

**Part 2 Attachment B:  
SUPPLEMENTAL NOTICE OF INTENT TO APPEAR**

**CALIFORNIA WATERFIX CHANGE PETITION HEARING**  
Part 2 of the Public Hearing is scheduled to commence on **January 18, 2018**

Parties identified on the second page of this form have stated their intent to present direct testimony and call witnesses in Part 2 of the above hearing. **Only** those parties are required to fill out this form. Complete forms shall be submitted to [CWFhearing@waterboards.ca.gov](mailto:CWFhearing@waterboards.ca.gov) and copied to the current [Service List](#) no later than **noon on September 22, 2017**. Failure to complete and submit this form by the deadline may be construed as intent not to present witnesses in Part 2 of the hearing.

\_Westlands Water District\_\_\_\_\_ plans to participate in **Part 2** of the water right hearing:  
(name of party)

**Check the applicable box(es) below. Be sure to accurately describe your participation in Part 2.**

I/we still intend to present direct testimony in Part 2 of the hearing and plan to call the following witnesses to testify:

NAME OF WITNESS	SUBJECT OF PROPOSED TESTIMONY (Please provide a brief description of each witness' proposed testimony)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Jose Gutierrez, P.E.	Westlands' reliance on water supply and the impacts of reduced supply.	20 Minutes	Yes
Dr. Michael Shires	Westlands' economic productivity and the local economy's reliance on agriculture.	20 Minutes	Yes
Sheila Greene	Status of and impacts to fisheries	20 Minutes	Yes

(If more space is required, please attach additional pages.)

- I/we no longer intend to present direct testimony in Part 2 of the hearing and intend to participate by:
- a) cross-examination and/or rebuttal only and may present an opening or policy statement.
  - b) presenting a policy statement only (I/we no longer intend to present evidence or participate in cross-examination and/or rebuttal)
- I/we no longer intend to participate in Part 2 of the hearing:

**Fill in the following information of the Participant, Party, Attorney, or Other Representative:**

Name of Authorized Representative (Print): Philip A. Williams

Representative's Affiliation: General Counsel

Mailing Address: 400 Capitol Mall, 28th Floor, Sacramento, CA 95814

Phone Number: (916) 321-4207

E-mail: pwilliams@westlandswater.org

Signature:  Date: October 13, 2017

**STATEMENT OF SERVICE**

**CALIFORNIA WATERFIX PETITION HEARING  
Department of Water Resources and U.S. Bureau of Reclamation (Petitioners)**

I hereby certify that I have this day submitted to the State Water Resources Control Board and caused a true and correct copy of the following document(s):

Westlands Water District's Supplemental Notice of Intent to Appear

to be served by **Electronic Mail** (email) upon the parties listed in Table 1 of the **Current Service List** for the California WaterFix Petition Hearing, dated October 6, 2017, posted by the State Water Resources Control Board at

[http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/bay\\_delta/california\\_waterfix/service\\_list.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/bay_delta/california_waterfix/service_list.shtml):

*Note: In the event that any email s to any parties on the Current Service List are undeliverable, you must attempt to effectuate service using another method of service, if necessary, and submit another statement of service that describes any changes to the date and method of service for those parties.*

**For Petitioners Only:**

	I caused a true and correct <b>hard copy</b> of the document(s) to be served by the following method of service to Suzanne Womack & Sheldon Moore, Clifton Court, L.P., 3619 Land Park Drive, Sacramento, CA 95818:  <b>Method of Service:</b> _____
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I certify that the foregoing is true and correct and that this document was executed on October 13, 2017  
Date

Signature: 

Name: Sherry Ramirez

Title: Legal Secretary

Party/Affiliation: Westlands Water District

Address: 400 Capitol Mall, 28th Floor

Sacramento, CA 95814