

EDMUND G. BROWN JR. GOVERNOR



MATTHEW RODRIQUEZ SECRETARY FOR ENVIRONMENTAL PROTECTION

State Water Resources Control Board

July 1, 2015

VIA ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: WATER RIGHT HEARING REGARDING DRAFT CEASE AND DESIST ORDER AND ADMINISTRATIVE CIVIL LIABILITY – JAMES D. AND LYLE P. MILOVINA TRUST, JAMES D. MILOVINA, LYLE P. MILOVINA, AND MILOVINA VINEYARDS - SCHEDULED TO COMMENCE ON SEPTEMBER 15, 2015

In accordance with the State Water Resources Control Board's (State Water Board) June 3, 2015 <u>Notice of Public Hearing (Notice)</u> regarding the above subject hearing, enclosed is a Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above subject hearing. Copies of the NOIs are enclosed.

PLEASE NOTE

As required in Section 6 of the Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board **three (3) paper copies** and **one electronic copy** of each of its exhibits. With its exhibits, each participant must submit a completed <u>Exhibit Identification Index</u>. Please submit the <u>Exhibit</u> <u>Identification Index</u> to the State Water Board in either Microsoft Word or Excel format. Please see Section 7 of the Notice's attachment for details regarding electronic submissions. Each participant shall also serve a copy of each exhibit and the exhibit index on every participant identified on the service list as a participant to be served. A statement of service with manner of service indicated shall be filed with each participant's exhibits.

Also stated in the Notice, the exhibits and indexes for this hearing, and a statement of service, must be **received by the State Water Board and served on the other parties no later than** <u>12:00 p.m. on Tuesday, July 28, 2015</u>. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

FELICIA MARCUS, CHAIR | THOMAS HOWARD, EXECUTIVE DIRECTOR

Division of Water Rights State Water Resources Control Board Attention: Paul Murphey			
By Mail: By Hand Delivery:	P.O. Box 2000, Sacramento, CA 95812-2000 Joe Serna, JrCalEPA Building		
	1001 I Street, 2nd Floor, Sacramento, CA 95814		
By Fax:	(916) 341-5400		
By Email:	wrhearing@waterboards.ca.gov With Subject of "Milovina Draft CDO and ACL Hearing"		

If you have any non-controversial procedural questions, please contact me at (916) 341-5435 or by email at paul.murphey@waterboards.ca.gov_or Nathan Weaver at (916) 341-5184 or by email at nathan.weaver@waterboards.ca.gov.

Sincerely,

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Paul Murphey Engineering Geologist Hearings Unit

Enclosures: Service List, NOIs

DRAFT CEASE AND DESIST ORDER AND ADMINISTRATIVE CIVIL LIABILITY HEARING JAMES D. AND LYLE P. MILOVINA TRUST, JAMES D. MILOVINA, LYLE P. MILOVINA, AND MILOVINA VINEYARDS SCHEDULED TO COMMENCE ON SEPTEMBER 15, 2015

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: (July 1, 2015)

<u>PARTICIPANTS TO BE SERVED</u> WITH WRITTEN TESTIMONY, EXHIBITS, AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

Stephen F. JohnsonMayumi Okamoto, Staff CounselMannon, King & JohnsonState Water Resources Control BoardAttorneys at LawDivision of Water Rights Prosecution TeamSavings Bank Building, Suite 3041001 I Street, 16th Floor200 North School StreetSacramento, CAP.O. Box 419Mayumi.Okamoto@waterboards.ca.govUkiah, CA 95482Steve@mkjlex.com

THE FOLLOWING IS AN INTERESTED PARTY WHO WILL PARTICIPATE BY POLICY STATEMENT ONLY. <u>IT IS NOT NECESSARY TO SERVE</u> THEM WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS.

Jane Arnold California Department of Fish and Wildlife 619 Second Street Eureka, CA 95519 jane.arnold@wildlife.ca.gov

MANNON, KING & JOHNSON

ATTORNEYS AT LAW

CHARLES B. MANNON JAMES F. KING STEPHEN F. JOHNSON Savings Bank Building, Suite 304 200 North School Street P.O. Box 419 Ukiah, California 95482

TELEPHONE: 707-468-9151 FACSIMILE: 707-468-0284 steve@mkjlex.com

June 30, 2015

Sent Via US Mail & E-Mail To: wrhearing@waterboards.ca.gov

Paul Murphy State Water Resource Control Board Division of Water Rights P.O. Box 2000 Sacramento, CA 95812-2000

Re: Notice Of Intent To Appear For Milovina Draft CDO And ACL Hearing

Dear Mr. Murphy:

The attached Notice Of Intent To Appear is submitted on behalf of Milovina Vineyards, et. al, for the Water Rights Hearing scheduled for September 15, 2015 regarding the Administrative Civil Liability Complaint and a draft Cease and Desist Order issued to James D. And Lyle P. Milovina Trust, James D. Milovina (Trustee), Lyle P. Milovina (Trustee), and Milovina Vineyards. Thank you.

Sincerely. Stephen F. Jo

encl.

cc: Mayumi E. Okamoto, via email- Mayumi.Okamoto@waterboards.ca.gov Client

Mark Edwards, North Coast Resource Management, Inc. Estelle Clifton, North Coast Resource Management, Inc.

NOTICE OF INTENT TO APPEAR

Milovina Vineyards plans to participate in the water right hearing regarding (name of party or participant)

Draft Cease and Desist Order and Administrative Civil Liability against

James D. and Lyle P. Milovina Trust, James D. Milovina (Trustee), Lyle P. Milovina (Trustee), and Milovina Vineyards

scheduled to commence Tuesday September 15, 2015 at 9:00 a.m.

1) Check only one (1) of the following:

I/we intend to present a policy statement only.

□ I/we intend to participate by cross-examination or rebuttal only.

XI/we plan to call the following witnesses to testify at the hearing. (Fill in the Following Table)

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Estelle Clifton	Pertinent Facts/Legal Issues	20	Yes
Mark Edwards	Pertinent Facts/Legal Issues	20	Yes
John Milovina	Pertinent Facts	10	No
Michael Milovina	Pertinent Facts	10	No

(If more space is required, please add additional pages or use reverse side.)

2) Fill in the following information of the Participant, Party, Attorney, or Other Representative:

Name (Print):	an a
Mailing P.O. Box 419, Ukiah, CA 95482 Address:	and the second state of the se
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Phone Number: () 707-468-9151	Fax Number: () 707-468-0284
E-mail:steve@mkjlex.com	
Optional:	
A I/we decline electronic service of hearing-related	l materials.
Signature.	Dated:0/29/15



EDMUND G. BROWN JR. GOVERNOR MATTHEW RODRIQUEZ SECRETARY FOR ENVIRONMENTAL PROTECTION

State Water Resources Control Board

June 29, 2015

VIA EMAIL AND HAND DELIVERY

Mr. Paul Murphey Division of Water Rights State Water Resources Control Board 1001 I Street, 2nd Floor Sacramento, CA 95814 wrhearing@waterboards.ca.gov

RE: NOTICE OF INTENT TO APPEAR FOR MILOVINA DRAFT CDO AND ACL HEARING

Dear Mr. Murphey:

The attached Notice of Intent to Appear is submitted on behalf of the State Water Resources Control Board, Division of Water Rights Prosecution Team for the Water Rights hearing scheduled for September 15, 2015 regarding an Administrative Civil Liability Complaint and a draft Cease and Desist Order issued to James D. and Lyle P. Milovina Trust, James D. Milovina (Trustee), Lyle P. Milovina (Trustee), and Milovina Vineyards.

Sincerely,

U

Mayumi E. Okamoto Senior Staff Counsel Office of Enforcement

cc: via email

Mr. Stephen F. Johnson <u>steve@mkjlex.com</u>

NOTICE OF INTENT TO APPEAR

Division of Water Rights Prosecution Team plans to participate in the water right hearing regarding

Draft Cease and Desist Order and Administrative Civil Liability against James D. and Lyle P. Milovina Trust, James D. Milovina (Trustee), Lyle P. Milovina (Trustee), and Milovina Vineyards

scheduled to commence Tuesday, September 15, 2015 at 9:00 a.m.

Check all that apply:

____ I/we intend to present a policy statement only.

I/we intend to participate by cross-examination or rebuttal only.
X I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Kathy Mrowka, Senior Water Resource Control Engineer	The Division of Water Rights unauthorized reservoir enforcement efforts, permitting process, key issues 1 and 2	10	Yes
Laura Lavallee, Water Resource Control Engineer	The Division of Water Rights unauthorized reservoir enforcement efforts, determination of ACL amount, key issues 1 and 2	10	Yes
Ramon Ruiz, Water Resource Control Engineer	Investigation, 2013 site visit, and key issues 1 and 2	10	Yes
Jane Arnold, Sr. Environmental Scientist; Department of Fish & Wildlife	Potential harm to fisheries resources resulting from unauthorized diversion	10	Yes
Brionna Drescher, Environmental Scientist	December 30, 2010 inspection	5	Yes

(If more space is required, please add additional pages or use reverse side.)

Division of Water Rights Prosecution Team NOI James D. and Lyle P. Milovina Trust, James D. Milovina (Trustee), Lyle P. Milovina (Trustee), and Milovina Vineyards

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature:

Dated: June 29, 2015

Name (Print): Mailing Address:

Phone Number:

Fax Number:

Email:

Mayumi E. Okamoto, Senior Staff Counsel SWRCB Office of Enforcement 1001 I Street, 16th Floor Sacramento, California 95814 (916) 341-5674 (916) 341-5896 <u>Mayumi.Okamoto@waterboards.ca.gov</u> JUN/23/2015/TUE 04:19 PM DFG-HabCon

PGM

STATE WATER RESOURCES

NOTICE OF INTENT TO APPEAR 2015 JUN 23 PM 4: 41

Department of Fish and wildlife plans to participate in the water right/hearing regarding TS (name of party or participant)

Draft Cease and Desist Order and Administrative Civil Liability against James D. and Lyle P. Milovina Trust, James D. Milovina (Trustee), Lyle P. Milovina (Trustee), and Milovina Vineyards

scheduled to commence Tuesday September 15, 2015 at 9:00 a.m.

1) Check only one (1) of the following:

I/we intend to present a policy statement only.

□ I/we intend to participate by cross-examination or rebuttal only.

□ I/we plan to call the following witnesses to testify at the hearing. (Fill in the Following Table)

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Depl. of Fisht Wild	He Policy Statement	5 minutes	Yes
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(If more space is required, please add additional pages or use reverse side.)

FIII in the following information of the Participant, Party, Attorney, or Other Representative:

Name (Print): Jane Arnold

Mailing

Address: 1619 Second Street

Eureka, California 95519

Phone Number: (79) 441- 5671

. Fax Number: <u>(アルフ) ሃ ሃ/- みつ**フ**も</u>

Dated:

623115

E-mail: <u>ane a</u> nold Qw Ca. aod

Optional:

I/we decline electronic service of hearing-related materials.

Signature: <