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**Subject:** California WaterFix Hearing - Updated LAND Exhibit ID List and Exhibits for Submittal into Evidence  
**Date:** Thursday, August 30, 2018 10:43:08 AM  
**Attachments:** [20180830 land exhibitindex.xlsx](#)  
[land291errata.pdf](#)  
[180830 Service Stmt LAND.pdf](#)

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Dear California WaterFix Hearing Officers, Staff, and All Parties:

On behalf of Local Agencies of the North Delta ("LAND") et al., attached please find the updated exhibit identification list for submittal into evidence, and a statement of service. Also, attached please find LAND-291 Errata for submittal into evidence. The LAND exhibit identification list has been updated to include LAND et al.'s Part 2 rebuttal evidence and LAND-291 Errata. Additional testimony and exhibits co-presented by LAND for Part 2 rebuttal are being separately submitted by San Joaquin County et al.

I have divided the email recipients provided on the service list into 2 groups. This message and attachment will be sent via another email to the remaining recipients not included here.

Sincerely,

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