



California Regional Water Quality Control Board Central Valley Region

Katherine Hart, Chair



Linda S. Adams
Acting Secretary for
Environmental
Protection

415 Knollcrest Drive, Suite 100, Redding, California 96002
(530) 224-4845 • Fax (530) 224-4857
<http://www.waterboards.ca.gov/centralvalley>

Edmund G. Brown Jr.
Governor

29 June 2011

Ms. Sandy Von Bargaen
P.O. Box 126
Artois, CA 95913

CERTIFIED MAIL

7009 2250 0002 9885 4320

NOTICE OF PUBLIC HEARING FOR VON BARGEN RANCH SEPTAGE DISPOSAL AREA GLENN COUNTY

TO ALL CONCERNED PERSONS AND AGENCIES:

Enclosed is the Notice of Public Hearing for the Von Bargaen Ranch Septage Disposal Area in Glenn County. A Public Hearing has been scheduled for the Central Valley Water Board to consider adoption of the tentative Orders at its 3,4,5 August 2011 Board Meeting. This item is being continued from the 10 June 2011 Central Valley Water Board meeting. The Notice of Public Hearing (4 copies) and a copy of a Proof of Posting form are also enclosed. **By 6 July 2011** post one (1) copy of the Notice of Public Hearing at:

- The entrance to the facility;
- The nearest city hall or county courthouse; and
- The post office nearest to the Facility (if allowed).

Proof of posting, using the enclosed form, shall be filed with this office by 13 July 2011. To conserve resources, this letter transmits a paper copy of the tentative documents to the discharger only. Interested persons are advised that the full text of the tentative documents is available on the Central Valley Water Board's web site at

http://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders/.

Copies of these documents can also be obtained by contacting or visiting the Central Valley Water Board's Redding office at 415 Knollcrest Drive, Suite 100, Redding, California, weekdays between 8:00 a.m. and 5:00 p.m.

If you have any questions regarding the proposed Order, the scheduling of the Public Hearing, or the above requirements please contact Greg Cash of my staff at (530) 226-3208, or at the letterhead address above.

Original signed by

Robert A. Crandall
Assistant Executive Officer

GC: knr

Enclosures: Notice of Public Hearing
Proof of Posting Form (Discharger Only)

cc: Mr. Dave Smith, U.S. Environmental Protection Agency, Region IX, San Francisco
U.S. Army Corps of Engineers, Sacramento
U.S. Fish and Wildlife Service, Sacramento
U.S. National Marine Fisheries Service, Santa Rosa
Department of Water Resources, Northern District, Red Bluff
Department of Public Health, Environmental Management Branch, Sacramento
Department of Public Health, Office of Drinking Water, Redding
Mr. Kevin Backus, Glenn County Division of Environmental Health, Willows
Department of Fish and Game, Region 2, Rancho Cordova
Mr. Chuck Cuthall, Norcal Septic, Orland