

NOTICE OF INTENT TO APPEAR

California Trout, Inc. plans to participate in the water right hearing regarding:
(name of party or participant)

PHASE 2 OF CACHUMA PROJECT HEARING
Applications 11331 and 11332

Scheduled for
October 21, 22, and 23, 2003

- I/we intend to present a policy statement only:
- I/we intend to participate by cross-examination or rebuttal only
- I/we agree to accept electronic service of hearing-related materials: YES
- I/we plan to call the following witnesses to testify at the hearing:

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Tom Keegan	steelhead biology, habitat, mgmt.	20 min.	yes
Ed Keller	fluvial geomorphology	20 min.	yes
Ed Zapel	fish passage	20 min.	yes
Dana Haasz	water supply	20 min.	yes
Peter Gleick	water supply	20 min.	yes
Peter Moyle	"good condition" of steelhead	20 min.	yes
David Dawdy	hydrology	20 min.	yes
Jim Edmondson	steelhead management issues	20 min.	no

(If more space is required, please add additional pages or use reverse side)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Karen M Kraus Dated: Sept. 8, 2003

Name (Print): Karen Kraus

Mailing Address: Environmental Defense Center
906 Garden Street, Santa Barbara CA 93101

Phone Number: (805) 963-1622 Fax Number: (805) 962-3152

E-mail Address: kkraus@edcnet.org

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STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

PHASE 2 OF CACHUMA PROJECT) CACHUMA PROJECT HEARING
HEARING - APPLICATIONS)
11331 AND 11332) **CERTIFICATE OF SERVICE**

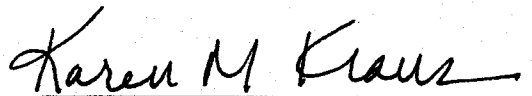
12 I am employed in the County of Santa Barbara, California.
13 I am over the age of 18 and not a party to the within action.
14 My address is 906 Garden Street, Santa Barbara, CA 93101.

15 On September 8, 2003, I served the:

16 NOTICE OF INTENT TO APPEAR

17 on all parties identified on the attached Service List by
18 placing a true and correct copy thereof in a sealed envelope
19 with first class postage thereon fully prepaid in the United
20 States mail at Santa Barbara, California and addressed
21 according to the attached Service List.

22 I declare under penalty of perjury that the foregoing is
23 true and correct and executed on September 8, 2003 at Santa
24 Barbara, California.



Karen M. Kraus

Cachuma Project Hearing
Service List

Updated 09/03/03

Cachuma Conservation Release Board
Mr. Gregory K. Wilkinson
Best, Best & Krieger, LLP
3750 University Avenue, Suite 400
Riverside, CA 92501
gkwilkinson@bbklaw.com

City of Solvang
Mr. Christopher L. Campbell
Baker, Manock & Jensen
5260 N. Palm Avenue, Suite 421
Fresno, CA 93704
clc@bmj-law.com

U.S. Bureau of Reclamation
Mr. Stephen R. Palmer
2800 Cottage Way, Room E-1712
Sacramento, CA 95825
No e-mail address
Fax: (916) 978-5694

Department of Water Resources
Mr. David Sandino
1416 Ninth Street, Room 1118
P.O. Box 942836
Sacramento, CA 94236-0001
dsandino@water.ca.gov

Santa Ynez River Water Conservation
District, Improvement District No. 1
Mr. Gregory K. Wilkinson
Best, Best & Krieger, LLP
3750 University Avenue, Suite 400
Riverside, CA 92501
gkwilkinson@bbklaw.com

California Sportfishing
Protection Alliance
Mr. Jim Crenshaw
1248 East Oak Avenue
Woodland, CA 95695
crenshaw@mother.com

City of Lompoc
Ms. Sandra K. Dunn
Somach, Simmons & Dunn
813 Sixth Street, Third Floor
Sacramento, CA 95814-2403
sdunn@lawssd.com

California Trout, Inc.
c/o Ms. Karen Kraus
Environmental Defense Center
906 Garden Street
Santa Barbara, CA 93101
kkraus@edcnet.org

Santa Barbara County Parks
Ms. Terri Maus-Nisich
Director of Parks
610 Mission Canyon Road
Santa Barbara, CA 93105
tmaus@co.santa-barbara.ca.us

Santa Ynez River Water
Conservation District
Mr. Ernest A. Conant
Law Offices of Young Wooldridge
1800 - 30th Street, Fourth Floor
Bakersfield, CA 93301
econant@youngwooldridge.com

Department of Fish and Game
Legal Office
Ms. Nancee M. Murray
1416 Ninth Street, 12th Floor
Sacramento, CA 95814
nmurray@dfg.ca.gov

Christopher Keifer
NOAA Office of General Counsel
Southwest Region
501 West Ocean Blvd., Ste 4470
Long Beach, CA 90802-4213
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**Additions to Mailing List (Service
of Exhibits and Testimony to
Persons Denoted with a "*" is Not
Yet Required)**

Daniel P. Doporto*
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