

**From:** [Buckman, Michael@Waterboards](mailto:Buckman.Michael@Waterboards)  
**To:** [Irby, Mara@Waterboards](mailto:Irby.Mara@Waterboards); [Petruzzelli, Kenneth@Waterboards](mailto:Petruzzelli.Kenneth@Waterboards); [Mapes, Heather@Waterboards](mailto:Mapes.Heather@Waterboards); [barbara@churchwellwhite.com](mailto:barbara@churchwellwhite.com); [Puccini, Stephen@Wildlife](mailto:Puccini.Stephen@Wildlife); [Voegeli, Nathan@Wildlife](mailto:Voegeli.Nathan@Wildlife); [blancapaloma@msn.com](mailto:blancapaloma@msn.com); [mjatty@sbcglobal.net](mailto:mjatty@sbcglobal.net); [pskibel@waterpowerlaw.com](mailto:pskibel@waterpowerlaw.com); [fabbas@karuk.us](mailto:fabbas@karuk.us); [christopher.keifer@noaa.gov](mailto:christopher.keifer@noaa.gov); [margaret.tauzer@noaa.gov](mailto:margaret.tauzer@noaa.gov); [justin.ly@noaa.gov](mailto:justin.ly@noaa.gov); [k@omrl.org](mailto:k@omrl.org); [regina@ifrfish.org](mailto:regina@ifrfish.org); [kerry@churchwellwhite.com](mailto:kerry@churchwellwhite.com)  
**Cc:** [Unit, Wr\\_Hearing@Waterboards](mailto:Unit.Wr_Hearing@Waterboards)  
**Subject:** Re: Marble Mountain Ranch-Cole Hearing Exhibit Deadline Extension  
**Date:** Saturday, September 30, 2017 8:13:55 PM

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Ladies and Gentlemen:

On Friday, September 29, 2017, the Hearing Team received requests from Old Man River Trust and the Karuk Tribe for an extension of the exhibit deadline for the Douglas and Heidi Cole and Marble Mountain Ranch Waste and Unreasonable Use Hearing. Hearing Officer Moore has approved an extension of the exhibit deadline for all parties, until noon, Friday, October 6, 2017.

Sincerely,

Michael Buckman  
Hearings Unit Chief, Division of Water Rights  
State Water Resources Control Board  
916.341.5448

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**From:** Irby, Mara@Waterboards  
**Sent:** Friday, September 29, 2017 8:29 PM  
**To:** Petruzzelli, Kenneth@Waterboards; Mapes, Heather@Waterboards; [barbara@churchwellwhite.com](mailto:barbara@churchwellwhite.com); [Puccini, Stephen@Wildlife](mailto:Puccini, Stephen@Wildlife); [Voegeli, Nathan@Wildlife](mailto:Voegeli, Nathan@Wildlife); [blancapaloma@msn.com](mailto:blancapaloma@msn.com); [mjatty@sbcglobal.net](mailto:mjatty@sbcglobal.net); [pskibel@waterpowerlaw.com](mailto:pskibel@waterpowerlaw.com); [fabbas@karuk.us](mailto:fabbas@karuk.us); [christopher.keifer@noaa.gov](mailto:christopher.keifer@noaa.gov); [margaret.tauzer@noaa.gov](mailto:margaret.tauzer@noaa.gov); [justin.ly@noaa.gov](mailto:justin.ly@noaa.gov); [k@omrl.org](mailto:k@omrl.org); [regina@ifrfish.org](mailto:regina@ifrfish.org); [kerry@churchwellwhite.com](mailto:kerry@churchwellwhite.com)  
**Cc:** Unit, Wr\_Hearing@Waterboards  
**Subject:** Fw: Marble Mountain Ranch-Cole Hearing Exhibit Deadline Extension

Ladies and Gentlemen:

This evening, the Hearing Team has received the request below from the Karuk Tribe requesting an extension of the exhibit deadline for the Douglas and Heidi Cole and Marble Mountain Ranch Waste and Unreasonable Use Hearing. This request will be provided to the Hearing Officer for consideration; however, all parties to the hearing should be aware that all hearing dates and deadlines noticed in the [August 16, 2017 Notice of Rescheduled Public Hearing](#) remain in force and effect at this time, including the noon, October 2, 2017 exhibit deadline.

As a reminder, during the pendency of this proceeding, there shall be no ex parte communications regarding substantive or controversial procedural matters within the scope of the proceeding

between State Water Board members or hearing team members and any of the other hearing participants, including members of the prosecution team. In order to avoid any possible ex parte communication, the request from the Karuk Tribe and this response from the Hearing Team are being provided to the entire service list.

Sincerely,

*Mara C. Irby*

*Environmental Scientist*

State Water Resources Control Board  
Division of Water Rights, Hearings Unit  
(916) 322-6794

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**From:** Fatima Abbas <fabbas@karuk.us>  
**Sent:** Friday, September 29, 2017 6:53 PM  
**To:** Unit, Wr\_Hearing@Waterboards  
**Subject:** Marble Mountain Ranch-Cole Hearing Exhibit Deadline Extension

Ayukii (hello) Hearing Team:

I am writing on behalf of the Karuk Tribe to also request the October 2, 2017 exhibit deadline be extended for one week. The Tribe is still in the process of preparing its witness statements and will have difficulty meeting the October 2, 2017 deadline because one of our witnesses has been involved in tribal ceremonies in August-early September and our other witnesses were on travel this week. We believe that a short extension, even by one or two days is reasonable, and would not hurt the interest of any party.

Thank you for consideration of our request.

Yootva (thank you)

**Fatima Abbas**

**General Counsel, Karuk Tribe**

**64236 Second Avenue**

**Happy Camp, CA 96039**

**530-643-1873**

[fabbas@karuk.us](mailto:fabbas@karuk.us)