

1 STEPHAN C. VOLKER (CSB #63093)
 ALEXIS E. KRIEG (CSB #254548)
 2 STEPHANIE L. CLARKE (CSB #257961)
 JAMEY M.B. VOLKER (CSB #273544)
 3 LAW OFFICES OF STEPHAN C. VOLKER
 1633 University Avenue
 4 Berkeley, California 94703
 Tel: (510) 496-0600
 5 Fax: (510) 845-1255
 Email: svolker@volkerlaw.com
 6 akrieg@volkerlaw.com

7 Attorneys for PCFFA and IFR

8
 9 **BEFORE THE**
 10 **CALIFORNIA STATE WATER RESOURCES CONTROL BOARD**

11 HEARING IN THE MATTER OF THE
 CALIFORNIA DEPARTMENT OF WATER
 12 RESOURCES AND UNITED STATES
 BUREAU OF RECLAMATION REQUEST
 13 FOR A CHANGE IN POINT OF
 DIVERSION FOR CALIFORNIA WATER
 14 FIX

**PROTESTANTS PACIFIC COAST
 FEDERATION OF FISHERMEN'S
 ASSOCIATIONS AND THE INSTITUTE
 FOR FISHERIES RESOURCES'
 PROPOSED GROUPING AND ORDER
 FOR REBUTTAL TESTIMONY FOR
 PART 2 OF THE WATERFIX CHANGE IN
 POINT OF DIVERSION WATER RIGHT
 HEARING**

15
 16
 17 Protestants Pacific Coast Federation of Fishermen's Associations and Institute
 18 for Fisheries Resources request that the Hearing Officers consider the below proposed
 19 grouping and order for rebuttal testimony for Part 2 of the WaterFix Change in Point of
 20 Diversion Water Right Hearing.

<u>Witness</u>	<u>Subject</u>	<u>Proposed length of testimony</u>	<u>Expert</u>
Noah Oppenheim	Impacts to salmon fishery from WaterFix, its proposed Adaptive Management Program, and ongoing CVP and SWP operations.	20 minutes	Yes
Thomas Stokely	Westlands Water District contracts and deliveries and Adaptive Management Program deficiencies.	20 minutes	Yes
Deirdre Des Jardins	Modeling, hydrology, impact monitoring and analyses, beneficial	20 minutes	Yes

	use analyses, permit & WQCP history.		
--	--------------------------------------	--	--

1
2 Mr. Stokely is also presenting rebuttal testimony on behalf of Local Agencies of
3 the North Delta, San Joaquin County, and Sacramento County.

4
5 Dated: July 18, 2018

Respectfully submitted,

6 LAW OFFICES OF STEPHAN C. VOLKER



7
8 STEPHAN C. VOLKER
9 Attorney for Protestants
10 PACIFIC COAST FEDERATION OF FISHERMEN'S
11 ASSOCIATIONS and INSTITUTE FOR FISHERIES
12 RESOURCES
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28