



Winston H. Hickox
Secretary for
Environmental
Protection

State Water Resources Control Board

Division of Water Rights

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Gray Davis
Governor

*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our website at www.swrcb.ca.gov.*

June 11, 2003

To: Enclosed Mailing Lists

PROCEDURES FOR THE SANTA CLARA RIVER HEARING REGARDING THE LEGAL CLASSIFICATION OF GROUNDWATER FOR APPLICATIONS 30942 AND 31023

In accordance with the Notice of Public Water Right Hearing dated May 27, 2003 (Hearing Notice), enclosed is a List of Parties to Exchange Information (List of Parties) and a list of Persons Presenting Policy Statements. The List of Parties is composed of persons who have submitted a Notice of Intent to Appear, thereby indicating an intent to appear as a party at the water right hearing regarding the legal classification of groundwater of Application 30942 of Newhall County Water District and of Application 31023 of Robinson Ranch Golf, LLC.

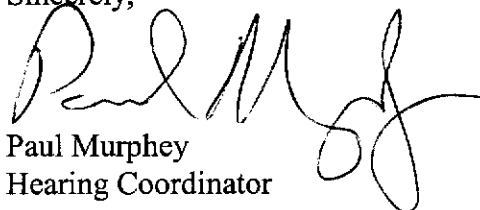
Please remember that all participants in the evidentiary portion of the hearing (parties) must comply with the requirements listed in the Hearing Notice, which includes specific procedures and deadlines for serving information on the parties identified on the enclosed List of Parties. These requirements include, but are not limited to the following:

- No later than **Thursday, June 26, 2003**, each party shall serve a copy of its Notice of Intent to Appear on each of the parties identified on the List of Parties, along with a statement of service that indicates the manner of service.
- Each party's written testimony and other exhibits related to the hearing, including a completed exhibit identification index, must be received by the State Water Resources Control Board (SWRCB) and served on each of the parties identified on the List of Parties no later than **noon on Thursday June 26, 2003**.

The submittal and service requirements outlined above do not apply to persons presenting policy statements. Persons presenting policy statements do not need to serve the parties with copies of their policy statements. Similarly, parties do not need to serve Notices of Intent to Appear, written testimony and other exhibits, or a completed exhibit identification index on persons presenting policy statements.

Questions regarding this letter may be directed to Paul Murphey, Engineering Geologist, at (916) 341-5435, Jean McCue, Water Resources Engineer, at (916) 341-5351, or Erin Mahaney, Staff Counsel, at (916) 341-5187.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Murphey". The signature is fluid and cursive, with the first name "Paul" and last name "Murphey" clearly distinguishable.

Paul Murphey
Hearing Coordinator

Enclosures

**HEARING REGARDING THE LEGAL CLASSIFICATION OF GROUNDWATER FOR
APPLICATIONS 30942 AND 31023**

LIST OF PARTIES TO EXCHANGE INFORMATION

Newhall County Water District

Representative: Thomas S. Bunn III
Lagerlof, Senecal, Bradley, Gosney & Kruse, LLP
301 North Lake Ave, 10th Floor
Pasadena, CA 91101-4108
Phone: (626) 793-9400
Fax: (626) 793-5900
E-mail: TomBunn@lagerlof.com
*Agrees to accept electronic service
* Plans to call witness to testify at the hearing

Robinson Ranch Golf, LLC

Representative: David B. Cosgrove
Rutan & Tucker
611 Anton Blvd., Suite 1400
Costa Mesa, CA 92626
Phone: (714) 641-5100
Fax: (714) 546-9035
E-mail: dcosgrove@rutan.com
*Agrees to accept electronic service
* Plans to call witness to testify at the hearing

**Castaic Lake Water Agency and
Santa Clarita Water Company**

Representatives: Arthur G. Kidman
McCormick, Kidman & Behrens, LLP
695 Town Center Drive, Suite 400
Costa Mesa, CA 92626
Phone: (714) 755-3100
Fax: (714) 755-3110
E-mail: malti@mkblawyers.com
*Agrees to accept electronic service
* Plans to call witness to testify at the hearing

United Water Conservation District

Representatives: Anthony H. Trembley

Nordman, Cormany, Hair & Compton

1000 Town Center Drive, Sixth Floor

Oxnard, CA 93036

Phone: (805) 485-1000

Fax: (805) 988-8387

E-mail: atrembley@nchc.com

*Agrees to accept electronic service

* Plans to call witness to testify at the hearing

Valencia Water Company

Representative: Anne J. Schneider

Ellison, Schneider & Harris, LLP

2015 H Street

Sacramento, CA 95814-3109

Phone: (916) 447-2166

Fax: (916) 447-3512

E-mail: ajs@eslawfirm.com

*Agrees to accept electronic service

*Plans to call witness to testify at the hearing

Department of Fish & Game

Representative: Harlee Branch

Department of Fish & Game

Office of General Counsel

1416 9th Street, 12th Floor

Sacramento, CA 95814

Phone: (916) 657-4091

Fax: (916) 654-3805

E-mail: hbranch@dfg.ca.gov

* Plans to call witness to testify at the hearing

Santa Clarita Organization for Planning the Environment

Representative: Pat Saletore

P.O. Box 1182

Canyon Country, CA 91386

Phone: (661) 295-9462

*Plans to call witness to testify at hearing

Sierra Club

Representative: Henry Schultz

3435 Wilshire Blvd., Suite 320

Los Angeles, CA 90010-1904

Phone: (213) 387-4287

Fax: (213) 387-5383

E-mail: www.angeles.sierracub.org

* Plans to call witness to testify at hearing

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Representative: Kerry Shapiro

Jeffer, Mangels, Butler & Marmaro, LLP

Two Embarcadero Center, Fifth Floor

San Francisco, CA 94111

Phone: (415) 398-8080

Fax: (415) 398-5584

E-mail: kshapiro@jmbm.com

*Reserves the right to present an opening statement, policy statement, cross-examine witnesses, present rebuttal evidence, and submit closing briefs

PERSONS PRESENTING POLICY STATEMENTS

(Persons presenting policy statements do not need to serve the parties with copies of their policy statements. Similarly, parties do not need to serve Notices of Intent to Appear, written testimony and other exhibits, or a completed exhibit identification index on persons presenting policy statements)

Lynne Plambeck
Friends of the Santa Clara River
23149 Oakbridge
Newhall, CA 91321
Phone: (805) 498-4323
Fax: (805) 498-4323
*Intends to present a policy statement

Martha H. Lennihan
City of Santa Clarita
Lennihan Law APC
2311 Capitol Avenue
Sacramento, CA 95816
Phone: (916) 321-4460
Fax: (916) 321-4422
E-mail: mlennihan@lennihan.net
*Intends to present a policy statement

Edward C. Giermann
Newhall Land and Farming Company
23823 Valencia Blvd.
Valencia, CA 91355
Phone: (661) 255-4000
Fax: (661) 255-3960
E-mail: egiermann@newhall.com
* Intends to present a policy statement

Steve Hall
Association of California Water Agencies
910 K Street, Suite 100
Sacramento, CA 95814-3512
Phone: (916) 441-4545
Fax: (916) 325-2306
E-mail: steveh@acwanet.com
* Intends to present a policy statement