

## CWFhearing

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**Sent:** Monday, June 26, 2017 2:30 PM  
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**Subject:** WaterFix – SWP Map Availability

**Attachments:** SWP\_Map\_Hyperlinks.pdf

Service List and Interested Parties,

Pursuant to direction by the hearing officers on May 18, 2017, the State Water Project Maps associated with A005630 et al. are attached document and will be made available on the FTP site in the “+Maps” folder.

Respectfully,

CA WaterFix Hearing Team

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[http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/bay\\_delta/california\\_waterfix/water\\_right\\_petition.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/bay_delta/california_waterfix/water_right_petition.shtml)