



2000

**PROGRESS REPORT BY PERMITTEE FOR**

Owner of Record:  
 EMMERSON INVESTMENT, INC ;

EMMERSON INVESTMENT, INC  
 PO BOX 496014  
 REDDING, CA 96049-6014

Application No.: A026306  
 Password: 04190110022655  
 Permit: 019164  
 Phone Number: (916) 378-8000

\*If the information above is wrong or missing, please correct.

Source Name (Display up to the first four sources)  
 SHASTA RIVER

County Name (First POD)  
 Siskiyou

Purpose (Display up to the first four uses)	Diversion Season (MM/DD - MM/DD)	Storage Season (MM/DD - MM/DD)	Acres (AC)
Irrigation	2 /1 - 11 /1	0 / 0 - 0 / 0	112
Stockwatering	2 /1 - 11 /1	0 / 0 - 0 / 0	0
Max DD Appl: 5	CFS	Max Storage: AC-FT	

STATE WATER RESOURCES CONTROL BOARD  
 DIVISION OF WATER RIGHTS  
 SACRAMENTO, CA  
 2001 JUN 26 PM 12:25

**IMPORTANT!** EVERY permit is issued subject to the conditions therein expressed. I have currently reviewed my permit: YES  NO  .  
 I am complying with the conditions under which my permit has been issued: YES  NO  . Identify any noncompliance by permit term number under "Remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the above address.

THE PROJECT HAS BEEN ABANDONED AND I REQUEST REVOCATION OF THIS PERMIT: YES  .

**CONSTRUCTION WORK**

- Has construction work commenced? YES  NO  . Is construction completed? YES  NO  .
- If incomplete, describe briefly the work done, including cost: Installed Flash board & Fish Monitoring devices
- If not completed, give estimated date of completion: 2001
- What percent of construction work remains to be done? 100% Explain: Project was redesigned to meet current conditions

**USE OF WATER**

- Has use of water commenced? YES  NO  . Check appropriate box(es) below and explain how water was used.
 

(a) <input checked="" type="checkbox"/> Irrigation <u>112 Pasture Acres</u>	(e) <input type="checkbox"/> Municipal _____ Approximate population
(b) <input checked="" type="checkbox"/> Stockwatering <u>350</u> Number of animals	(f) <input type="checkbox"/> Recreational _____ Boating, fishing, water contract sports
(c) <input type="checkbox"/> Industrial _____ Nature of use	(g) <input type="checkbox"/> Power generation _____ Installed horsepower capacity
(d) <input type="checkbox"/> Domestic _____ Number of persons, area of garden, lawn, etc.	(h) <input type="checkbox"/> Other _____

6. Amount of water used each month under this permit in gallons or acre-feet. (If not known, check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		

(Continues on reverse side)

