

NOTICE OF INTENT TO APPEAR

Department of Water Resources Plans to participate in the water right hearing regarding:  
(name of party or participant)

CACHUMA PROJECT HEARING  
Applications 11331 and 11332

Phase I - November 6, 7, 13 and 14, 2000

I/we plan to participate in Phase I: Yes  No

I/we plan to participate in Phase II of the hearing: Yes  No

I/we plan to call the following witnesses to testify at the hearing:

<u>NAME</u>	<u>SUBJECT TO PROPOSED TESTIMONY</u>	<u>ESTIMATED LENGTH OF DIRECT TESTIMONY</u>	<u>EXPERT WITNESS YES/NO</u>

(If more space is required, please add additional pages or use reverse side)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: David A. Sandino Dated: 10/6/00

Name (Print): David Sandino

Mailing Address: 1416 Ninth Street, Room 1118

Phone Number: (916) 653-5129 Fax Number: (916) 653-0952

E-mail Address: dsandino@water.ca.gov

\*For each person testifying as an expert witness, please attach a statement of qualifications.