



# State Water Resources Control Board



## Division of Water Rights

1001 I Street, 14<sup>th</sup> Floor ♦ Sacramento, California 95814 ♦ 916.341.5300

P.O. Box 2000 ♦ Sacramento, California 95812-2000

Fax: 916.341.5400 ♦ [www.waterrights.ca.gov](http://www.waterrights.ca.gov)

**Linda S. Adams**

*Secretary for*

*Environmental Protection*

**Arnold Schwarzenegger**

*Governor*

October 12, 2007

### VIA ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST OF PARTICIPANTS

### **SERVICE LIST OF PARTICIPANTS: WATER RIGHT HEARING ON YUBA COUNTY WATER AGENCY'S 2007 PETITION FOR MODIFICATION AND LONG-TERM TRANSFER PETITION (PROPOSED LOWER YUBA RIVER ACCORD)**

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing dated September 6, 2007, and Changes to Notice of Public Hearing dated October 1, 2007, enclosed is a Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated their intent to appear and present evidence and policy statements during the above referenced hearing. Copies of the submitted NOIs are also attached. The hearing is scheduled for December 5, 2007, to be continued if necessary, on December 6, 2006.

As instructed by the notice and in item #4 of the notice's attachment entitled, "Information Concerning Appearance at Water Right Hearing", no later than **noon, Friday, November 9, 2007**, each participant shall submit to the State Water Board either: seven paper copies of each of its exhibits or five paper copies and one electronic copy of each of its exhibits (total email attachment limitation: <15 MB). Each participant shall also serve a copy of each exhibit on every participant identified on the service list. Participants may serve those parties who agree to electronic service with an electronic copy of exhibits. Participants must serve paper copies of exhibits on those participants who do not agree to electronic service.

The Notices of Intent to Appear and all other documents related to this hearing will also be posted on the "Lower Yuba River Accord Hearing" web site:

<http://www.waterrights.ca.gov/HTML/loweryubariver.html>

If you have any questions, please call me at (916) 341-5359 or email me at [emona@waterboards.ca.gov](mailto:emona@waterboards.ca.gov).

Sincerely,

Ernest Mona  
Hearings and Special Projects Section

Enclosures

*California Environmental Protection Agency*



*Recycled Paper*

**PROPOSED LOWER YUBA RIVER ACCORD  
(2007 PETITION FOR MODIFICATION AND LONG-TERM TRANSFER PETITION)  
DECEMBER 5-6, 2007 HEARING**

**SERVICE LIST OF PARTICIPANTS  
(October 12, 2007)**

**(PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS  
AND OTHER DOCUMENTS.)**

**(Note: The participants whose E-mail addresses are listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)**

Yuba County Water Agency  
Alan B. Lilly  
Bartkiewicz, Kronick & Shanahan  
1011 22<sup>nd</sup> Street  
Sacramento, CA 95816-4907  
[abl@bkslawfirm.com](mailto:abl@bkslawfirm.com)

Cordua Irrigation District  
Paul Minasian  
Minasian, Spruance, Meith, Soares and Sexton, LLP  
P.O. Box 1679  
Oroville, CA 95965  
[pminasian@minasianlaw.com](mailto:pminasian@minasianlaw.com)

United States Bureau of Reclamation  
Ray Sahlberg  
2800 Cottage Way  
Sacramento, CA 95825  
[rsahlberg@mp.usbr.gov](mailto:rsahlberg@mp.usbr.gov)  
[rcolella@mp.usbr.gov](mailto:rcolella@mp.usbr.gov)

California Department of Water Resources  
Cathy Crothers  
1416 Ninth Street. Room 1118-25  
Sacramento. CA 95814  
[ccrothers@water.ca.gov](mailto:ccrothers@water.ca.gov)

Westlands Water District  
Jon D. Rubin  
Diepenbrock Harrison  
400 Capitol Mall, Suite 1800  
Sacramento, CA 95814  
[jrubin@diepenbrock.com](mailto:jrubin@diepenbrock.com)

The San Luis & Delta-Mendota  
Water Authority  
Jon D. Rubin  
Diepenbrock Harrison  
400 Capitol Mall, Suite 1800  
Sacramento, CA 95814  
[jrubin@diepenbrock.com](mailto:jrubin@diepenbrock.com)

State Water Contractor and  
Kern County Water Agency  
Clifford W. Schulz  
Kronick, Moskovitz, Tiedemann & Girard  
400 Capitol Mall, Suite 2700  
Sacramento, CA 95814  
[cschulz@kmtg.com](mailto:cschulz@kmtg.com)

Anglers Committee  
Bob Baiocchi  
P.O. Box 1790  
Graeagle. CA 96103  
[rbaiocchi@gotsky.com](mailto:rbaiocchi@gotsky.com)

**LIST OF PARTICIPANTS MAKING POLICY STATEMENTS ONLY  
(DO NOT SERVE THE FOLLOWING PARTICIPANTS WITH WRITTEN TESTIMONY, EXHIBITS  
AND OTHER DOCUMENTS)**

Department of Fish & Game  
c/o Nancee Murray  
Office of the General Counsel  
1416 Ninth Street, 12th Floor  
Sacramento, CA 95814  
[nmurray@dfg.ca.gov](mailto:nmurray@dfg.ca.gov)

Michael Warburton  
Public Trust Alliance, A Project of the Resource Renewal  
Institute,  
Rm. 290, Bldg. D  
Fort Mason Center  
San Francisco, CA 94123  
[michael@rri.org](mailto:michael@rri.org)

Trout Unlimited, et al  
Charlton Bonham  
18088 5<sup>th</sup> Street  
Berkeley, CA 94710  
[cbonham@tu.org](mailto:cbonham@tu.org)

**NOTICE OF INTENT TO APPEAR**

Yuba County Water Agency \_\_\_\_\_ plans to participate in the water right hearing regarding  
 (Name of Party or Participant)

**Yuba County Water Agency (YCWA)  
 Petition to Modify Water Right Permits 15026, 15027 and 15030  
 (Applications 5632, 15204 and 15574)**

**and  
 Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water from YCWA to the  
 Department of Water Resources (DWR) and the United States Bureau of Reclamation (USBR)  
 under Permit 10506 (Application 5632)**

scheduled for  
Wednesday, December 5, 2007, and continuing,  
if necessary, on Thursday, December 6, 2007.

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Curt Aikens	Lower Yuba River Accord; local economic effects	20 min.	Yes
Andy Draper	Hydrological and groundwater analyses effects on other water users	20 min.	Yes
Paul Bratovich	Fisheries and aquatic resources; effects of Lower Yuba River Accord	20 min.	Yes
see attached page			

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Alan B. Lilly Dated: Oct. 8, 2007

Name (Print): Alan B. Lilly

Mailing Address: Bartkiewicz, Kronick & Shanahan, P.C.

1011 22nd Street, Sacramento, CA 95816-4907

Phone Number: (916) 446-4254 Fax Number: (916) 446-4018

E-mail Address: abl@bkslawfirm.com

## **Yuba County Water Agency Notice of Intent to Appear: List of Additional Witnesses**

The Yuba County Water Agency may call some or all of the following witnesses to answer cross-examination questions or to provide rebuttal testimony. The Yuba County Water Agency will not call any of these witnesses for direct testimony. All of these witnesses are expert witnesses.

<b>Name</b>	<b>Subject of Proposed Testimony</b>
Thomas Johnson	Lower Yuba River Accord
Jeffrey Weaver	Hydrological and groundwater analyses; effects on other water users
Stephen Grinnell	Hydrological and groundwater analyses; effects on other water users
Chris Peterson	Hydrological and groundwater analyses; effects on other water users
Yukel Onsoy	Hydrological and groundwater analyses; effects on other water users
Dianne Simodynes	Environmental effects of Lower Yuba River Accord

EM  
5632

### NOTICE OF INTENT TO APPEAR

CORDUA IRRIGATION DISTRICT plans to participate in the water right hearing regarding  
(Name of Party or Participant)

**Yuba County Water Agency (YCWA)**  
**Petition to Modify Water Right Permits 15026, 15027 and 15030**  
**(Applications 5632, 15204 and 15574)**

and  
**Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water from YCWA to the**  
**Department of Water Resources (DWR) and the United States Bureau of Reclamation (USBR)**  
**under Permit 10506 (Application 5632)**

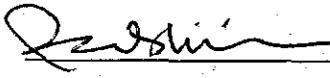
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if necessary, on Thursday, December 6, 2007.

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- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
CHARLES MATHEWS	Waterfowl Habitat/Farming use of water in area north of Yuba River	1/2 hr.	Yes
To Be Identified	Waterfowl Habitat Expert	3/4 hr.	Yes
To Be Identified	Rice Straw Decomposition Expert	1/2 hr.	Yes

(If more space is required, please add additional pages or use reverse side.) **SEE ATTACHED**

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: 10/4/07

Name (Print): PAUL R. MINASIAN, Esq., MINASIAN, SPRUANCE, MEITH, SOARES & SEXTON, LLP

Mailing Address: P.O. Box 1679  
Oroville, CA 95965

Phone Number: (530) 533-2885 Fax Number: (530) 533-0197

E-mail Address: pminasian@minasianlaw.com

**Attachment to Notice of Intent to Appear by Cordua Irrigation District  
YCWA Petition to Modify Water Rights Permits 15026, 15027 & 15030 and  
Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water  
from YCWA to DWR & USBR under Permit 10506  
Scheduled for 12/05/07 & 12/06/07**

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NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
To Be Identified	Persons knowledgeable in actual water use by federal and state refuges October through January – by Subpoena from SWRCB	3 hrs.	

In Decision 1644, the SWRCB included pages 110 and 111, which purported to determine that the maximum reasonable and beneficial use North of the Yuba River during the periods October 1 through January for waterfowl habitat and straw decomposition which also provides feed for waterfowl.

This language was included as an explanation of how Decision 1644 fish flow requirements would not impact other uses. Unfortunately, although intended by the SWRCB Staff and Board as an explanation of how Decision 1644 would not limit local uses, the wording used purported to establish a reasonable and beneficial use limit of one (1) acre foot per overlying acre as a “reasonable and beneficial use” finding and a 10% delivery factor from the Yuba River.

In fact, waterfowl habitat and straw decomposition use is reasonable and beneficial at much higher levels of use. Many of the federal and state refuges are provided under the CVPIA and Refuge supply contracts triple and quadruple those amounts of water during the same period.

Further, during dry periods, the use of the North Yuba area by early arriving waterfowl makes it particularly critical that habitat be provided and evaporation, percolation and the need to keep water circulating to avoid disease spreading, all require greater amounts of water.

Cordua Irrigation District has filed a petition with the SWRCB to provide for the removal of these pages and conclusions from Decision 1644. To purport to provide for approval for transfer without removal of the erroneous conclusions within the Decision would restrict uses within Yuba County which are reasonable and beneficial and therefore violate the requirements of the Yuba County Water Agency that only surplus water may be transferred, to say nothing of the violations of CEQA and the Water Code standard that transfers will be permitted only if there is no harm to other lawful and beneficial uses. It is respectfully suggested that no determination of the reasonable amounts available for transfer can be made without resolution of this issue.

**Attachment to Notice of Intent to Appear by Cordua Irrigation District  
YCWA Petition to Modify Water Rights Permits 15026, 15027 & 15030 and  
Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water  
from YCWA to DWR & USBR under Permit 10506  
Scheduled for 12/05/07 & 12/06/07**

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Cordua Irrigation District respectfully requests that the issue of removal of this language be added as a subject of the hearing and consideration of the petition for change filed by Cordua Irrigation District.

If the SWRCB does not wish to add the issue, the action of removal of the pages should occur in any regard, since no finding of water available for transfer can be made until the proper amount of water usage for waterfowl and straw decomposition within the area of Yuba County, which is both a County of Origin protected area and the area protected by the stringent requirements of Water Code Section 1736. In light of the fact that the EIR is prepared and utilizes water in excess of the Page 110-111 amounts in assuming the Yuba County needs, it is appropriate that this language be removed.

**NOTICE OF INTENT TO APPEAR**

U.S. Bureau of Reclamation plans to participate in the water right hearing regarding  
(Name of Party or Participant)

**Yuba County Water Agency (YCWA)  
Petition to Modify Water Right Permits 15026, 15027 and 15030  
(Applications 5632, 15204 and 15574)**

and

**Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water from YCWA to the  
Department of Water Resources (DWR) and the United States Bureau of Reclamation (USBR)  
under Permit 10506 (Application 5632)**

scheduled for

**Wednesday, December 5, 2007, and continuing,  
if necessary, on Thursday, December 6, 2007.**

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Ray Sahlberg Dated: 12/20/07

Name (Print): Ray Sahlberg

Mailing Address: 2800 Cottage Way  
Sacramento, CA 95825

Phone Number: (916) 978 5249 Fax Number: (916) 978-5290

E-mail Address: rsahlberg@mp.usbr.gov  
rcolella@mp.usbr.gov

**NOTICE OF INTENT TO APPEAR**

The California Department of Water Resources plans to participate in the water right  
(name of party or participant) hearing regarding

**Yuba County Water Agency (YCWA) Petition to Modify Water Right Permits 15026, 15027  
and 15030 (Applications 5632, 15204 and 15574)  
and  
Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water from YCWA to the  
Department of Water Resources (DWR) and the United States Bureau of Reclamation  
(USBR) under Permit 10506 (Application 5632)**

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- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Teresa Geimer	To explain DWR's water purchase agreement component of the Yuba Accord.	20 minutes	Yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: *Cathy Crothers* Dated: Oct. 12, 2007

Name (Print): Cathy Crothers

Mailing Address: 1416 Ninth Street, room 1118-25  
Sacramento, CA 95814

Phone Number: (916) 653-5613 Fax Number: (916) 654-9822

E-mail Address: ccrothers@water.ca.gov

**NOTICE OF INTENT TO APPEAR**

Westlands Water District plans to participate in the water right hearing regarding  
(Name of Party or Participant)

**Yuba County Water Agency (YCWA)  
Petition to Modify Water Right Permits 15026, 15027 and 15030  
(Applications 5632, 15204 and 15574)**

and

**Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water from YCWA to the  
Department of Water Resources (DWR) and the United States Bureau of Reclamation (USBR)  
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scheduled for

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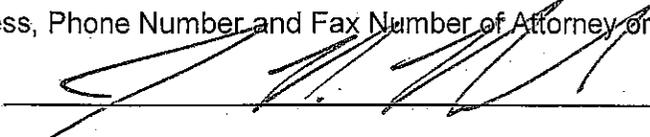
DEPARTMENT OF WATER RESOURCES  
 CONTROL BOARD  
 DIVISION OF WATER RIGHTS  
 SACRAMENTO  
 OCT 10 AM 2:42

- I/we intend to present a policy statement only. \*
- I/we intend to participate by cross-examination or rebuttal only. \*
- I/we agree to accept electronic service of hearing-related materials. \*
- I/we plan to call the following witnesses to testify at the hearing

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: October 10, 2007

Name (Print): Jon D. Rubin

Mailing Address: Diepenbrock Harrison (Attorneys for Westlands Water District)  
400 Capitol Mall, Suite 1800, Sacramento, CA 95814

Phone Number: (916) 492-5000 Fax Number: (916) 446-4535

E-mail Address: jrubin@diepenbrock.com

\* To the extent possible, Westlands Water District will coordinate its participation in the hearing with the San Luis & Delta-Mendota Water Authority.

**NOTICE OF INTENT TO APPEAR**

The San Luis & Delta-Mendota Water Authority plans to participate in the water right hearing regarding  
(Name of Party or Participant)

**Yuba County Water Agency (YCWA)  
Petition to Modify Water Right Permits 15026, 15027 and 15030  
(Applications 5632, 15204 and 15574)**

and

**Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water from YCWA to the  
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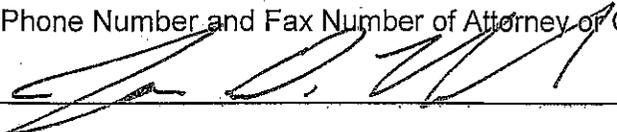
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 SACRAMENTO  
 2007 OCT 10 AM 2:42

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- I/we plan to call the following witnesses to testify at the hearing

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: October 10, 2007

Name (Print): Jon D. Rubin

Mailing Address: Diepenbrock Harrison (Attorneys for the San Luis & Delta-Mendota Water Authority)

400 Capitol Mall, Suite 1800, Sacramento, CA 95814

Phone Number: (916) 492-5000 Fax Number: (916) 446-4535

E-mail Address: jrubin@diepenbrock.com

\* To the extent possible, the San Luis & Delta-Mendota Water Authority will coordinate its participation in the hearing with Westlands Water District.

em  
5632  
2/07

NOTICE OF INTENT TO APPEAR

State Water Contractors and Kern County Water Agency plans to participate in the water right hearing regarding

Yuba County Water Agency (YCWA)  
Petition to Modify Water Right Permits 15026, 15027 and 15030  
(Applications 5632, 15204 and 15574)

And

Petition for Long-Term Transfer of up to 2000,000 Acre-Foot of Water from YCWA to the Department of Water Resources (DWR) and the United States Bureau of Reclamation (USBR) under Permit 10506 (application 5632)

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NAME	SUBJECT TO PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Clifford W. Schulz Dated: 10/11/07

Name (Print): Clifford W. Schulz, Esq. Kronick, Moskowitz, Tiedemann & Girard

Mailing

Address: 400 Capitol Mall, Suite 2700, Sacramento, CA 95814

Phone Number: (916) 321-4500 Fax Number: (916) 321-4555

E-mail Address: cschulz@kmtg.com

**Yuba County Water Agency (YCWA)  
Petition to Modify Water Right Permits 15026, 15027 and 15030  
(Applications 5632, 15204 and 15574)**

20 OCT 12 PM 11:02

**and  
Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water from YCWA to  
the Department of Water Resources (DWR) and the United States Bureau of  
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 we plan to call the following witnesses to testify at the hearing.

<b>NAME</b>	<b>SUBJECT OF PROPOSED TESTIMONY</b>	<b>ESTIMATED LENGTH OF DIRECT TESTIMONY</b>	<b>EXPERT WITNESS (YES/NO)</b>
<b>Bob Baiocchi</b>	<b>Water Transfer – Federal and State Processes – State and State and Federal Statutes – Judge Wanger’s Decision</b>	<b>20 minutes</b>	<b>Yes</b>

(If more space is required, please add additional pages or use reverse side.)  
Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Bob Baiocchi (See below)

Dated: October 8, 2007

Name (Print): Bob Baiocchi, Agent and Witness, President, Anglers Committee

Mailing  
Address: P.O. Box 1790, Graeagle, CA 96103

Phone Number: (530)-836.1115 ) Fax Number:( None)

E-mail Address: rbaiocchi@gotsky.com

Request for Accessibility for Pre-Hearing and Hearing, Reference Mr. Adrian Perez, Staff.  
SWRCB

Written Testimony and Qualification mailed on October 8, 2007 to:

State Water Resources Control Board, c/o of Mr. Ernest Mona (Original and 7 copies)

Yuba County Water Agency, in c/o of Mr. Curt Aikens, General Manager; also Mr. Alan B. Lily,  
Esquire

South Delta Water Agency, in c/o Mr. John Herrick, Esquire

**Yuba County Water Agency (YCWA)  
Petition to Modify Water Right Permits 15026, 15027 and 15030  
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the**

**Department of Water Resources (DWR) and the United States Bureau of  
Reclamation (USBR) under Permit 10506 (Application 5632)**

**Exhibit Identification Index**

Participant

Exhibit No.	Description	Status as Evidence
Introduced		Accepted
None		

*Bob Baiocchi*

Bob Baiocchi

Dated: *Oct 8, 2007*

**NOTICE OF INTENT TO APPEAR**

California Department of Fish & Game plans to participate in the water right hearing regarding:

**Yuba County Water Agency (YCWA)  
Petition to Modify Water Right Permits 15026, 15027 and 15030  
(Applications 5632, 15204 and 15574)**

and

**Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water from YCWA to the  
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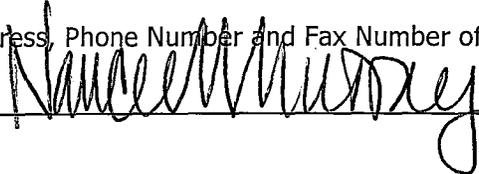
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NAME	SUBJECT OF PROPOSED TESTIMONY	EST. LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Dept. of Fish and Game	Policy Statement Only		

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: 10/02/2007

Name (Print): Nancee Murray

Department of Fish & Game  
Office of the General Counsel

Mailing Address: 1416 Ninth Street, 12<sup>th</sup> Floor  
Sacramento, CA 95814

Phone Number: (916) 654-3818 Fax Number: (916) 654-3805

E-mail Address: nmurray@dfg.ca.gov

**NOTICE OF INTENT TO APPEAR**

*Friends of the River; South Yuba River Citizens League;*

*De Bay Institute; Trout Unlimited*

(Name of Party or Participant)

plans to participate in the water right hearing regarding

**Yuba County Water Agency (YCWA)**

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(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: *CH Bonham* Dated: 10/10/2007

Name (Print): Charlton H. Bonham

Mailing Address: 1808 B 5th Street Berkeley CA 94710

Phone Number: (510) 528-4164 Fax Number: (510) 528-7880

E-mail Address: cbonham@tn.org

Other Organizational Representatives

Steve Evans, Friends of The River

915 20th Street

Sacramento, CA 95814

916-442-3155

916-442-3396 (fax)

sevans@friendsoftheriver.org

Jason Rainey, South Yuba River Citizens League

216 Main Street

Nevada City, CA 95959

530-265-5961

530-265-6232 (fax)

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**NOTICE OF INTENT TO APPEAR**

Michael Warburton plans to participate in the water right hearing regarding  
(name of party or participant)

**Yuba County Water Agency (YCWA) Petition to Modify Water Right Permits 15026, 15027  
and 15030 (Applications 5632, 15204 and 15574)  
and  
Petition for Long-Term Transfer of up to 200,000 Acre-Feet of Water from YCWA to the  
Department of Water Resources (DWR) and the United States Bureau of Reclamation  
(USBR) under Permit 10506 (Application 5632)**

scheduled for

**Wednesday, December 5, 2007, and continuing,  
if necessary, on Thursday, December 6, 2007.**

- X I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Michael Warburton	Assurances that long term transfer will continue to be in the public interest and that public trust interests are adequately protected	~ 8 minutes	

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: \_\_\_\_\_ (on hard copy)  
Dated: 10/12/07

Name (Print): Michael Warburton

Mailing Address: Public Trust Alliance, A Project of the Resource Renewal Institute, Rm. 290, Bldg. D, Fort Mason Center, San Francisco, CA 94123

Phone Number: (510) 644-0752 Fax Number: ( )

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