

**NOTICE OF INTENT TO APPEAR**

California Water Impact Network plans to participate in the water right hearing regarding:  
(name of party or participant)

**USBR/DWR PLACE OF USE PETITION HEARING  
scheduled to commence  
April 27, 2009**

STATE OF CALIFORNIA  
2009 APR 13 AM 8:44  
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- I/we also have protested the USBR/DWR Place of Use Petition
- I/we intend to participate in the evidentiary portion of the hearing regarding the USBR/DWR Place of Use Petition.
- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

| NAME         | SUBJECT OF PROPOSED TESTIMONY<br>(Please indicate Application Number if Appropriate)   | ESTIMATED LENGTH OF DIRECT TESTIMONY | EXPERT WITNESS (YES/NO) |
|--------------|--|--------------------------------------|-------------------------|
| Tim Stoshane | Application not in public interest, resulting in unreasonable harm to fishs, wildlife, application inadequate as a matter of law | 20 min                               | yes                     |
| Tom Stokley  |  | 20 min                               | yes                     |
|              |  |                                      |                         |
|              |  |                                      |                         |
|              |  |                                      |                         |
|              |  |                                      |                         |

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Julia R. Jackson Dated: April 12, 09

Name (Print): Julia R. Jackson

Mailing Address: P.O. Box 148  
Quincy, CA 95971

Phone Number: (530) 283-6406 Fax Number: (530) 283-0416

E-mail Address: julia.r.jackson@gmail.com

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Exhibit Identification Index

Participant: California Water Impact Network

| Exhibit No. | Description                            | Status as Evidence |          |                    |
|-------------|--|--------------------|----------|--------------------|
|             |  | Introduced         | Accepted | By Official Notice |
| 1           | Testimony and exhibits of Tim Strohane |                    |          |                    |
| 2           | C.V. of Tim Strohane                   |                    |          |                    |
| 3           | Testimony and exhibits of Tom Stokley  |                    |          |                    |
| 4           | C.V. of Tom Stokley                    |                    |          |                    |
|             |  |                    |          |                    |
|             |  |                    |          |                    |