
Rep: Central Delta Water Agency

Jon D. Rubin
Diepenbrock Harrison
400 Capitol Mall, 18th Floor
Sacramento, CA 95814
jrubin@diepenbrock.com
Rep: San Luis & Delta-Mendota Water
Authority and Westlands Water District

Alexis K. Galbraith, Esq.
Herum Crabtree
2291 W. March Lane, Suite B-100
Stockton, CA 95207
agalbraith@herumcrabtree.com
kharrigfeld@herumcrabtree.com
Rep: Stockton East Water District

Received via email: 06/15/2009: @ 11:28 AM

NOTICE OF INTENT TO APPEAR

<u>Department of Water Resources</u> plans to participate in the water right hearing regarding: (name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 Department of Water Resources and U.S. Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

Check all that appl			
☐ I/we intend to pre	sent a policy statement only.		
	ticipate by cross-examination or rebuttal only.		,
☑,J/we agree to acce	ept electronic service of hearing-related materials.		
☑ I/we plan to call the	ne following witnesses to testify at the hearing.		
	ALLE LEGT OF BEODOGED TECTIMONIV	ESTIMATED	EXPER
NAME	SUBJECT OF PROPOSED TESTIMONY	LENGTH OF	WITNES
	(Please indicate Application Number if Appropriate)	DIRECT	(YES/N
		TESTIMONY	() LO/III
Kathy Kelly	South Delta Improvement Program	20 min.	Yes
Mark Holderman	Temporary Barriers Project	20 min.	Yes
Tara Smith	SWP Operations and Modeling	20 min.	Yes
Tala Cilian			
(If more space is red	quired, please add additional pages or use reverse	side.)	*
Name, Address, Phone	Number and Fax Number of Attorney or Other Representative	⁄e	
Signature:		<u>15, 2009</u>	
Name (Print): Erick D.	Soderlund		
Mailing: <u>1416 Nint</u>	h Street, Room 1104		
Address:			
Sacrame	ento, CA 95814		
Phone Number:(916) 6	53-8826 Fax Number: <u>(916) 654-9822</u>		
E-mail Address: eso	derlu@ <u>water.ca.gov</u>		

Check all that apply:

☐ I/we intend to present a policy statement only.

☐ I/we intend to participate by cross-examination or rebuttal only.

NOTICE OF INTENT TO APPEAR

<u>U.S. Dept. of the Interior plans to participate in the water right hearing regarding:</u> (name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 Department of Water Resources and U.S. Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
RON MILLIGAN	NEED FOR COO MODIFICATION	10-20 min	YES
AUL FUJITANI	NEED FOR COO MODIFICATION	10-20 MW	YES_
LISA HOLM	SALT LOADS-SAN JOAQVIN	10-20 MIN	YES
	red, please add additional pages or use reverse s		
Name, Address, Phone N	Number and Fax Number of Attorney or Other Represe	ntative	
Name, Address, Phone No Signature: Name (Print): Any Mailing: 2800 C	Number and Fax Number of Attorney or Other Represe	ntative	
Name, Address, Phone No Signature: Name (Print): AMY Mailing: 2800 Conductions Conductio	Dated: Dated: Dated: DATAGE WAY E-1717 MENTO, CA 95825	ntative 6/15/09	
Name, Address, Phone No. Signature: Name (Print): AMY Mailing: 2800 Co. Address:	Dated: Dated:	ntative 6/15/09	

Received via email: 06/15/2009 @ 10:06 AM

NOTICE OF INTENT TO APPEAR

SOUTH DELTA WATER AGENCY and LAFAYETTE RANCH plan to participate in the water right hearing regarding:

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-2006 Department of Water Resources and U.S. Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

scheduled for Thursday, June 25, 2009

Check all that apply:

I/we intend to present a policy statement only.

I/we intent to participate by cross-examination or rebuttal only.

XX I/we agree to accept electronic service of hearing-related materials.

XX I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Alex Hildebrand	Alternate actions to meet water quality standards.	30 minutes	Yes
		· · ·	

Dated: June 15, 2009

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Yhn Hem C

Name (Print): John Herrick, Esq.

Mailing 4255 Pacific Avenue, Suite 2

Address: Stockton, CA 95207

Phone Number: (209) 956-0150 Fax Number: (209) 956-1054

E-mail Address: Jherrlaw@aol.com

County of San Joaquin and San Joaquin County Flood Control & Water Conservation District

plans to participate in the water right hearing regarding:

(name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 Department of Water Resources and U.S. Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

	Thursday, June 25, 2009		
☐ I/we intend to participate ■ I/we agree to accept €	a policy statement only. ate by cross-examination or rebuttal only. electronic service of hearing-related materials llowing witnesses to testify at the hearing.		
NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
C. Mel Lytle	Description of County and	30 min.	Yes
	impacts of salinity to County.		
	please add additional pages or use reverse suber and Fax Number of Attorney or Other Repres		
Signature: \langle and \langle	MoletingDated:_	June 15, 2009	
Name (Print): <u>DeeAnne</u> M	. Gillick		
Address:	20, Stockton, CA 95201-3020		
<u>Physical</u>	Address: 509 W. Weber Avenue, 5th	Floor, Stockto	n, CA 95203
Phone Number: (209) 94	8-8200 Fax Number: (209) 948-4	4910	
Email Address: <u>dgillic</u>	k@neumiller.com AND tshephar	rd@neumiller.co	m

N	TC	ICE	OF	INT	ENT	TO	APF	PEAR
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California Water Impact Network

__ plans to participate in the water right hearing regarding:

(name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta

scheduled for Thursday, June 25, 2009

Ch	Check all that apply:					
	liwe intend to present a policy statement only.					
	I/we intend to participate by cross-examination or rebuttal only.					
v.	I/we agree to accept electronic service of hearing-related materials.					
X	i/we plan to call the following witnesses to testify at the hearing.					

NAME	SUBJECT OF PROPOSED TESTIMONY (Please Indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Tim Stroshane	History of agricultural	20 min.	no
	water quality standards.		
	History of SWRCB failure to		
	enforce water quality stand	ards.	
	Environmental effects of		<u> </u>
, <u>, , , , , , , , , , , , , , , , , , </u>	failure to enforce water		
· · · · · · · · · · · · · · · · · · ·	quality standards.		
	Public interest in enforcement	nt of SWRCB	

(If more space is required, please add additional pages or use reverse side.)

orders and standards in this instance.

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:	Julia R. Jachse	rh_,	Dated: 6-((- 09
Name (Print):	Julia R. Jackson	<u>a</u>		
Mailing:	P. O. Box 148			
Address:	Quincy, Calif.	.95971		
Phone Numbe	er: <u>(530 283</u> –0406	Fax Number: (_		
Email Address	g julia.r.jacksom	n@gmail.com		

California Sportfishing
Protection Alliance plans to participate in the water right hearing regarding: (name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 Department of Water Resources and U.S. Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

scheduled for Thursday, June 25, 2009

	i nursday, June 25, 2009
Ch	eck all that apply:
	I/we intend to present a policy statement only.
	I/we intend to participate by cross-examination or rebuttal only.
X	I/we agree to accept electronic service of hearing-related materials.
x	I/we plan to call the following witnesses to testify at the hearing.
	•
******	MAME CUDIFOT OF PROPOSED TESTIMONIA

NAME	SUBJECT OF PROPOSED TESTIMONY (Please Indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Bill Jennings	Reasons for Opposing	20 min.	no
	modifications of order;		
	History of agricultural		
	water quality standards;		
-	Importance of water quality		
	standards to fish & wildlife		

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Name (Print): Michael B. Jackson	Dated: 6/11/09
Name (Print): Michael B. Jackson	
Mailing: P. O. Box 207	

dress: Quincy, Calif. 95971

Phone Number: (530) 283–1007 Fax Number: (530) 283–4999

Email Address: mjatty@sbcglobal.net

San	name of party or partic	NOTICE OF INTENT TO APPEAR WWW plans to participate in the water right he ipant)	earing regarding:	
	Department of	CONSIDER MODIFICATION OF ORDER of Water Resources and U.S. Bureau of ramento and San Joaquin Rivers and D	Reclamation	
		scheduled for Thursday, June 25, 2009		
	I/we agree to accept e	a policy statement only. ate by cross-examination or rebuttal only. electronic service of hearing-related materials ellowing witnesses to testify at the hearing.	.	
	NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNES (YES/NO
	(If more space is required	, please add additional pages or use reverse	side.)	_
	Name, Address, Phone Num	ber and Fax Number of Attorney or Other Repres	sentative	
	Name (Print): Mailing:	Dated:Dated:	le/10/09	
	Address:	99-9755 Fax Number 670 899	-13/07	

Email Address: 100046 Daugh Lin Pan'S, Com

The San Joaquin River Group	•
Authority	plans to participate in the water right hearing regarding:
(name of party or participant	

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 Department of Water Resources and U.S. Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

scheduled for Thursday, June 25, 2009			
ate by cross-examination or rebuttal only. electronic service of hearing-related materials			
SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)	
nber and Fax Number of Attorney or Other Repres	entative entative, 6/10/0	99 e-mail communicati	
Dated:Dated:	June 10, 2009		
elli			
		<u>.</u>	
9-9755 Fax Number: (530) 899-	1367		
Email Address: kpetruzzelli@olaughlinparis.com, towater@olaughlinparis.com			
Keep on e-mail	service list.		
	Thursday, June 25, 2009 It a policy statement only. It apolicy statement only. It applies the hearing. SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate) It please add additional pages or use reverse on the property of the prop	Thursday, June 25, 2009 It a policy statement only. It is a policy statement on the policy of hearing-related materials. It is a policy in the hearing. SUBJECT OF PROPOSED TESTIMONY SUBJECT OF PROPOSED TESTIMONY Please indicate Application Number if Appropriate) LENGTH OF DIRECT TESTIMONY LENGTH OF DIRECT TESTIMONY It is a policy statement only. It is a policy in the po	

The **SAN JOAQUIN RIVER EXCHANGE CONTRACTORS WATER AUTHORITY** plans to participate in the water right hearing regarding:

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 Department of Water Resources and United States Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

scheduled for Thursday, June 24, 2009

25

Check al	l that appl	ly:
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- We intend to present a policy statement only
 We intend to participate by cross-examination or rebuttal only.
- We agree to accept electronic service of hearing-related materials.
- □ We plan to call the following witnesses to testify at the hearing

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

Signature:	Ph	Dated: June	8	_, 2009
PAU	L R. MINASIAN			_

MINASIAN LAW FIRM

P O BOX 1679

OROVILLE, CALIFORNIA 95965

(530) 533-2885 / facsimile (530) 533-0197

Email: pminasian@minasianlaw.com

Copy to: dforde@minasianlaw.com; awhitfield@minasianlaw.com;

☐ I/we intend to present a policy statement only.

Check all that apply:

NOTICE OF INTENT TO APPEAR

Central Delta Water Agency plans to participate in the water right hearing regarding: (name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 Department of Water Resources and U.S. Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
		(8)	
		-	
			
(If more space is required	l, please add additional pages or use reverse s	side)	
	nber and Fax Number of Attorney or Other Represe	,	
Signature:	Dated:	June 15, 2009	
	n Nomellini, Sr., Nomellini, Grilli	& McDaniel Pro	
Mailing: P. O. Box Address:	1461	14	
Stockton,	CA 95201		
Phone Number: (209) 46	5-5883 Fax Number: (209) 465-3	3956	
Phone Number: (209) 46 Email Address: ngmp1cs	a a	3956	

San Luis & Delta-Mendota Water Authority (name of party or participant) plans to participate in the water right hearing regarding:

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 Department of Water Resources and U.S. Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

Saci	amento and San Joaquin Rivers and D	ena	
	scheduled for Thursday, June 25, 2009		
I/we intend to participateI/we agree to accept €	a policy statement only . ate by cross-examination or rebuttal only. electronic service of hearing-related materials llowing witnesses to testify at the hearing.	•	
NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
	-		
· · · · · · · · · · · · · · · · · · ·			
/If more space is required	, please add additional pages or use reverse	side)	
Name, Address, Phone Nun	nber and Fax Number of Attorney or Other Repres	r	
Signature:	Dated:_	June 15, 2009	
Name (Print): Jon D. Rubin		· · · · · · · · · · · · · · · · · · ·	
Mailing: <u>Diepenbrock Han</u> Address: 400 Capitol Mall,	ison 18th Floor, Sacramento, CA 95814		
Phone Number: (916) 49	02-5000 Fax Number: (916) 446-4	535	
Email Address:jrubin@	diepenbrock.com		

<u>Westlands Water District</u> plans to participate in the water right hearing regarding: (name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006 Department of Water Resources and U.S. Bureau of Reclamation Sacramento and San Joaquin Rivers and Delta

☒ I/we intend to particip☒ I/we agree to accept e	a policy statement only . ate by cross-examination or rebuttal -only . electronic service of hearing-related materials. ellowing witnesses to testify at the hearing.		
NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
		,	
•	, please add additional pages or use reverse haber and Fax Number of Attorney or Other Repres	,	
Signature: Name (Print): Jen D. Rubin	Dated:_,	June 15, 2009	
Mailing: <u>Diepenbrock Harr</u> Address:	rison 18th Floor, Sacramento, CA 95814		
Phone Number: (916) 49	92-5000 Fax Number: (916) 446-4	535	
Email Address: jrubin@)diepenbrock.com		

<u>Stockton East Water District</u> plans to participate in the water right hearing regarding: (name of party or participant)

HEARING TO CONSIDER MODIFICATION OF ORDER WR 2006-0006
Department of Water Resources and U.S. Bureau of Reclamation
Sacramento and San Joaquin Rivers and Delta

Scheduled for Thursday, June 25, 2009

EXPERT WITNESS (YES/NO)

xx I/we intend to part xx We agree to acce	sent a policy statement of ticipate by cross-examina pt electronic service of h e following witnesses to	ation or rebuttal or learing-related ma	nterials.
NAME	SUBJECT OF PI TESTIMO		ESTIMATED LENGTH OF DIRECT TESTIMONY
			
		// *** *** *** ***	
		 	
(If more space is required	d, please add additional pa	ges or use reverse	side.)
Name, Address, Phone N	lup per and Fax Number o	f Attorney or Other	Representative
Signature:	Hall 2	Dated: June	12, 2009
Phone Number: (209)	472-7700	Fax Number: <u>(</u> 2	209) 472-7986

E-mail Address: agalbraith@herumcrabtree.com / kharrigfeld@herumcrabtree.com