



State Water Resources Control Board



Division of Water Rights

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300

P.O. Box 2000 ♦ Sacramento, California 95812-2000

Fax: 916.341.5400 ♦ www.waterrights.ca.gov

Linda S. Adams

Secretary for

Environmental Protection

Arnold Schwarzenegger

Governor

June 5, 2008

VIA ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: WATER RIGHT HEARING REGARDING THE LAKE ALPINE WATER COMPANY/ALPINE COUNTY PETITION FOR PARTIAL ASSIGNMENT OF STATE FILED APPLICATION 5648, SCHEDULED TO COMMENCE ON JULY 14, 2008

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing (Notice), dated May 21, 2008, regarding the above subject hearing, enclosed is a Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above-referenced hearing. Also enclosed are copies of the submitted NOIs.

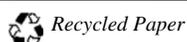
As instructed on page 8 of the Notice and in Section 4 of the Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board either: seven paper copies of each of its exhibits or five paper copies and one electronic copy of each of its exhibits no later than **noon on Tuesday, July 1, 2008**. Please see Section 5 of the Notice's attachment for details regarding electronic submissions. With exhibits, each participant must submit to the State Water Board and serve on the other participants a completed Exhibit Identification Index. Please submit the Exhibit Identification Index to the State Water Board in either Microsoft Word or Excel format. A copy of the Exhibit Identification Index form in Word is available on the State Water Board's website at the link shown below. **All of the required copies must be received by the noon, July 1, 2008, deadline.** Each participant shall also serve a copy of each exhibit on every participant on the service list. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

The Notices of Intent to Appear and other documents related to this hearing will also be posted on the Division of Water Rights website at:

http://www.waterrights.ca.gov/HTML/lakealpinewater_alpinecounty.html

Please Note: By letter dated June 4, 2008, Calaveras County Water District (CCWD) and the Northern California Power Agency (NCPA) requested clarification regarding several hearing issues specified in the May 21st hearing notice. A response to this letter will be provided early next week.

California Environmental Protection Agency



If you have any questions, please contact me at (916) 341-5359 or by email at emona@waterboards.ca.gov or contact Matthew Bullock at (916) 341-5164 or mbullock@waterboards.ca.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Ernest Mona". The signature is written in a cursive style with a large initial "E" and "M".

Ernest Mona
Hearings Unit

Enclosures

**HEARING REGARDING REGARDING THE LAKE ALPINE WATER
COMPANY/ALPINE COUNTY PETITION FOR PARTIAL ASSIGNMENT OF STATE
FILED APPLICATION 5648, SCHEDULED TO COMMENCE ON JULY 14, 2008**

**SERVICE LIST
(June 4, 2008)**

PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

Lake Alpine Water Company
and County of Alpine
c/o Jesse W. Barton
Gallery and Barton
1112 I Street, Suite 240
Sacramento, CA 95814-2865
jbarton@gallerybartonlaw.com

Calaveras County Water District
c/o Jennifer L. Harder
Downey Brand, LLP
555 Capitol Mall, 10th floor
Sacramento, CA 95814
jharder@DowneyBrand.com

Northern California Power Agency
c/o Dawn A. McIntosh
Meyers, Nave, Riback, Silver & Wilson
333 South Grand Avenue, Suite 1670
Los Angeles, CA 90071
dmcintosh@meyersnave.com

El Dorado Water & Power Authority
c/o Bradley J. Herrema
Brownstein Hyatt Farber Schreck, LLP
21 East Carrillo Street
Santa Barbara, CA 93101
bherrema@bhfs.com

NOTICE OF INTENT TO APPEAR

Lake Alpine Water Company
 County of Alpine _____ plans to participate in the water right hearing regarding
 (name of party or participant)

**Lake Alpine Water Company's and the County of Alpine's
 Petition for Partial Assignment of State Filed Application (SFA) 5648 and
 Accompanying Application 5648X07, Petition for Changes to SFA 5648 and
 Application 31523**

scheduled for
Monday, July 14, 2008

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Robert Wagner	Water Right Petition/Application and Hydrological Analysis	15 mins.	Yes
John Kramer	Environmental Analysis and Impacts	15 mins.	Yes
Chuck Toeniskoetter	Local impacts and effects	5 mins.	Yes
Terry Woodrow	County Plan impacts and effects	5 mins.	Yes
Tom Taylor	Fishery Analysis & Impacts	5 mins.	Yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: _____

Dated: June 4, 2008

Name (Print): Jesse W. Barton

Mailing Address:

1112 I Street, Suite 240
Sacramento, CA 95814-2865

Phone Number: (916) 444-2880

Fax Number: (916) 444-6915

E-mail Address: jbarton@gallerybartonlaw.com

Jennifer L. Harder
jharder@downeybrand.com

June 4, 2008

VIA HAND-DELIVERY

Division of Water Rights
State Water Resources Control Board
Attn: Ernest Mona
P.O. Box 2000
Sacramento, CA 95812

Re: Lake Alpine Water Company and County of Alpine's Petition for Partial
Assignment of State Filed Application 5648 and Accompanying Application
5648X07, Petition for Changes to SFA 5648, and Application 31523

Dear Mr. Mona:

The attached Notice of Intent to Appear and attachment for the above-referenced proceeding is submitted by Calaveras County Water District ("CCWD").

We will make every effort to be efficient. However, in light of the substantial importance of Key Issues 1(b), 1(d) and 1(e) to Calaveras County and CCWD, at this early date it is appropriate to reserve the number of witnesses and times as indicated.

If the Key Issues for the Hearing are revised in a manner that precludes the need for CCWD to participate in the Hearing (please see our letter of June 4, 2008 (copy attached)), we would accordingly withdraw this Notice of Intent To Appear.

Respectfully submitted,



DOWNEY BRAND LLP
Jennifer L. Harder, District Counsel
for Calaveras County Water District

Attachments

cc: Janis Elliott, Assistant County Counsel
Calaveras County

ORIGINAL

NOTICE OF INTENT TO APPEAR

Calaveras County
Water District _____ plans to participate in the water right hearing regarding
(name of party or participant)

**Lake Alpine Water Company's and the County of Alpine's
Petition for Partial Assignment of State Filed Application (SFA) 5648 and
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 COUNTY CLERK
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NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
	PLEASE SEE ATTACHMENT.		

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Jennifer Harder Dated: 6-3-08

Name (Print): Jennifer L. Harder, Downey Brand, LLP

Mailing Address: 555 Capitol Mall, 10th Floor
Sacramento, CA 95814

Phone Number: (916) 444-1000 x.6326 Fax Number: (916) 444-2100

E-mail Address: jharder@downeybrand.com

**NOTICE OF INTENT TO APPEAR - attachment
Calaveras County Water District**

**Lake Alpine Water Company and County of Alpine's Petition for Partial Assignment of
State Filed Application 5648 and Accompanying Application 5648X07, Petition for
Changes to SFA 5648, and Application 31523**

**scheduled for
Monday, July 14, 2008**

1. **Witness:** David Andres, CCWD General Manager
 Subject of Testimony: Key Issues 1(b), 1(d), 1(e)
 Time: 20 minutes
 Expert?: No

2. **Witness:** Robert Sellman, Calaveras County Planning Director or
 Stephanie Moreno, Calaveras County Community
 Development Agency Director

 Subject of Testimony: Key Issues 1(b), 1(d), 1(e)
 Time: 20 minutes
 Expert?: No

3. **Witness:** Larry Diamond, CCWD Assistant General Manager
 Subject of Testimony: Key Issues 1(b), 1(d), 1(e)
 Time: 20 minutes
 Expert?: No

4. **Witness:** Ed Pattison, CCWD Water Resources Manager
 Subject of Testimony: Key Issues 1(b), 1(d), 1(e)
 Time: 20 minutes
 Expert?: No

5. **Witness:** Jeff Meyer, ECorps Consulting, Inc.
 Subject of Testimony: Key Issues 1(b), 1(d), 1(e) & hydrology
 Time: 20 minutes
 Expert?: Yes

meyers | nave riback silver & wilson
professional law corporation

Dawn A. McIntosh
Attorney at Law
213.626.2906

June 3, 2008

Division of Water Rights
State Water Resources Control Board
Attn. Ernest Mona
P.O. Box 2000
Sacramento, CA 95812

ORIGINALS
SACRAMENTO
1 JUN 4 11:09 AM '08
SACRAMENTO

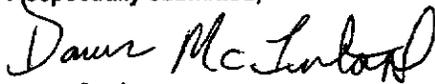
Re: Lake Alpine Water Company and County of Alpine's Petition for Partial Assignment of State Filed Application 5648 and Accompanying Application 5648X07, Petition for Changes to SFA 5648, and Application 31523

Dear Mr. Mona:

The attached Notice of Intent to Appear and attachment for the above-referenced proceeding is submitted by Northern California Power Agency ("NCPA").

If the Key Issues for the Hearing are revised in a manner that precludes the need for NCPA to participate in the Hearing, we would accordingly withdraw this Notice of Intent to Appear.

Respectfully submitted,



by 

DAWNA A. MCINTOSH

cc: Ken Speer, Asst. General Manager, Generation Services
Hari Modi, Chief of Engineering Services, Generation Services

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Attachments

NOTICE OF INTENT TO APPEAR

Northern California Power Agency plans to participate in the water right hearing regarding
(name of party or participant)

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NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Hari Modi, Director of Engineering Services, Northern California Power Agency	Key Issues 1(b), 1(d), 1(e)	20 minutes	No

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: *Dawn McIntosh* by *CSJ* Dated: June 3, 2008

Name (Print): Dawn A. McIntosh, Meyers, Nave, Riback, Silver & Wilson

Mailing Address: 333 South Grand Avenue, Suite 1670, Los Angeles, CA 90071

Phone Number: (562) 799-6085 Fax Number: (213) 628-0215

E-mail Address: dmcintosh@meyersnave.com
1103908.1

