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Cc: Unit_Wr_Hearing@Waterboards
Subject: Marble Mountain Ranch-Cole Hearing: Transcripts and Closing Brief Deadline
Date: Tuesday, February 27, 2018 9:37:00 AM
Attachments: mmr_transcript1113.pdf
mmr_transcript1114.pdf
mmr_transcript1115.pdf
mmr_transcript1116.pdf

Ladies and Gentlemen:

The purpose of this email is to provide you with the transcripts for the Douglas and Heidi Cole and Marble Mountain Ranch hearing and the filing schedule for closing briefs that has been set by the Hearing Officer.

The finalized transcripts for the hearing are attached to this email and are posted on the project webpage at: https://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/marblemountain/index.shtml.

The deadline to submit closing briefs, consistent with the [November 27, 2017 email from the Hearing Team](#), is **noon on Thursday, March 29, 2018**. Closing briefs must be double-spaced, in 12-point Arial font, and a maximum of 25 pages. Closing briefs submitted to the State Water Board should be addressed as follows and copied to the service list:

By Mail: Division of Water Rights
State Water Resources Control Board
Attention: Michael Buckman
PO Box 2000, Sacramento, CA 95812-2000

By Hand Delivery: Joe Serna, Jr. CalEPA Building
1001 I Street, 2nd Floor, Sacramento, CA 95814

By Email: wrhearing@waterboards.ca.gov
With the Subject: "Marble Mountain Ranch-Cole Hearing"

Sincerely,

Mara C. Irby
Environmental Scientist
State Water Resources Control Board
Division of Water Rights, Hearings Unit
(916) 322-6794