**XIV. APPENDICES**

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## Appendix A. Affordability Tables

**Table A-1. Community Water Systems Serving Disadvantaged Communities with Water Rates Greater than 1.5 Percent of the Median Household Income**

| **PWSID** | **Name** |  | **Service Connections** | **Total Pop** | **Yearly Rates** | **MHI** | **% MHI** | **% MHI above 2.5%?** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | 216 | 510 | $934 | $49,569 | 1.9% | No |
|  | FEATHER RIDGE ESTATES WATER CO | BUTTE | 32 | 37 | $614 | $36,912 | 1.7% | No |
|  | CAL-WATER SERVICE CO.-OROVILLE | BUTTE | 30 |  | $597 | $32,105 | 1.9% | No |
|  | LILI VALLEY WATER CO. | CALAVERAS | 70 | 99 | $670 | $38,750 | 1.7% | No |
|  | UNION PUBLIC UTILITY DISTRICT | CALAVERAS | 1660 |  | $660 | $40,486 | 1.6% | No |
|  |  |  | 55 | 134 | $752 | $48,370 | 1.6% | No |
|  | CCWD - WEST POINT |  | 574 | 988 | $752 | $47,904 | 1.6% | No |
|  |  |  | 296 | 270 | $1,426 | $30,662 | 4.7% | Yes |
|  |  |  | 106 | 340 | $752 | $47,927 | 1.6% | No |
|  |  |  | 56 | 140 | $1,440 | $42,791 | 3.4% | Yes |
|  | GOLDEN STATE WATER COMPANY - BAY POINT | CONTRA COSTA | 17 | 50 | $828 | $42,841 | 1.9% | No |
|  |  |  | 611 | 1300 | $794 | $30,878 | 2.6% | Yes |
|  |  |  | 979 | 3200 | $713 | $38,877 | 1.8% | No |
|  |  |  | 56 | 185 | $1,351 | $42,772 | 3.2% | Yes |
|  |  |  | 79 | 255 | $953 | $42,649 | 2.2% | No |
|  |  |  | 141 | 395 | $775 | $45,526 | 1.7% | No |
|  |  |  | 730 |  | $539 | $29,293 | 1.8% | No |
|  | WILLOWS | GLENN | 2325 | 7140 | $625 | $39,038 | 1.6% | No |
|  |  |  | 128 | 364 | $792 | $28,136 | 2.8% | Yes |
|  |  |  | 23 | 60 | $1,560 | $32,073 | 4.9% | Yes |
|  | BIG LAGOON CSD |  | 40 | 109 | $828 | $49,375 | 1.7% | No |
|  |  |  | 135 | 150 | $1,000 | $49,920 | 2.0% | No |
|  | ARCATA, CITY OF | HUMBOLDT | 205 |  | $514 | $32,038 | 1.6% | No |
|  |  | HUMBOLDT | 442 |  | $811 | $41,700 | 1.9% | No |
|  | SCOTIA CSD | HUMBOLDT | 308 | 850 | $1,753 | $39,952 | 4.4% | Yes |
|  |  | HUMBOLDT | 1233 |  | $810 | $34,292 | 2.4% | No |
|  | BRAWLEY, CITY OF | IMPERIAL | 15 |  | $649 | $42,418 | 1.5% | No |
|  |  |  | 1161 |  | $491 | $30,454 | 1.6% | No |
|  | KERN VALLEY MUTUAL WATER COMPANY |  | 47 | 47 | $636 | $40,375 | 1.6% | No |
|  | FULLER ACRES MUTUAL WATER COMPANY |  | 165 | 545 | $900 | $41,750 | 2.2% | No |
|  | WONDER ACRES WATER SYSTEM |  | 33 | 89 | $651 | $26,327 | 2.5% | No |
|  | CWS - FREMONT VALLEY |  | 84 | 116 | $844 | $45,893 | 1.8% | No |
|  | RAINBIRD VALLEY MUTUAL WATER COMPANY | KERN | 85 | 238 | $1,049 | $33,590 | 3.1% | Yes |
|  | CWS-SPLIT MOUNTAIN WATER SYSTEM | KERN | 160 | 211 | $1,594 | $44,722 | 3.6% | Yes |
|  | KRISTA MUTUAL WATER COMPANY | KERN | 179 | 501 | $780 | $39,583 | 2.0% | No |
|  | PINON VALLEY WATER COMPANY | KERN | 38 | 109 | $1,824 | $34,983 | 5.2% | Yes |
|  |  | KERN | 24 | 62 | $1,661 | $33,333 | 5.0% | Yes |
|  | ROUND MOUNTAIN WATER COMPANY | KERN | 17 | 50 | $1,500 | $33,202 | 4.5% | Yes |
|  | HOMETOWN WATER ASSOCIATION | KERN | 12 | 25 | $900 | $40,903 | 2.2% | No |
|  | CYPRESS CANYON WATER SYSTEM | KERN | 16 | 44 | $960 | $44,570 | 2.2% | No |
|  | POND MUTUAL WATER COMPANY | KERN | 18 | 48 | $900 | $33,934 | 2.7% | Yes |
|  | MEADOWS OF THE KERN MUTUAL WATER COMPANY | KERN | 16 | 32 | $5,400 | $52,500 | 10.3% | Yes |
|  | RIVERVIEW HOMEOWNERS ASSOCIATION | KERN | 20 | 40 | $960 | $33,298 | 2.9% | Yes |
|  | QVWD-WEST & EAST COMBINED WATER SYSTEM | KERN | 69 | 193 | $1,562 | $33,641 | 4.6% | Yes |
|  | WESTERN ACRES MUTUAL WATER COMPANY | KERN | 90 | 310 | $780 | $27,611 | 2.8% | Yes |
|  |  | KERN | 1290 |  | $880 | $31,171 | 2.8% | Yes |
|  |  |  | 399 |  | $780 | $39,658 | 2.0% | No |
|  | CWS - UPPER BODFISH WATER SYSTEM | LOS ANGELES | 215 | 416 | $2,217 | $45,036 | 4.9% | Yes |
|  | CWS - KERNVILLE |  | 1779 |  | $1,594 | $23,388 | 6.8% | Yes |
|  |  |  | 422 | 777 | $917 | $37,188 | 2.5% | No |
|  | CWS-ONYX WATER SYSTEM | KERN | 197 | 269 | $1,594 | $28,438 | 5.6% | Yes |
|  | CWS - LOWER BODFISH WATER SYSTEM | KERN | 504 | 348 | $2,217 | $45,125 | 4.9% | Yes |
|  | CRESCENT BAY IMPROVEMENT COMPANY |  | 24 | 27 | $1,628 | $46,707 | 3.5% | Yes |
|  | SUNRISE SHORE MUTUAL WATER COMPANY |  | 42 | 118 | $1,066 | $30,174 | 3.5% | Yes |
|  | CLEAR WATER MUTUAL WATER COMPANY |  | 90 | 252 | $1,272 | $29,750 | 4.3% | Yes |
|  | BLUE LAKES IMPROVEMENT CLUB | LAKE | 43 | 80 | $800 | $34,722 | 2.3% | No |
|  | LUCERNE WATER CO. - CAL WATER SERVICE |  | 1209 |  | $859 | $26,273 | 3.3% | Yes |
|  | KONOCTI COUNTY WATER DISTRICT | LAKE | 1157 |  | $624 | $19,958 | 3.1% | Yes |
|  |  |  | 1064 | 2731 | $619 | $39,465 | 1.6% | No |
|  | LOWER LAKE COUNTY WATER DISTRICT | LAKE | 776 |  | $783 | $38,723 | 2.0% | No |
|  | SUSAN RIVER PARK WATER CO. | LAKE | 50 | 140 | $1,362 | $29,915 | 4.6% | Yes |
|  |  |  | 92 |  | $563 | $35,918 | 1.6% | No |
|  |  |  | 785 |  | $453 | $27,368 | 1.7% | No |
|  | TIERRA BONITA MUTUAL WATER |  | 32 | 75 | $1,200 | $29,649 | 4.0% | Yes |
|  | ANTELOPE PARK MUTUAL WATER COMPANY |  | 152 | 445 | $780 | $50,932 | 1.5% | No |
| CA1900801 | COLORADO MUTUAL WATER COMPANY |  | 13 | 30 | $1,020 | $47,115 | 2.2% | No |
|  | HUNTINGTON PARK-CITY, WATER DEPT. | LOS ANGELES | 16 |  | $758 | $38,991 | 1.9% | No |
|  | MAYWOOD MUTUAL WATER CO. #1 |  | 1163 |  | $774 | $39,686 | 2.0% | No |
| CA2000509 | CASCADEL MUTUAL WATER SYSTEM | MADERA | 120 | 300 | $810 | $48,621 | 1.7% | No |
|  |  |  | 20 | 45 | $1,351 | $48,621 | 2.8% | Yes |
|  | BROADVIEW TERRACE MUTUAL WATER COMPANY |  | 611 | 1300 | $883 | $48,941 | 1.8% | No |
|  | SKY ACRES MUTUAL WATER CORP | MADERA | 64 | 175 | $540 | $31,063 | 1.7% | No |
|  |  | MADERA | 99 | 110 | $600 | $32,073 | 1.9% | No |
|  | CRASS MUTUAL WATER COMPANY | MADERA | 26 | 80 | $750 | $38,750 | 1.9% | No |
|  | CEDAR VALLEY MUTUAL WATER CO | MADERA | 67 | 137 | $1,080 | $32,073 | 3.4% | Yes |
|  | MD 28 RIPPERDAN SELF HELP | MADERA | 17 | 48 | $988 | $41,667 | 2.4% | No |
|  |  | MADERA | 164 | 568 | $756 | $37,831 | 2.0% | No |
|  | MD 42 STILL MEADOW | MADERA | 34 | 100 | $775 | $37,750 | 2.1% | No |
|  |  | MADERA | 1045 | 3449 | $1,098 | $34,577 | 3.2% | Yes |
|  |  |  | 767 | 1700 | $680 | $36,783 | 1.8% | No |
|  |  |  | 66 | 283 | $1,200 | $38,232 | 3.1% | Yes |
|  | YOSEMITE WEST WATER SYSTEM | MARIPOSA | 172 | 420 | $1,114 | $49,844 | 2.2% | No |
|  |  |  | 124 | 310 | $964 | $35,365 | 2.7% | Yes |
|  | SEAFAIR ROAD AND WATER COMPANY |  | 31 | 50 | $900 | $45,481 | 2.0% | No |
|  |  | MENDOCINO | 93 | 188 | $1,440 | $48,451 | 3.0% | Yes |
|  | HILLS RANCH MUTUAL WATER COMPANY | MENDOCINO | 50 | 77 | $720 | $41,250 | 1.7% | No |
|  |  |  | 2404 |  | $727 | $29,489 | 2.5% | No |
|  | LAYTONVILLE COUNTY WATER DISTRICT | MENDOCINO | 413 |  | $599 | $31,439 | 1.9% | No |
|  |  | MENDOCINO | 206 | 560 | $1,067 | $40,694 | 2.6% | Yes |
|  | POINT ARENA WATER WORKS | MENDOCINO | 226 | 708 | $1,188 | $33,984 | 3.5% | Yes |
|  |  |  | 132 | 300 | $2,121 | $32,160 | 6.6% | Yes |
|  | WHITE MOUNTAIN MUTUAL WATER COMPANY |  | 43 | 142 | $840 | $27,287 | 3.1% | Yes |
|  |  |  | 30 | 84 | $1,428 | $31,594 | 4.5% | Yes |
|  |  | MONO | 15 | 45 | $1,200 | $47,675 | 2.5% | Yes |
|  |  | MONO | 258 | 851 | $1,074 | $49,034 | 2.2% | No |
|  | BERRYESSA ESTATES (LBRID) | NAPA | 170 | 476 | $1,403 | $49,451 | 2.8% | Yes |
|  |  |  | 833 |  | $737 | $29,531 | 2.5% | No |
|  | BERRYESSA PINES WATER SYSTEM |  | 78 | 261 | $849 | $53,393 | 1.6% | No |
|  | SPANISH FLAT WATER DISTRICT | NAPA | 96 | 230 | $849 | $30,369 | 2.8% | Yes |
|  | HYNES ESTATES MUTUAL WATER CO. |  | 42 | 120 | $1,440 | $40,694 | 3.5% | Yes |
|  | PAGE AVENUE MUTUAL WATER COMPANY |  | 36 | 115 | $1,476 | $46,111 | 3.2% | Yes |
|  |  |  | 812 | 1366 | $1,226 | $51,905 | 2.4% | No |
|  |  |  | 78 | 258 | $732 | $42,277 | 1.7% | No |
|  |  |  | 576 |  | $732 | $40,664 | 1.8% | No |
|  | CHIRIACO SUMMIT WATER DIST. |  | 33 | 527 | $1,296 | $47,633 | 2.7% | Yes |
|  | ANZA MUTUAL WATER COMPANY |  | 85 | 224 | $792 | $50,702 | 1.6% | No |
|  | RAMONA WATER COMPANY | RIVERSIDE | 83 | 250 | $743 | $33,490 | 2.2% | No |
|  | HIGH VALLEYS WATER DISTRICT | RIVERSIDE | 223 | 735 | $640 | $41,259 | 1.6% | No |
|  | FRUITRIDGE VISTA WATER COMPANY |  | 216 |  | $506 | $31,980 | 1.6% | No |
|  | FLORIN COUNTY WATER DISTRICT |  | 2373 |  | $600 | $21,719 | 2.8% | Yes |
|  |  |  | 286 | 943 | $815 | $50,208 | 1.6% | No |
|  | CSA 70 W-3 HACIENDA |  | 1627 |  | $850 | $46,557 | 1.8% | No |
|  |  | SAN BERNARDINO | 32 | 160 | $690 | $38,662 | 1.8% | No |
|  | CSA 70 W-4 PIONEERTOWN | SAN BERNARDINO | 120 | 625 | $945 | $46,411 | 2.0% | No |
|  |  | SAN BERNARDINO | 88 | 450 | $1,179 | $46,157 | 2.6% | Yes |
|  |  | SAN BERNARDINO | 54 | 63 | $660 | $33,456 | 2.0% | No |
|  |  | SAN BERNARDINO | 110 |  | $562 | $20,745 | 2.7% | Yes |
|  |  | SAN BERNARDINO | 56 |  | $640 | $41,259 | 1.6% | No |
|  |  |  |  |  | $618 | $30,575 | 2.0% | No |
|  |  | SAN BERNARDINO | 3246 |  | $1,197 | $47,844 | 2.5% | Yes |
|  |  | SAN BERNARDINO | 224 | 361 | $1,190 | $41,591 | 2.9% | Yes |
|  |  | SAN BERNARDINO | 96 |  | $696 | $39,492 | 1.8% | No |
|  |  |  | 330 | 1158 | $948 | $32,105 | 3.0% | Yes |
|  |  | STANISLAUS | 420 | 1386 | $724 | $38,347 | 1.9% | No |
|  | NEEDLES, CITY OF | STANISLAUS |  |  | $626 | $34,214 | 1.8% | No |
| CA3610033 | MT BALDY HOMEOWNERS ASSN. | STANISLAUS | 112 | 1450 | $1,080 | $37,109 | 2.9% | Yes |
|  | VALLEY OF ENCHANTMENT MWC |  | 823 | 1850 | $1,086 | $28,736 | 3.8% | Yes |
| CA3610082 | SAN ANTONIO CANYON MSC | TUOLUMNE | 64 | 108 | $1,020 | $32,962 | 3.1% | Yes |
|  | RANCHO DEL CAMPO WATER SYSTEM | SAN DIEGO | 110 | 290 | $1,201 | $33,382 | 3.6% | Yes |
|  | PINE HILLS MUTUAL WATER COMPANY | SAN DIEGO | 236 | 760 | $1,000 | $35,462 | 2.8% | Yes |
|  | LIVE OAK SPRINGS WATER COMPANY | SAN DIEGO | 96 | 300 | $924 | $33,298 | 2.8% | Yes |
|  | LAKE MORENA OAK SHORES MW CO. | SAN DIEGO | 205 | 670 | $1,014 | $40,163 | 2.5% | Yes |
|  | RANCHO ESTATES MUTUAL WATER CO. | SAN DIEGO | 88 | 200 | $1,048 | $33,346 | 3.1% | Yes |
|  |  | SAN DIEGO | 107 | 260 | $777 | $23,531 | 3.3% | Yes |
|  | NORTH PEAK MUTUAL WATER COMPANY | SAN DIEGO | 92 | 25 | $1,392 | $36,692 | 3.8% | Yes |
|  |  | SAN DIEGO | 20 | 28 | $1,500 | $33,333 | 4.5% | Yes |
|  | WYNOLA WATER DISTRICT | SAN DIEGO | 72 | 120 | $1,548 | $25,955 | 6.0% | Yes |
|  |  |  | 216 | 500 | $1,320 | $48,782 | 2.7% | Yes |
|  |  |  | 267 | 2400 | $1,192 | $29,510 | 4.0% | Yes |
|  |  | SAN JOAQUIN | 51 | 141 | $1,332 | $33,338 | 4.0% | Yes |
|  |  | SAN JOAQUIN | 54 | 146 | $1,044 | $41,667 | 2.5% | Yes |
|  |  | SAN JOAQUIN | 30 | 100 | $1,056 | $28,295 | 3.7% | Yes |
|  |  | SAN JOAQUIN | 292 | 964 | $744 | $34,531 | 2.2% | No |
|  |  | SAN JOAQUIN | 2944 |  | $1,334 | $39,129 | 3.4% | Yes |
|  | OCEANO COMM SERVICES DIST. | SAN LUIS OBISPO | 2188 |  | $603 | $15,246 | 4.0% | Yes |
|  |  |  | 55 | 234 | $1,386 | $48,615 | 2.9% | Yes |
|  | LOS ALAMOS COMMUNITY SERVICES DISTRICT | SANTA BARBARA | 609 |  | $603 | $38,947 | 1.5% | No |
|  |  |  | 254 | 560 | $973 | $50,208 | 1.9% | No |
|  | SHASTA CSA - SUGARLOAF, #2 |  | 61 | 160 | $1,578 | $31,674 | 5.0% | Yes |
|  |  |  | 101 | 252 | $1,185 | $32,038 | 3.7% | Yes |
|  | SHASTA CSA - CRAGVIEW, #23 | SHASTA | 66 | 218 | $1,080 | $31,980 | 3.4% | Yes |
|  | LASSEN PINES MUTUAL WATER CO INC | SHASTA | 190 | 600 | $732 | $42,720 | 1.7% | No |
|  |  | SHASTA | 92 | 182 | $576 | $26,263 | 2.2% | No |
|  | DEL ORO WATER CO.-JOHNSON PARK | SHASTA | 277 | 2212 | $698 | $37,000 | 1.9% | No |
|  |  |  | 57 | 80 | $480 | $18,996 | 2.5% | Yes |
|  |  |  | 123 | 324 | $1,500 | $33,611 | 4.5% | Yes |
|  |  |  | 95 | 300 | $720 | $31,382 | 2.3% | No |
|  |  |  | 420 | 887 | $501 | $30,214 | 1.7% | No |
|  |  |  | 123 | 406 | $1,039 | $30,628 | 3.4% | Yes |
|  | PARK ROYAL MUTUAL WATER COMPANY |  | 27 | 75 | $3,060 | $36,315 | 8.4% | Yes |
|  | SIX ACRES WATER COMPANY | SONOMA | 22 | 66 | $600 | $31,325 | 1.9% | No |
|  | WEST WATER COMPANY (PUC) | SONOMA | 13 | 40 | $1,174 | $27,841 | 4.2% | Yes |
|  | SWEETWATER SPRINGS CWD - GUERNEVILLE | SONOMA | 2726 |  | $865 | $46,912 | 1.8% | No |
|  | SWEETWATER SPRINGS CWD - MONTE RIO | SAN DIEGO | 1066 |  | $865 | $39,224 | 2.2% | No |
|  |  | STANISLAUS | 93 | 350 | $840 | $29,844 | 2.8% | Yes |
|  |  |  | 74 | 244 | $744 | $34,375 | 2.2% | No |
|  | SURREY VILLAGE WATER CO. INC. | TEHAMA | 75 | 145 | $760 | $29,941 | 2.5% | Yes |
|  | NORCAL WATER WORKS | TEHAMA | 17 | 45 | $851 | $37,088 | 2.3% | No |
|  |  |  | 162 | 535 | $780 | $42,841 | 1.8% | No |
|  |  | TULARE | 201 | 663 | $699 | $43,977 | 1.6% | No |
|  |  | TULARE | 104 | 343 | $1,000 | $29,737 | 3.4% | Yes |
|  | WILLIAMS MUTUAL WATER CO | TULARE | 50 | 180 | $720 | $21,890 | 3.3% | Yes |
|  | SOULTS MUTUAL WATER CO | TULARE | 36 | 120 | $840 | $34,667 | 2.4% | No |
|  |  | TULARE | 13 | 44 | $720 | $31,528 | 2.3% | No |
|  | AKIN WATER CO | TULARE | 26 | 86 | $960 | $50,968 | 1.9% | No |
|  | YETTEM WATER SYSTEM | TULARE | 64 | 350 | $672 | $25,299 | 2.7% | Yes |
|  |  |  | 369 |  | $498 | $30,363 | 1.6% | No |
|  | STRATHMORE PUBLIC UTIL DIST | TULARE | 471 | 2150 | $11,365 | $30,357 | 37.4% | Yes |
| CA5410034 | DEL ORO CALIFORNIA PINES DISTRICT | TULARE | 283 | 934 | $1,274 | $44,444 | 2.9% | Yes |
| CA5410039 | PLAINVIEW MUTUAL WATER COMPANY | TULARE | 187 | 617 | $540 | $34,609 | 1.6% | No |
| CA5500128 | GOLD RUSH MOBILE HOME PARK | TUOLUMNE | 53 | 67 | $731 | $46,250 | 1.6% | No |
| CA5510001 | TUD - SONORA/JAMESTOWN WATER SYSTEM | TUOLUMNE | 4996 |  | $750 | $49,448 | 1.5% | No |
| CA5510003 | TUD - TUOLUMNE WATER SYSTEM | TUOLUMNE | 687 | 1706 | $750 | $29,148 | 2.6% | Yes |
| CA5510007 | DEL ORO WATER COMPANY - STRAWBERRY DIV. | TUOLUMNE | 396 |  | $2,019 | $43,470 | 4.6% | Yes |
| CA5510009 | GROVELAND COMMUNITY SERV DIST | TUOLUMNE | 656 | 200 | $976 | $51,390 | 1.9% | No |
| CA5510013 | TUD - COLUMBIA WATER SYSTEM | TUOLUMNE | 1169 | 350 | $750 | $37,929 | 2.0% | No |
| CA5510021 | TUD-PEACEFUL PINES WATER SYSTEM | TUOLUMNE | 32 | 65 | $750 | $28,829 | 2.6% | Yes |
| CA5601117 | SENIOR CANYON MUTUAL WATER CO | VENTURA | 224 | 800 | $1,209 | $32,073 | 3.8% | Yes |
| CA5610008 | PLEASANT VALLEY MUTUAL WATER CO |  | 1618 | 5000 | $693 | $13,088 | 5.3% | Yes |
| CA5710004 | KNIGHTS LANDING SVC. DIST. |  | 287 | 1300 | $834 | $40,368 | 2.1% | No |

Note: Blue shading indicates water system rate is greater than 2.5% of the statewide median household income.

**Table A-2. Community Water Systems with Insufficient Data to Compare to the Affordability Threshold**

| **PWSID** | **Name** | **COUNTY** | **Service Connections** | **Total Pop** |
| --- | --- | --- | --- | --- |
| CA0103041 | TRAILER HAVEN MOBILE HOME PARK | ALAMEDA | 191 | 459 |
| CA0110016 | ALAMEDA POINT | ALAMEDA | 412 | 1500 |
| CA0202503 | WOODFORDS MUTUAL WATER COMPANY |  | 16 | 50 |
| CA0202522 | SIERRA PINES MOBILE HOME PARK | ALPINE | 32 | 70 |
| CA0210001 | LAKE ALPINE WATER COMPANY | ALPINE | 488 | 625 |
| CA0210002 | KIRKWOOD MEADOWS PUBLIC UTILITY DISTRICT | ALPINE | 863 | 7851 |
| CA0300010 | DRYTOWN COUNTY WATER DISTRICT |  | 62 | 136 |
| CA0300011 | SUTTER PINES MHP | AMADOR | 19 | 40 |
| CA0300016 | VOLCANO COMMUNITY SERVICE DIST | AMADOR | 72 | 160 |
| CA0300019 | FIDDLETOWN COMMUNITY SERVICE | AMADOR | 65 | 100 |
| CA0300024 | TABEAU MOBILE HOME PARK | AMADOR | 22 | 25 |
| CA0300053 | RANCHO DEL ORO | AMADOR | 24 | 34 |
| CA0300078 | IONE BAND OF MIWOK INDIANS | AMADOR | 20 | 62 |
| CA0310008 | CAMANCHE NORTH SHORE INC. | AMADOR | 211 | 255 |
| CA0400001 | YOUTH WITH A MISSION-SPRINGS OF LIVING W |  | 52 | 150 |
| CA0400004 | FOREST RANCH MUTUAL WATER SYSTEM | BUTTE | 42 | 92 |
| CA0400007 | BUTTE CREEK ESTATES MUTUAL WATER CO | BUTTE | 168 | 399 |
| CA0400008 | GRAN MUTUAL WATER CO | BUTTE | 94 | 200 |
| CA0400012 | FARM LABOR HOUSING | BUTTE | 144 | 460 |
| CA0400013 | MERRY MOUNTAIN MUTUAL | BUTTE | 97 | 100 |
| CA0400014 | LAKE MADRONE WATER DISTRICT | BUTTE | 123 | 297 |
| CA0400019 | OROVILLE MOBILE HOME PARK | BUTTE | 35 | 74 |
| CA0400020 | PLEASANT GROVE MHP | BUTTE | 88 | 327 |
| CA0400021 | ROBINSON'S CORNER MHP | BUTTE | 22 | 20 |
| CA0400026 | MEADOWBROOK OAKS | BUTTE | 25 | 50 |
| CA0400027 | FOOTHILL SOLAR COMPANY | BUTTE | 127 | 180 |
| CA0400030 | GOLDEN FEATHER MHP | BUTTE | 100 | 275 |
| CA0400036 | MOUNTAIN VIEW MOBILE ACRES MHP LLC | BUTTE | 129 | 230 |
| CA0400040 | ALMOND GROVE MOBILE PARK | BUTTE | 175 | 250 |
| CA0400041 | FOREST RANCH MOBILE PARK | BUTTE | 16 | 25 |
| CA0400051 | DINGERVILLE USA PARK | BUTTE | 80 | 447 |
| CA0400078 | FOREST KNOLLS MUTUAL WATER CO | BUTTE | 21 | 46 |
| CA0400123 | HUMBOLDT HIGHLANDS MUTUAL | BUTTE | 24 | 50 |
| CA0400149 | HUMBOLDT WOODLANDS MUTUAL | BUTTE | 32 | 75 |
| CA0409181 | BLUE OAK TERRACE MUTUAL | BUTTE | 23 | 50 |
| CA0409183 | SIERRA MOON WATER COMPANY | BUTTE | 66 | 120 |
| CA0410001 | CITY OF BIGGS | BUTTE | 715 | 1805 |
| CA0410003 | DURHAM IRRIGATION DISTRICT |  | 477 | 1561 |
| CA0500019 | MINERAL MOUNTAIN MUTUAL WATER |  | 38 | 125 |
| CA0500075 | LAKESIDE MOBILE ESTATES | CALAVERAS | 24 | 54 |
| CA0500091 | RITE OF PASSAGE/SIERRA RIDGE | CALAVERAS | 13 | 150 |
| CA0510012 | CAMANCHE SOUTH SHORE-EBMUD | CALAVERAS | 448 | 180 |
| CA0600005 | COLUSA CO. SERVICE AREA #2-STONYFORD |  | 63 | 250 |
| CA0600012 | COLUSA CO. SERVICE AREA #1-CENTURY RANCH | COLUSA | 88 | 246 |
| CA0707519 | DUTCH SLOUGH WATER WORKS | CONTRA COSTA | 18 | 49 |
| CA0707523 | FLAMINGO MOBILE MANOR | CONTRA COSTA | 62 | 200 |
| CA0707545 | ORWOOD RESORT | CONTRA COSTA | 70 | 350 |
| CA0707553 | RIVERVIEW MOBILE HOMES | CONTRA COSTA | 72 | 216 |
| CA0707574 | SANTIAGO ISLAND VILLAGE | CONTRA COSTA | 211 | 400 |
| CA0707575 | FRANKS MARINA | CONTRA COSTA | 66 | 185 |
| CA0707576 | PLEASANTIMES MUTUAL WATER CO | CONTRA COSTA | 190 | 380 |
| CA0707577 | RIVERVIEW WATER ASSOCIATION | CONTRA COSTA | 86 | 230 |
| CA0707585 | MORAGA HEIGHTS MUTUAL WATER | CONTRA COSTA | 22 | 60 |
| CA0707588 | BIG OAK MOBILE HOME PARK WATER | CONTRA COSTA | 65 | 156 |
| CA0707589 | BELLA VISTA WATER SYS | CONTRA COSTA | 33 | 93 |
| CA0707594 | CASA MEDANOS WATER SYSTEM | CONTRA COSTA | 16 | 45 |
| CA0707597 | SANDY POINT MOBILE HOME PARK | CONTRA COSTA | 24 | 67 |
| CA0707598 | CAMINO MOBILEHOME | CONTRA COSTA | 75 | 210 |
| CA0707601 | RUSSOS MOBILE PARK | CONTRA COSTA | 20 | 110 |
| CA0707603 | CLAYTON PALMS WATER | CONTRA COSTA | 119 | 287 |
| CA0707608 | MARINA MOBILE MANOR | CONTRA COSTA | 24 | 75 |
| CA0707613 | WILLOW MOBILE HOME PARK | CONTRA COSTA | 173 | 350 |
| CA0707623 | WILCOX STATION RANCH | CONTRA COSTA | 22 | 90 |
| CA0710010 | RANDALL-BOLD WATER TREATMENT PLANT |  | 3 | 1 |
| CA0710011 | CCWD/BRENTWOOD WTP |  | 1 | 1 |
| CA0800552 | NORTHCREST TRAILER CITY | DEL NORTE | 89 | 250 |
| CA0800603 | BUTTE COURT MOBILE HOME PARK | DEL NORTE | 23 | 67 |
| CA0800605 | WEST PARK PROPERTIES | DEL NORTE | 42 | 112 |
| CA0800700 | LAS PALMAS MOBILE HOME PARK | DEL NORTE | 84 | 120 |
| CA0800800 | PINE GROVE TRAILER PARK | DEL NORTE | 51 | 100 |
| CA0800861 | RESERVATION RANCH | DEL NORTE | 21 | 50 |
| CA0900102 | GOLD BEACH PARK | DEL NORTE | 40 | 100 |
| CA0900112 | CANDLELIGHT VILLAGE MUTUAL WATER CO. | EL DORADO | 32 | 32 |
| CA0900300 | KYBURZ MUTUAL WATER SYSTEM | EL DORADO | 119 | 150 |
| CA0900404 | OAKLANE MOBILE VILLAGE, LLC. | EL DORADO | 35 | 75 |
| CA0900422 | CRYSTAL CAVES MHP | EL DORADO | 40 | 112 |
| CA0910019 | LAKESIDE PARK ASSOCIATION | EL DORADO | 134 | 1000 |
| CA1000004 | BELMONT WATER CORPORATION |  | 40 | 264 |
| CA1000005 | BIG CREEK COMMUNITY SERV DIST | FRESNO | 67 | 124 |
| CA1000039 | FCSA #10/CUMORAH KNOLLS | FRESNO | 47 | 132 |
| CA1000054 | LAS DELTAS MUTUAL WATER SYSTEM | FRESNO | 107 | 375 |
| CA1000061 | MUSICK MEADOWS #2 |  | 74 | 198 |
| CA1000186 | HELM SCHOOL | FRESNO | 11 | 146 |
| CA1000199 | FOWLER CARE CENTER |  | 1 | 46 |
| CA1000200 | RUBYS VALLEY CARE HOME | FRESNO | 1 | 75 |
| CA1000213 | HARRIS FARMS/HORSE BARN | FRESNO | 20 | 100 |
| CA1000229 | GREEN ACRES MOBILE HOME ESTATE | FRESNO | 113 | 350 |
| CA1000238 | CAMDEN TRAILER PARK | FRESNO | 25 | 75 |
| CA1000244 | SHADY LAKES MOBILE HOME PARK | FRESNO | 60 | 160 |
| CA1000247 | SHERWOOD FOREST MHP | FRESNO | 48 | 75 |
| CA1000248 | DOUBLE L MOBILE RANCH PARK | FRESNO | 37 | 80 |
| CA1000257 | MT ARARAT MOBILE HOME PARK | FRESNO | 36 | 43 |
| CA1000259 | NEW HORIZONS MOBILE/RV PARK | FRESNO | 77 | 82 |
| CA1000260 | SANDY CREEK VILLAGE MHP | FRESNO | 45 | 88 |
| CA1000265 | MARY LOU MOBILE HOME PARK | FRESNO | 34 | 60 |
| CA1000267 | KINGS CANYON MOBILE HOME PARK | FRESNO | 26 | 120 |
| CA1000277 | ELM COURT | FRESNO | 12 | 64 |
| CA1000295 | KINGS PARK APARTMENTS | FRESNO | 40 | 120 |
| CA1000298 | WOODWARD BLUFFS MHP | FRESNO | 172 | 300 |
| CA1000299 | THREE PALMS MOBILEHOME PARK | FRESNO | 105 | 300 |
| CA1000324 | MANNING GARDENS CARE CENTER INC | FRESNO | 1 | 176 |
| CA1000345 | PANOCHE WATER DISTRICT | FRESNO | 46 | 146 |
| CA1000366 | SUNNYSIDE CONVALESCENT HOSP | FRESNO | 1 | 275 |
| CA1000369 | ZONNEVELD DAIRY - CEDAR | FRESNO | 19 | 70 |
| CA1000377 | ST NICHOLAS RANCH & RETREAT | FRESNO | 2 | 129 |
| CA1000378 | SUNSET WEST COMMUNITY LLC | FRESNO | 159 | 350 |
| CA1000405 | PIEDRA PARK ASSOCIATION | FRESNO | 15 | 25 |
| CA1000407 | GEORGE COX WATER SYSTEM | FRESNO | 20 | 40 |
| CA1000426 | RIVERBEND MOBILE HOME & RV PARK | FRESNO | 46 | 400 |
| CA1000430 | COUNTRY VIEW ALZHEIMER CENTER | FRESNO | 1 | 125 |
| CA1000445 | LINDA VISTA FARMS | FRESNO | 17 | 63 |
| CA1000472 | PG&E HELMS SUPPORT FACILITY | FRESNO | 22 | 40 |
| CA1000550 | FCSA #44D/MONTE VERDI | FRESNO | 124 | 344 |
| CA1000554 | FCSA #10A/MANSIONETTE ESTATES | FRESNO | 29 | 81 |
| CA1000555 | FCSA #44C/RIVERVIEW ESTATES | FRESNO | 12 | 34 |
| CA1000570 | JUVENILE JUSTICE CAMPUS | FRESNO | 15 | 400 |
| CA1000585 | MURRIETA/HERNANDEZ FARMS | FRESNO | 10 | 25 |
| CA1000627 | ZONNEVELD DAIRY - CERINI | FRESNO | 17 | 48 |
| CA1009020 | FIVE POINTS RANCH | FRESNO | 32 | 100 |
| CA1009023 | BRITZ/COLUSA | FRESNO | 16 | 85 |
| CA1009027 | HARRIS FARMS HEADQUARTERS | FRESNO | 80 | 300 |
| CA1009028 | HARRIS FARMS SOUTH #101-144 | FRESNO | 40 | 160 |
| CA1009039 | PAPPAS & CO (MENDOTA) | FRESNO | 12 | 25 |
| CA1009051 | CANTUA CREEK VINEYARDS, IV, LLC. | FRESNO | 15 | 50 |
| CA1009078 | HARRIS FEEDING COMPANY | FRESNO | 20 | 225 |
| CA1009111 | SCE/BIG CREEK POWERHOUSE #1 | FRESNO | 76 | 126 |
| CA1009120 | RAU DAIRY | FRESNO | 43 | 75 |
| CA1009147 | FARMING D | FRESNO | 29 | 110 |
| CA1009179 | BRITZ/FIVE POINT SYSTEM | FRESNO | 23 | 76 |
| CA1009214 | WESTSIDE HARVESTING | FRESNO | 24 | 25 |
| CA1009222 | TERRA LINDA FARMS | FRESNO | 9 | 40 |
| CA1009232 | SUMNER PECK RANCH | FRESNO | 19 | 85 |
| CA1009258 | SAN ANDREAS FARMS | FRESNO | 7 | 25 |
| CA1009281 | HAMMONDS RANCH | FRESNO | 16 | 25 |
| CA1010013 | HUME LAKE CHRISTIAN CAMPS, INC |  | 388 | 2657 |
| CA1010021 | MENDOTA, CITY OF | FRESNO | 1911 | 11104 |
| CA1010023 | CITY OF ORANGE COVE |  | 1694 | 9780 |
| CA1010044 | HURON, CITY OF | FRESNO | 876 | 7306 |
| CA1010049 | BIOLA COMMUNITY SERVICES DIST | FRESNO | 300 | 1623 |
| CA1010052 | SIERRA CEDARS CSD | FRESNO | 229 | 850 |
| CA1010062 | FCWWD #18/MIRA BELLA | FRESNO | 59 | 165 |
| CA1010339 | CALIFORNIA STATE UNIVERSITY FRESNO | FRESNO | 158 | 41000 |
| CA1010501 | NPS-GRANT GROVE | FRESNO | 100 | 2950 |
| CA1010800 | CAL FIRE - MIRAMONTE CONSERVATION CAMP | FRESNO | 8 | 100 |
| CA1100254 | VOYLES TRAILER PARK | GLENN | 15 | 25 |
| CA1100404 | DEL ORO WC - BLACK BUTTE DISTRICT | GLENN | 86 | 284 |
| CA1100413 | COUNTRY LEISURE MOBILE ESTATES | GLENN | 33 | 40 |
| CA1100436 | ORLAND OAKS MHP | GLENN | 83 | 186 |
| CA1100444 | ORLAND ESTATES MOBILE H.P. | GLENN | 74 | 200 |
| CA1100445 | ORLAND MOBILE H.P. | GLENN | 54 | 178 |
| CA1100452 | SHADY OAKS TRAILER PARK | GLENN | 58 | 57 |
| CA1100711 | BUTTE CITY COMMUNITY S.D. | GLENN | 48 | 75 |
| CA1200501 | ALDERPOINT COUNTY WATER |  | 79 | 219 |
| CA1200518 | RIVERSIDE CSD | HUMBOLDT | 99 | 293 |
| CA1200538 | MYERS FLAT M.W.S. INC. | HUMBOLDT | 102 | 400 |
| CA1200591 | BIG LAGOON PARK WATER CO. | HUMBOLDT | 76 | 70 |
| CA1200643 | BEACH CREEK MOBILE HOME PARK | HUMBOLDT | 24 | 67 |
| CA1200706 | TRINIDAD EXTENDED STAY RV | HUMBOLDT | 72 | 130 |
| CA1200715 | GREEN DIAMOND RESOURCE COMPANY - KORBEL | HUMBOLDT | 18 | 250 |
| CA1200718 | WADDINGTON W.W. | HUMBOLDT | 24 | 75 |
| CA1206002 | PALOMINO ESTATES M.W.C. |  | 19 | 64 |
| CA1210017 | MANILA COMMUNITY SERVICES DIST. |  | 357 | 750 |
| CA1210018 | TRINIDAD, CITY OF | HUMBOLDT | 325 | 1000 |
| CA1210019 | HYDESVILLE CO. W.D. | HUMBOLDT | 428 | 1409 |
| CA1210022 | RESORT IMPROVEMENT DISTRICT #1 | HUMBOLDT | 620 | 1500 |
| CA1210023 | LOLETA C.S.D. | HUMBOLDT | 280 | 750 |
| CA1210800 | CAL FIRE-EEL RIVER CONSERVATION CAMP | HUMBOLDT | 1 | 180 |
| CA1210801 | CAL FIRE-HIGH ROCK CONSERVATION CAMP | HUMBOLDT | 1 | 130 |
| CA1300009 | WINTERHAVEN COUNTY WATER DISTRICT | HUMBOLDT | 128 | 660 |
| CA1300018 | GATEWAY | IMPERIAL | 22 | 1800 |
| CA1300513 | OCOTILLO MUTUAL WATER CO | IMPERIAL | 113 | 150 |
| CA1300546 | GOLD ROCK RANCH | IMPERIAL | 28 | 50 |
| CA1300555 | MITCHELLS CAMP FAMILY ASSOC. | IMPERIAL | 70 | 175 |
| CA1300572 | VALLEY MOBILE HOME PARK | IMPERIAL | 22 | 70 |
| CA1300588 | IID VILLAGE | IMPERIAL | 20 | 30 |
| CA1300591 | IID DROP FOUR | IMPERIAL | 8 | 28 |
| CA1300616 | PALO VERDE COUNTY WATER DIST. | IMPERIAL | 134 | 410 |
| CA1300620 | RIO BEND RV GOLF RESORT & STORM CROSSING | IMPERIAL | 68 | 500 |
| CA1300622 | SPORTSMANS PARADISE | IMPERIAL | 30 | 60 |
| CA1300628 | IMPERIAL LAKES INC. | IMPERIAL | 20 | 40 |
| CA1300629 | JACKSON HIDE-A-WAY | IMPERIAL | 26 | 29 |
| CA1300664 | RIVERFRONT MUTUAL WATER COMPANY | IMPERIAL | 42 | 15 |
| CA1310011 | COACHELLA VWD: I.D. NO. 11 | IMPERIAL | 2733 | 7500 |
| CA1310700 | NAF EL CENTRO | IMPERIAL | 386 | 1022 |
| CA1310800 | CALIPATRIA STATE PRISON | IMPERIAL | 2001 | 4800 |
| CA1310801 | CENTINELA STATE PRISON |  | 2001 | 4600 |
| CA1400002 | STARLITE COMMUNITY SERVICE DISTRICT |  | 65 | 175 |
| CA1400004 | CHARLES BROWN WATER COMPANY | INYO | 40 | 242 |
| CA1400005 | OWENS VALLEY WATER COMPANY | INYO | 111 | 300 |
| CA1400006 | PINE CREEK VILLAGE | INYO | 89 | 350 |
| CA1400007 | SIERRA HIGHLAND CSD | INYO | 215 | 600 |
| CA1400010 | ROLLING GREEN UTILITIES, INC. | INYO | 285 | 800 |
| CA1400020 | ABERDEEN WATER SYSTEM | INYO | 75 | 23 |
| CA1400030 | GLENWOOD MOBILE ESTATES | INYO | 167 | 300 |
| CA1400034 | KEOUGH'S HOT SPRINGS | INYO | 21 | 75 |
| CA1400036 | KEELER COMMUNITY SERVICE DISTRICT | INYO | 67 | 50 |
| CA1400037 | FOOTHILL MOBILE HOME PARK | INYO | 48 | 60 |
| CA1400045 | PRIMROSE LANE APARTMENTS | INYO | 26 | 52 |
| CA1400059 | BROOKSIDE MOBILE HOME PARK | INYO | 45 | 136 |
| CA1400078 | SCE BISHOP CREEK PLANT 4 | INYO | 15 | 38 |
| CA1400099 | MOUNTAIN VIEW TRAILER COURT | INYO | 24 | 53 |
| CA1400109 | SIERRA NORTH COMMUNITY SERVICE DISTRICT | INYO | 16 | 35 |
| CA1400110 | PARK WEST MUTUAL WATER COMPANY | INYO | 67 | 200 |
| CA1400144 | SUNLAND VILLAGE MOBILE HOME PARK | INYO | 26 | 42 |
| CA1400155 | CONTROL GORGE POWER PLANT | INYO | 12 | 47 |
| CA1400511 | MEADOW LAKE APARTMENTS | INYO | 16 | 35 |
| CA1410002 | LADWP - INDEPENDENCE | LASSEN | 2 | 0 |
| CA1410003 | LADWP - LONE PINE |  | 2 | 1967 |
| CA1410004 | LADWP - BIG PINE |  | 2 | 0 |
| CA1410006 | BIG PINE CSD | INYO | 315 | 823 |
| CA1410007 | HIGHLAND MOBILE HOME PARK | INYO | 500 | 1400 |
| CA1410502 | NPS - DEATH VALLEY, STOVEPIPE WELLS | INYO | 14 | 50 |
| CA1410503 | NPS - DEATH VALLEY, COW CREEK/NEVARES | INYO | 62 | 88 |
| CA1410505 | NPS - DEATH VALLEY, FURNACE CREEK | INYO | 150 | 150 |
| CA1410510 | LADWP - MANZANAR | INYO | 2 | 0 |
| CA1410800 | CDF - OWENS VALLEY CONSERVATION CAMP |  | 37 | 178 |
| CA1500152 | MIRASOL COMPANY WATER SYSTEM | KERN | 12 | 26 |
| CA1500209 | ALTA SIERRA MUTUAL WATER CO. | KERN | 224 | 143 |
| CA1500216 | OPAL FRY AND SON | KERN | 13 | 40 |
| CA1500289 | ATHAL MUTUAL WATER SYSTEM | KERN | 55 | 150 |
| CA1500290 | NORTH MUROC MUTUAL WATER COMPANY | KERN | 198 | 270 |
| CA1500327 | RANCHO SECO INC. WATER SYSTEM | KERN | 12 | 25 |
| CA1500336 | BURLANDO HEIGHTS MUTUAL WATER CO. | KERN | 42 | 45 |
| CA1500380 | DE RANCHO Y MOBILE VILLA WATER | KERN | 90 | 200 |
| CA1500452 | RIVERDALE VILLAGE | KERN | 290 | 750 |
| CA1500455 | WILLIAM FISHER MEMORIAL WATER COMPANY | KERN | 16 | 56 |
| CA1500461 | FOUNTAIN TRAILER PARK WATER | KERN | 33 | 68 |
| CA1500485 | ANTELOPE VALLEY MOBILE ESTATES | KERN | 28 | 60 |
| CA1500493 | EL ADOBE POA, INC. | KERN | 80 | 200 |
| CA1500494 | WILSON ROAD WATER COMMUNITY | KERN | 20 | 66 |
| CA1500516 | TUT BROTHERS FARM #96 | KERN | 13 | 30 |
| CA1500518 | AGBAYANI VILLAGE WATER SYSTEM | KERN | 5 | 38 |
| CA1500542 | WILLOW SPRINGS MOBILE HOME PARK | KERN | 104 | 275 |
| CA1500544 | ENOS LANE PUBLIC UTILITY DISTRICT | KERN | 89 | 365 |
| CA1500555 | MUSTANG MUTUAL WATER SYSTEM | KERN | 51 | 200 |
| CA1500575 | SAN JOAQUIN ESTATES MUTUAL WATER COMPANY | KERN | 61 | 165 |
| CA1500585 | OASIS PROPERTY OWNERS ASSOCIATION | KERN | 39 | 100 |
| CA1500588 | SON SHINE PROPERTIES | KERN | 106 | 438 |
| CA1500591 | SWEET WATER CO-OP | KERN | 15 | 47 |
| CA1500593 | UPLANDS OF THE KERN MUTUAL WATER COMPANY | KERN | 20 | 80 |
| CA1500599 | CHOCTAW VALLEY MUTUAL WATER CO. | KERN | 18 | 44 |
| CA1502164 | LLANAS CAMP FOUR WATER SYSTEM | KERN | 55 | 54 |
| CA1502315 | CAMP OWEN WATER SYSTEM | KERN | 23 | 225 |
| CA1502320 | LERDO SHERIFF S FACILITY | KERN | 110 | 2800 |
| CA1502465 | PANAMA ROAD PROPERTY OWNERS ASSOC | KERN | 16 | 45 |
| CA1502564 | SIERRA MEADOWS | KERN | 51 | 68 |
| CA1502699 | EAST WILSON ROAD WATER COMPANY | KERN | 14 | 35 |
| CA1502744 | 60TH STREET ASSOC. WATER SYSTEM | KERN | 10 | 39 |
| CA1503509 | THE ANNE SIPPI CLINIC-RIVERSIDE RANCH | KERN | 2 | 35 |
| CA1503526 | WINI MUTUAL WATER COMPANY | KERN | 12 | 29 |
| CA1510002 | BORON CSD | KERN | 613 | 2253 |
| CA1510004 | CASA LOMA WATER CO, INC. |  | 248 | 900 |
| CA1510027 | DESERT LAKE COMM SERV DIST | KERN | 251 | 1036 |
| CA1510039 | CWS SOUTHLAKE SQUIRREL VALLEY SYSTEM |  | 761 |  |
| CA1510052 | NORTH EDWARDS WD | KERN | 217 | 600 |
| CA1510701 | EDWARDS AFB - MAIN BASE | KERN | 1058 | 18950 |
| CA1510703 | CHINA LAKE NAVAL AIR WEAPONS STATION | KERN | 1380 | 5000 |
| CA1510800 | CCI - TEHACHAPI | LOS ANGELES | 1802 | 5506 |
| CA1510801 | WASCO ST. PRISON RECEPTION CTR | LOS ANGELES | 1768 | 6514 |
| CA1510802 | KERN VALLEY STATE PRISON | LOS ANGELES | 2249 | 5300 |
| CA1600002 | SUNSET VISTA ESTATES MHP | LOS ANGELES | 108 | 400 |
| CA1600023 | AZCAL MANAGEMENT CO | KINGS | 21 | 73 |
| CA1600293 | CHAMPIONS- SAMUEL'S HOUSE | KINGS | 3 | 50 |
| CA1610007 | HOME GARDEN CSD | KINGS | 502 | 1750 |
| CA1610700 | LEMOORE NAVAL AIR STATION | KINGS | 1625 | 12000 |
| CA1700527 | MOUNTAIN OF ATTENTION WATER | LAKE | 26 | 40 |
| CA1700552 | COBB AREA CWD - HILL NINE AND TEN | LAKE | 18 | 60 |
| CA1700563 | COBB AREA CWD - MT. HANNAH | LAKE | 39 | 129 |
| CA1700568 | HARBOR VIEW MUTUAL WATER COMPANY | LAKE | 246 | 550 |
| CA1700579 | VILLA BLUE ESTATES WATER DISTRICT | LAKE | 21 | 60 |
| CA1700580 | TWIN CREEKS MOBILE AND RV VILLAGE | LAKE | 17 | 50 |
| CA1700581 | CACHE CREEK MOBILE HOME PARK | LAKE | 45 | 150 |
| CA1700589 | BLUE LAKES MOBILE HOME PARK | LAKE | 26 | 38 |
| CA1700592 | KONOCTI SHORES | LAKE | 99 | 99 |
| CA1700595 | CAL 20 VILLAGE AND MEADOW POINTE PARK | LAKE | 92 | 150 |
| CA1700596 | BLUE LAKES VILLAGE | LAKE | 44 | 65 |
| CA1700609 | LAZY S MOBILE RANCH | LAKE | 24 | 73 |
| CA1700610 | BELLA LAGO MOBILE HOME PARK | LAKE | 46 | 152 |
| CA1700630 | PIER 1900 HOMEOWNER S ASSOCIATION | LAKE | 51 | 51 |
| CA1700657 | WINDFLOWER POINT MUTUAL WATER COMPANY | LAKE | 25 | 25 |
| CA1700674 | WALNUT COVE MOBILE ESTATES | LAKE | 60 | 200 |
| CA1700702 | INNISFREE WATER COMPANY | LAKE | 17 | 56 |
| CA1710002 | GOLDEN STATE WATER CO.-CLEARLAKE SYSTEM | LOS ANGELES | 2104 | 4104 |
| CA1710012 | COBB AREA COUNTY WATER DISTRICT | LAKE | 622 | 2013 |
| CA1710013 | CALLAYOMI COUNTY WATER DISTRICT | LAKE | 449 | 1317 |
| CA1710800 | CDF-KONOCTI CONSERVATION CAMP NO. 27 | LAKE | 7 | 100 |
| CA1800512 | CLEAR CREEK CSD-WESTWOOD | LASSEN | 166 | 400 |
| CA1800516 | LITTLE VALLEY CSD | LASSEN | 44 | 70 |
| CA1800523 | PINEVIEW MOBILE HOME PARK | LASSEN | 52 | 113 |
| CA1800524 | LASSEN MOBILE HOME PARK | LASSEN | 30 | 62 |
| CA1800529 | SUSAN HILLS ESTATES WC | LASSEN | 98 | 316 |
| CA1805004 | CDCR-HIGH DESERT STATE PRISON | LASSEN | 2724 | 8641 |
| CA1900038 | LANCASTER PARK MOBILE HOME PARK | LASSEN | 21 | 61 |
| CA1900046 | PETER PITCHESS HONOR RANCHO DETN. CTR | LOS ANGELES | 1952 | 7000 |
| CA1900062 | LOS ANGELES RESIDENTIAL COMMUNITY FOUNDA | LOS ANGELES | 22 | 184 |
| CA1900074 | THE PAINTED TURTLE CAMP | LOS ANGELES | 5 | 57 |
| CA1900145 | REESEDALE MUTUAL | LOS ANGELES | 23 | 76 |
| CA1900520 | THE VILLAGE MOBILE HOME PARK | LOS ANGELES | 34 | 50 |
| CA1900529 | CAMP WILLIAMS-RESORT WATER | LOS ANGELES | 67 | 80 |
| CA1900537 | OAK GROVE FAMILY PARK | LOS ANGELES | 40 | 109 |
| CA1900541 | WESTERN SKIES MOBILE HOME PARK | LOS ANGELES | 61 | 198 |
| CA1900542 | LOS ANGELES, CITY OF - POWER PLANT #2 | LOS ANGELES | 14 | 41 |
| CA1900555 | LOS ANGELES, CITY OF - POWER PLANT #1 | LOS ANGELES | 19 | 20 |
| CA1900599 | VALHALLA WATER ASSOCIATION | LOS ANGELES | 8 | 25 |
| CA1900616 | THE RIVER COMMUNITY | LOS ANGELES | 9 | 35 |
| CA1900636 | EL RANCHO MOBILE HOME PARK | LOS ANGELES | 76 | 215 |
| CA1900649 | GOLDEN SANDS MOBILE HOME PARK | LOS ANGELES | 152 | 450 |
| CA1900693 | DESERT PALMS MOBILE HOME PARK | LOS ANGELES | 1 | 140 |
| CA1900717 | CASA DULCE ESTATES | LOS ANGELES | 16 | 28 |
| CA1900721 | TERRA NOVA MOBILE HOME PARK | LOS ANGELES | 75 | 140 |
| CA1900785 | MITCHELL'S AVENUE E MOBILE HOME PARK | LOS ANGELES | 24 | 24 |
| CA1900804 | EVERGREEN MUTUAL WATER COMPANY | LOS ANGELES | 46 | 95 |
| CA1900808 | LANCASTER WATER COMPANY | LOS ANGELES | 24 | 80 |
| CA1900817 | CLEAR SKIES MOBILE HOME PARK | LOS ANGELES | 47 | 131 |
| CA1900843 | CALIFORNIAN MOBILE HOME PARK | LOS ANGELES | 133 | 372 |
| CA1900868 | RIVERS END TRAILER PARK | LOS ANGELES | 45 | 35 |
| CA1900903 | SLEEPY VALLEY WATER COMPANY | LOS ANGELES | 62 | 130 |
| CA1900907 | SHERWOOD MOBILE HOME PARK | LOS ANGELES | 185 | 540 |
| CA1900936 | AQUA J. MUTUAL WATER COMPANY | LOS ANGELES | 51 | 165 |
| CA1900942 | ALPINE SPRINGS MOBILE HOME PARK | LOS ANGELES | 52 | 175 |
| CA1900961 | WINTERHAVEN MOBILE ESTATES | LOS ANGELES | 20 | 56 |
| CA1900975 | WHITE ROCK LAKE RV PARK | LOS ANGELES | 47 | 30 |
| CA1900976 | THE OAKS | LOS ANGELES | 25 | 67 |
| CA1910004 | GSWC - ARTESIA | LOS ANGELES | 10716 | 48308 |
| CA1910022 | CALIF STATE POLYTECHNICAL UNIV - POMONA | LOS ANGELES | 731 | 30746 |
| CA1910024 | GSWC - CLAREMONT | LOS ANGELES | 11076 | 37317 |
| CA1910025 | LOS ANGELES CWWD 40 REG. 39-ROCK CREEK | LOS ANGELES | 347 | 1317 |
| CA1910027 | LOS ANGELES CWWD 40 REG. 35 - N.E. L.A. | LOS ANGELES | 220 | 797 |
| CA1910032 | FOOTHILL MUNICIPAL WATER DIST. | LOS ANGELES | 19 | 0 |
| CA1910041 | THREE VALLEYS MWD | LOS ANGELES | 15 | 0 |
| CA1910045 | ANTELOPE VALLEY-EAST KERN WATER AGENCY |  | 49 | 0 |
| CA1910048 | SANTA CLARITA VALLEY W.A.-IMPORTED DIVIS | MARIN | 26 | 0 |
| CA1910072 | GSWC - WILLOWBROOK |  | 1440 | 11004 |
| CA1910075 | LOS ANGELES CO WW DIST 21-KAGEL CANYON | LOS ANGELES | 245 | 547 |
| CA1910081 | LYNWOOD PARK MUTUAL WATER CO. | MERCED | 470 | 2300 |
| CA1910142 | GSWC-SAN DIMAS |  | 16033 | 55107 |
| CA1910155 | GSWC - SOUTHWEST |  | 51649 | 274161 |
| CA1910160 | TRACT 349 MUTUAL WATER CO. |  | 917 | 7500 |
| CA1910195 | GSWC - HOLLYDALE |  | 1667 | 7701 |
| CA1910249 | WHITE FENCE FARMS MUTUAL WATER CO. | LOS ANGELES | 454 | 1145 |
| CA1910253 | CENTRAL BASIN MWD |  | 3 | 0 |
| CA1910801 | FENNER CANYON YOUTH CONSERVATION CAMP |  | 1 | 100 |
| CA2000501 | BASS LAKE ANNEX 3 | MADERA | 28 | 42 |
| CA2000526 | PIKE RANCH MUTUAL WATER CO | MADERA | 22 | 74 |
| CA2000533 | SUGAR PINE HOMEOWNERS ASSOC | MADERA | 58 | 120 |
| CA2000534 | LEISURE ACRES MUTUAL WATER COMPANY | MADERA | 24 | 45 |
| CA2000544 | MADERA CO MD1-HIDDEN LAKE ESTATES | MADERA | 49 | 162 |
| CA2000573 | THE VILLAGE | MADERA | 21 | 40 |
| CA2000592 | TWO TWENTY FOUR MOBILE HOME PK | MADERA | 15 | 30 |
| CA2000593 | OAKHURST MOBILE HOME ESTATES | MADERA | 114 | 114 |
| CA2000605 | WHISPERING PINES MHP | MADERA | 18 | 31 |
| CA2000608 | WILDWOOD MOBILE HOME PK INC | MADERA | 68 | 100 |
| CA2000647 | JOHN HOVANNISIAN WATER SYSTEM | MADERA | 19 | 80 |
| CA2000688 | ECCO | MADERA | 43 | 100 |
| CA2000785 | VALLEY TEEN RANCH | MADERA | 4 | 50 |
| CA2000800 | MARQUEZ RENTAL | MADERA | 20 | 50 |
| CA2000828 | SHADY OAKS MOBILE HOME PARK LLC | MADERA | 21 | 40 |
| CA2000832 | SKP PARK OF THE SIERRAS INC | MADERA | 256 | 150 |
| CA2010011 | MADERA CO SA1-INDIAN LAKES | RIVERSIDE | 473 | 1562 |
| CA2010800 | CENTRAL CA WOMENS FACILITY | MADERA | 656 | 2817 |
| CA2010801 | VALLEY STATE PRISON | MADERA | 667 | 3501 |
| CA2100549 | BLUE MOUNTAIN CENTER | MARIN | 12 | 35 |
| CA2100565 | GREEN GULCH FARM | MARIN | 17 | 75 |
| CA2100579 | NICASIO VALLEY RANCH MUTUAL | MARIN | 14 | 43 |
| CA2110008 | LAWSON S LANDING | MARIN | 65 | 962 |
| CA2110502 | NPS PRNS - BEACHES | MARIN | 7 | 55 |
| CA2210503 | YOSEMITE NPS-YOSEMITE VALLEY | MARIPOSA | 235 | 1000 |
| CA2210510 | YOSEMITE NPS-WAWONA | MARIPOSA | 150 | 150 |
| CA2210515 | YOSEMITE NPS-EL PORTAL | MARIPOSA | 235 | 635 |
| CA2210851 | CDF & FP - MT. BULLION | MARIPOSA | 8 | 110 |
| CA2210900 | CEDAR LODGE RESORT | MARIPOSA | 7 | 656 |
| CA2210921 | WHISPERING PINES APARTMENTS | MARIPOSA | 28 | 74 |
| CA2210925 | YOSEMITE TERRACE ESTATES | MARIPOSA | 52 | 115 |
| CA2300502 | ALBION MUTUAL WATER COMPANY | MARIPOSA | 27 | 40 |
| CA2300596 | BIG RIVER VISTA MUTUAL WATER COMPANY | MENDOCINO | 19 | 36 |
| CA2300604 | POINT OF VIEW MUTUAL WATER CO | MENDOCINO | 29 | 56 |
| CA2300634 | OCEAN'S EDGE ESTATES | MENDOCINO | 71 | 250 |
| CA2300638 | WILDWOOD CAMPGROUND | MENDOCINO | 50 | 150 |
| CA2300644 | WOODSIDE RV PARK | MENDOCINO | 58 | 280 |
| CA2300646 | BELLA SHORES MOBILE HOME PARK | MENDOCINO | 60 | 80 |
| CA2300667 | WOODS, THE (MENDOCINO) | MENDOCINO | 115 | 153 |
| CA2300668 | POINT CABRILLO HIGHLANDS | MENDOCINO | 21 | 42 |
| CA2300717 | CREEKSIDE CABINS & RV RESORT | MENDOCINO | 55 | 124 |
| CA2300731 | CITY OF 10,000 BUDDHAS | MENDOCINO | 50 | 200 |
| CA2300735 | HOLLY RANCH VILLAGE | MENDOCINO | 19 | 50 |
| CA2300743 | DOLPHIN ISLE MARINA | MENDOCINO | 86 | 560 |
| CA2300892 | COVELO MOBILE HOME PARK | MENDOCINO | 19 | 30 |
| CA2400084 | EVERGREEN MOBILE HOME PARK | MERCED | 11 | 36 |
| CA2400172 | JOHN LATORACCA CORRECTIONAL FACILITY | MERCED | 12 | 800 |
| CA2400201 | VOLTA COMMUNITY SD | MERCED | 44 | 200 |
| CA2410700 | CASTLE AIRPORT | MERCED | 134 | 1650 |
| CA2500911 | I'SOT WELL #3 & #15 | MODOC | 53 | 215 |
| CA2600532 | LUNDY MUTUAL WATER COMPANY | MONO | 32 | 70 |
| CA2600538 | LOWER ROCK CREEK MUTUAL WATER CO. | MONO | 107 | 300 |
| CA2600547 | CROWLEY LAKE TRAILER PARK | MONO | 108 | 230 |
| CA2600620 | MOUNTAIN MEADOWS MWC | MONO | 144 | 366 |
| CA2610002 | JUNE LAKE PUD VILLAGE | MONO | 295 | 2740 |
| CA2610004 | JUNE LAKE PUD - DOWN CANYON | MONO | 380 | 2810 |
| CA2610005 | LEE VINING PUBLIC UTILITY | MONO | 222 | 672 |
| CA2610700 | USMC/MTN WARFARE TRNG CTR - BRIDGEPORT | MONO | 30 | 1200 |
| CA2610701 | USMC - HOUSING COLEVILLE | MONO | 116 | 325 |
| CA2700522 | CABANA HOLIDAY WS | MONTEREY | 146 | 400 |
| CA2700541 | DEL MONTE FARMS RD WS #03 | MONTEREY | 16 | 55 |
| CA2700606 | HIDDEN VIEWS MHP WS | MONTEREY | 31 | 75 |
| CA2700656 | MORO COJO MWA | MONTEREY | 19 | 67 |
| CA2700662 | MURPHY HILL WS #01 | MONTEREY | 29 | 65 |
| CA2700792 | SUMMERHILL MHP WS | MONTEREY | 34 | 95 |
| CA2700837 | BLACKIE RD WS #05 | MONTEREY | 18 | 62 |
| CA2700838 | SPRING CANYON WA | MONTEREY | 33 | 99 |
| CA2700970 | ROYAL SIERRA ESTATES WS | MONTEREY | 19 | 36 |
| CA2700992 | MILLER'S LODGE WS | MONTEREY | 51 | 25 |
| CA2701034 | APPLE AVE WS #02 | MONTEREY | 18 | 75 |
| CA2701036 | APPLE AVE WS #03 | MONTEREY | 20 | 60 |
| CA2701040 | MCCOY RD WS #05 | MONTEREY | 24 | 72 |
| CA2701046 | CAMPHORA APARTMENTS | MONTEREY | 42 | 126 |
| CA2701063 | RIVER RD WS #25 | MONTEREY | 19 | 65 |
| CA2701068 | IVERSON & JACKS APTS WS | MONTEREY | 31 | 150 |
| CA2701263 | PARTINGTON RIDGE MWC | MONTEREY | 26 | 35 |
| CA2701279 | COASTLANDS MWS (POST CREEK) | MONTEREY | 43 | 129 |
| CA2701280 | NEPENTHE WS | MONTEREY | 1 | 50 |
| CA2701295 | ESALEN INSTITUTE WS | MONTEREY | 42 | 246 |
| CA2701355 | PRINCES CAMP RESORT WS | MONTEREY | 55 | 126 |
| CA2701403 | PINE ST WS #01 | MONTEREY | 17 | 36 |
| CA2701589 | SUNNY ACRES MWS | MONTEREY | 15 | 45 |
| CA2701658 | ARROYO CENTER WC | MONTEREY | 65 | 130 |
| CA2701687 | VALLEY OAKS MHP WS | MONTEREY | 46 | 120 |
| CA2701701 | BRADLEY-LOCKWOOD RD WS | MONTEREY | 16 | 39 |
| CA2701705 | TASSAJARA SPRINGS WS | MONTEREY | 70 | 150 |
| CA2701740 | BLUFFS WS | MONTEREY | 44 | 120 |
| CA2701742 | CALIFORNIA ORCHARD WS | MONTEREY | 50 | 150 |
| CA2701820 | CORDA RD WS | MONTEREY | 19 | 60 |
| CA2701898 | CLEAR RIDGE WA | MONTEREY | 41 | 123 |
| CA2701906 | LAKE SAN ANTONIO PARK WS | MONTEREY | 30 | 54 |
| CA2702256 | NORTH SHORE ESTATES WS | MONTEREY | 33 | 60 |
| CA2702268 | NEW CAMALDOLI HERMITAGE WS | MONTEREY | 54 | 54 |
| CA2702299 | POST RANCH INN WS | MONTEREY | 58 | 150 |
| CA2702320 | HITCHCOCK RD WS #01 | MONTEREY | 13 | 175 |
| CA2702325 | FERNWOOD WS | MONTEREY | 17 | 133 |
| CA2702328 | VENTANA BIG SUR INN WS | MONTEREY | 33 | 151 |
| CA2702405 | JENSEN MHP WS | MONTEREY | 26 | 56 |
| CA2702520 | ARROYO SECO ESTATES MWS | MONTEREY | 31 | 70 |
| CA2702588 | CANADA WOODS WC | MONTEREY | 167 | 551 |
| CA2710300 | CSP-PFEIFFER BIG SUR | MONTEREY | 129 | 580 |
| CA2710702 | FORT HUNTER LIGGETT | MONTEREY | 159 | 5500 |
| CA2710850 | CORRECTIONAL TRAINING FACILITY - SOLEDAD | MONTEREY | 2769 | 5500 |
| CA2710851 | SALINAS VALLEY STATE PRISON |  | 2208 | 3386 |
| CA2800035 | RIVER RANCH FARM WORKER CENTER | SAN BERNARDINO | 4 | 66 |
| CA2800039 | CALISTOGA FARM WORKER CENTER | NAPA | 3 | 63 |
| CA2800040 | MONDAVI FARM WORKER CENTER | NAPA | 2 | 63 |
| CA2800525 | LA TIERRA HEIGHTS MUTUAL | NAPA | 19 | 67 |
| CA2800531 | MOORE S RESORT |  | 20 | 70 |
| CA2800538 | CARNEROS INN | NAPA | 1 | 30 |
| CA2800543 | CAPELL VALLEY ESTATES | NAPA | 90 | 250 |
| CA2800548 | SILVERADO PINES MOBILE HOME | NAPA | 1 | 255 |
| CA2800593 | R RANCH AT THE LAKE | NAPA | 1 | 28 |
| CA2800625 | ADVENTIST HEALTH - ST. HELENA HOSPITAL |  | 227 | 860 |
| CA2801016 | HESS WINERY | NAPA | 1 | 100 |
| CA2801020 | ESPINOZA WATER SYSTEM | NAPA | 1 | 30 |
| CA2810001 | HOWELL MOUNTAIN MUTUAL WATER COMPANY | NAPA | 380 | 2070 |
| CA2810008 | VETERANS HOME OF CALIFORNIA | NAPA | 10 | 2933 |
| CA2900511 | SHADY LAKE WATER ASSOCIATION | NEVADA | 28 | 90 |
| CA2900529 | GOLD COUNTRY HOME PARK - WATER SYSTEM | NEVADA | 27 | 60 |
| CA2900531 | CREEKSIDE VILLAGE | NEVADA | 131 | 300 |
| CA2900541 | CHRISTIAN ENCOUNTER MINISTRIES | NEVADA | 16 | 35 |
| CA2900546 | SIERRA FRIENDS CENTER | NEVADA | 13 | 125 |
| CA2900548 | SIERRA ESTATES MUTUAL WATER COMPANY | NEVADA | 32 | 100 |
| CA2900562 | ANANDA VILLAGE | NEVADA | 86 | 290 |
| CA2910011 | PLAVADA COMMUNITY ASSOCIATION | NEVADA | 255 | 359 |
| CA2910013 | WASHINGTON RIDGE C.C. | NEVADA | 1 | 100 |
| CA2910016 | DONNER SUMMIT PUBLIC UTILITY DISTRICT | SAN BERNARDINO | 352 | 310 |
| CA3010008 | EASTSIDE WATER ASSOCIATION |  | 333 | 2000 |
| CA3010022 | GOLDEN STATE WC - WEST ORANGE |  | 27375 | 113175 |
| CA3010035 | GOLDEN STATE WC - PLACENTIA/YORBA LINDA |  | 12856 | 53974 |
| CA3010046 | CITY OF TUSTIN |  | 14046 | 68088 |
| CA3010047 | GOLDEN STATE WC - COWAN HEIGHTS |  | 2523 | 7233 |
| CA3100011 | AUBURN VALLEY COMMUNITY SERVICE DIS |  | 119 | 290 |
| CA3100014 | BAKER RANCH WATER COMPANY | PLACER | 54 | 150 |
| CA3100023 | AUBURN MOBILE HOME VILLAGE | PLACER | 23 | 59 |
| CA3100038 | HEATHER GLEN COMMUNITY SERVICE DIST | PLACER | 101 | 250 |
| CA3100043 | GOLD HILL MOBILEHOME PARK | PLACER | 32 | 75 |
| CA3100061 | SIERRA MEADOWS APARTMENT | PLACER | 28 | 52 |
| CA3100069 | AUBURN RIDGE WOODS | PLACER | 47 | 131 |
| CA3100538 | ROSECREST MUTUAL | PLACER | 15 | 31 |
| CA3103835 | LAKEVIEW HILLS COMMUNITY ASSOC | PLACER | 150 | 499 |
| CA3103836 | HIDDEN VALLEY COMMUNITY ASSOCIATION | PLACER | 164 | 499 |
| CA3110017 | SIERRA LAKES COUNTY WATER DIST |  | 816 | 185 |
| CA3110033 | CASTLE CITY MHP | PLACER | 201 | 280 |
| CA3110034 | CHRISTIAN VALLEY PARK CSD | PLACER | 623 | 1800 |
| CA3110035 | WEIMAR WATER COMPANY | PLACER | 550 | 1500 |
| CA3200078 | FRCCSD OLD MILL RANCH |  | 23 | 32 |
| CA3200114 | EVERGREEN MOTEL & MHP | PLUMAS | 28 | 28 |
| CA3200127 | ARLINGTON HEIGHTS MHP | PLUMAS | 38 | 33 |
| CA3200134 | BLAIRSDEN WATER USERS ASSN | PLUMAS | 50 | 200 |
| CA3200138 | JD TRAILER RANCH | PLUMAS | 54 | 53 |
| CA3200148 | FEATHER RIVER RV & MHP | PLUMAS | 70 | 700 |
| CA3200155 | FRCCSD HOT SPRINGS | PLUMAS | 17 | 25 |
| CA3200189 | VALIVU ESTATES MHP | PLUMAS | 23 | 54 |
| CA3200195 | GREENHAVEN HOA | PLUMAS | 19 | 38 |
| CA3205001 | WALKER RANCH CSD | PLUMAS | 15 | 50 |
| CA3205003 | GOLD MOUNTAIN CSD | PLUMAS | 41 | 100 |
| CA3301018 | ANZA PINES MOBILE HOME PARK | RIVERSIDE | 47 | 150 |
| CA3301028 | BALDY MOUNTAIN RANCH | RIVERSIDE | 60 | 144 |
| CA3301040 | RIVERDALE ESTATES | RIVERSIDE | 187 | 300 |
| CA3301045 | BLYTHE MOBILE HOME ESTATES | RIVERSIDE | 24 | 35 |
| CA3301055 | VILLAGE OF CHILD HELP | RIVERSIDE | 12 | 264 |
| CA3301107 | CARVER TRACT MUTUAL WATER COMP | RIVERSIDE | 188 | 300 |
| CA3301209 | DESERT VIEW TRAILER PARK | RIVERSIDE | 22 | 60 |
| CA3301226 | MWD - EAGLE MOUNTAIN | RIVERSIDE | 24 | 14 |
| CA3301247 | ELMS MOBILE PARK | RIVERSIDE | 48 | 100 |
| CA3301267 | FISHERMAN'S RETREAT | RIVERSIDE | 180 | 52 |
| CA3301280 | GOLDEN ERA PRODUCTIONS | RIVERSIDE | 40 | 500 |
| CA3301294 | GLEN IVY HOT SPRINGS | RIVERSIDE | 58 | 1079 |
| CA3301380 | SAINT ANTHONY TRAILER PARK | RIVERSIDE | 95 | 300 |
| CA3301482 | ORTEGA OAKS RV PARK&CAMPGROUND | RIVERSIDE | 80 | 180 |
| CA3301528 | OAK HAVEN ASSOCIATION | RIVERSIDE | 40 | 92 |
| CA3301534 | RANCHO CALIMESA MOBILE HOME PARK | RIVERSIDE | 208 | 275 |
| CA3301535 | RANCHO CARRILLO MWC | RIVERSIDE | 74 | 210 |
| CA3301541 | RECHE CANYON MUTUAL WATER CO. | RIVERSIDE | 49 | 150 |
| CA3301577 | CSA 62 | RIVERSIDE | 112 | 700 |
| CA3301690 | TWIN PINES BOYS RANCH | RIVERSIDE | 60 | 30 |
| CA3301717 | VALLEY VIEW TRAILER PARK | RIVERSIDE | 37 | 135 |
| CA3301800 | STONEWOOD CANYON ESTATES | RIVERSIDE | 27 | 40 |
| CA3301803 | CASTRO TRAILER PARK | RIVERSIDE | 44 | 180 |
| CA3301879 | SHARONDALE MESA HOA | RIVERSIDE | 243 | 330 |
| CA3301937 | MESQUITE MUTUAL WATER CO. | RIVERSIDE | 16 | 42 |
| CA3301990 | AMEZCUA - GARCIA WATER | RIVERSIDE | 113 | 316 |
| CA3302079 | AIDA AGUIRRE | RIVERSIDE | 13 | 0 |
| CA3303003 | GALINDO HOUSING FACILITY | RIVERSIDE | 38 | 50 |
| CA3303035 | THERMAL PARK | RIVERSIDE | 22 | 73 |
| CA3310001 | COACHELLA VWD: COVE COMMUNITY | RIVERSIDE | 104943 | 280000 |
| CA3310048 | COACHELLA VWD: I.D. NO. 8 |  | 1639 | 4300 |
| CA3310080 | LAKE HEMET MWD-CAMP GROUND | RIVERSIDE | 287 | 500 |
| CA3310800 | CALIFORNIA REHABILITATION CENTER - NORCO | SANTA CLARA | 1357 | 3800 |
| CA3310801 | BAUTISTA CC NO. 36 |  | 1 | 144 |
| CA3310802 | CHUCKAWALLA VALLEY STATE PRISON | RIVERSIDE | 2078 | 5817 |
| CA3400107 | RIVER'S EDGE MARINA & RESORT | SACRAMENTO | 85 | 150 |
| CA3400121 | EL DORADO MOBILE HOME PARK | SACRAMENTO | 128 | 256 |
| CA3400122 | EL DORADO WEST MHP | SACRAMENTO | 128 | 172 |
| CA3400125 | FREEPORT MARINA | SACRAMENTO | 31 | 42 |
| CA3400128 | HAPPY HARBOR (SWS) | SACRAMENTO | 20 | 60 |
| CA3400130 | THE COURTLAND GROUP | SACRAMENTO | 34 | 40 |
| CA3400135 | KORTHS PIRATES LAIR | SACRAMENTO | 55 | 150 |
| CA3400137 | LINCOLN CHAN-HOME RANCH | SACRAMENTO | 26 | 33 |
| CA3400149 | RANCHO MARINA | SACRAMENTO | 77 | 250 |
| CA3400155 | SEQUOIA WATER ASSOC | SACRAMENTO | 18 | 54 |
| CA3400164 | VIEIRA'S RESORT, INC | SACRAMENTO | 107 | 150 |
| CA3400169 | SPINDRIFT MARINA | SACRAMENTO | 50 | 100 |
| CA3400172 | TOKAY PARK WATER CO | SACRAMENTO | 190 | 525 |
| CA3400179 | MC CLELLAN MHP | SACRAMENTO | 199 | 700 |
| CA3400181 | LAGUNA DEL SOL INC | SACRAMENTO | 170 | 470 |
| CA3400190 | IMPERIAL MANOR MOBILEHOME COMMUNITY | SACRAMENTO | 186 | 200 |
| CA3400191 | ELEVEN OAKS MOBILE HOME COMMUNITY | SACRAMENTO | 136 | 262 |
| CA3400192 | TUNNEL TRAILER PARK | SACRAMENTO | 21 | 44 |
| CA3400296 | TRAVEL LODGE MOBILE HOME PARK | SACRAMENTO | 164 | 350 |
| CA3400331 | WESTERNER MOBILE HOME PARK | SACRAMENTO | 49 | 65 |
| CA3400335 | HOLIDAY MOBILE VILLAGE | SACRAMENTO | 119 | 200 |
| CA3400397 | LAGUNA VILLAGE RV PARK | SACRAMENTO | 28 | 32 |
| CA3400433 | EDGEWATER MOBILE HOME PARK | SACRAMENTO | 22 | 40 |
| CA3410003 | GOLDEN STATE WATER CO - ARDEN WATER SERV | SANTA CLARA | 1714 | 5154 |
| CA3410015 | GOLDEN STATE WATER CO. - CORDOVA | SHASTA | 14739 | 45335 |
| CA3410022 | OLYMPIA MOBILODGE |  | 200 | 450 |
| CA3410026 | CALIFORNIA STATE FAIR | SACRAMENTO | 488 | 8524 |
| CA3410032 | FOLSOM STATE PRISON |  | 2790 | 8500 |
| CA3500505 | THOUSAND TRAILS SAN BENITO PRESERVE | SAN BENITO | 365 | 1025 |
| CA3500511 | CASA DE FRUTA ORCHARDS | SAN BENITO | 20 | 53 |
| CA3500527 | VALENZUELA WATER SYSTEM | SAN BENITO | 17 | 55 |
| CA3500549 | ROSA MORADA MUTUAL WATER COMPANY | SAN BENITO | 21 | 110 |
| CA3500556 | MISSION FARM R.V. PARK | SAN BENITO | 173 | 110 |
| CA3500575 | SPRINGWOOD ESTATES MWC | SAN BENITO | 15 | 50 |
| CA3500579 | VINEYARD ESTATES MWC | SAN BENITO | 26 | 150 |
| CA3500581 | RANCHO SAN JOAQUIN MWC | SAN BENITO | 30 | 96 |
| CA3500810 | WHISPERING PINES INN | SAN BENITO | 2 | 38 |
| CA3500836 | BETABEL RV RESORT | SAN BENITO | 176 | 49 |
| CA3500912 | COMSTOCK MUTUAL WATER COMPANY | SAN BENITO | 33 | 100 |
| CA3510006 | MISSION OAKS MOBILE HOME PARK | SAN BENITO | 238 | 500 |
| CA3510007 | SAN BENITO COUNTY WATER DISTRICT | SAN BENITO | 2 | 25 |
| CA3600022 | BAKER COMMUNITY SERVICES DISTRICT | SAN BERNARDINO | 87 | 1000 |
| CA3600025 | BAR-LEN MWC | SAN BERNARDINO | 39 | 124 |
| CA3600027 | BAR "H" MWC | SAN BERNARDINO | 60 | 260 |
| CA3600088 | DESERT DAWN MWC | SAN BERNARDINO | 45 | 150 |
| CA3600094 | DOGWOOD BLUE JAY CYN IMP | SAN BERNARDINO | 84 | 160 |
| CA3600107 | FOREST PARK MWC | SAN BERNARDINO | 83 | 415 |
| CA3600108 | GLEN HELEN WATER SYSTEM | SAN BERNARDINO | 25 | 10000 |
| CA3600139 | JUBILEE MWC | SAN BERNARDINO | 205 | 855 |
| CA3600152 | LOMA LINDA UNIVERSITY | SAN BERNARDINO | 83 | 8500 |
| CA3600155 | RIVER RANCH MHP | SAN BERNARDINO | 140 | 700 |
| CA3600156 | LUCERNE VALLEY MWC | SAN BERNARDINO | 70 | 275 |
| CA3600172 | MP MINE OPERATIONS LLC | SAN BERNARDINO | 25 | 172 |
| CA3600187 | OLIVE DELL RANCH | SAN BERNARDINO | 100 | 350 |
| CA3600209 | ROCKY COMFORT MUTUAL WATER CO | SAN BERNARDINO | 32 | 160 |
| CA3600215 | GILBERT STREET COMPLEX | SAN BERNARDINO | 15 | 1000 |
| CA3600258 | SKY FOREST MWC | SAN BERNARDINO | 121 | 605 |
| CA3600260 | SMILEY PARK COUNTRY CLUB | SAN BERNARDINO | 106 | 530 |
| CA3600270 | GOLDEN STATE WATER MORONGO DELNORTE | SAN BERNARDINO | 174 | 870 |
| CA3600279 | GOLDEN STATE WATER DESERT VIEW | SAN BERNARDINO | 64 | 125 |
| CA3600308 | FREEDOM ACRES THE RESORT | SAN BERNARDINO | 100 | 500 |
| CA3600372 | PALMS RIVER RESORT | SAN BERNARDINO | 40 | 127 |
| CA3600382 | MWD OF SO CAL IRON MOUNTAIN | SAN BERNARDINO | 38 | 27 |
| CA3600383 | MWD OF SO CAL GENE PLANT | SAN BERNARDINO | 61 | 107 |
| CA3600385 | BROOKSIDE MHP | SAN BERNARDINO | 20 | 65 |
| CA3600386 | FOOTHILL ESTATES MHP |  | 49 | 135 |
| CA3600388 | DESERT VIEW MOBILE PARK | SAN BERNARDINO | 29 | 130 |
| CA3600391 | HILLCREST MOBILE ESTATES | SAN BERNARDINO | 180 | 900 |
| CA3600397 | MOSS MOBILE MANOR | SAN BERNARDINO | 43 | 290 |
| CA3600400 | APPLE VALLEY VILLAGE MHE | SAN BERNARDINO | 93 | 180 |
| CA3600446 | UPPER LITTLE BEAR MOUNTAIN CLUB | SAN BERNARDINO | 36 | 25 |
| CA3600504 | KNOLL ENTERPRISES | SAN BERNARDINO | 28 | 500 |
| CA3600785 | LAKE JODIE WATER SYSTEM | SAN BERNARDINO | 50 | 250 |
| CA3601010 | CRYSTAL LAKE PROPERTY OWNERS | SAN BERNARDINO | 61 | 213 |
| CA3601015 | IRONWOOD CAMP | SAN BERNARDINO | 73 | 1000 |
| CA3601045 | BEAR VALLEY MHP | SAN BERNARDINO | 50 | 150 |
| CA3601085 | RANCHO PINO VERDE | SAN BERNARDINO | 3 | 66 |
| CA3601182 | HIGH DESERT DETENTION CENTER | SAN BERNARDINO | 1 | 300 |
| CA3610019 | SAN BERNARDINO VALLEY WD | STANISLAUS | 5 | 0 |
| CA3610047 | GOLDEN STATE WATER CO - WRIGHTWOOD | SAN BERNARDINO | 2752 | 4419 |
| CA3610048 | TERRACE WATER COMPANY |  | 603 | 2000 |
| CA3610063 | GOLDEN STATE WATER CO - MORONGO DEL SUR |  | 815 | 1755 |
| CA3610093 | ARROWHEAD VILLAS MUTUAL SERVICE COMPANY |  | 797 | 3578 |
| CA3610105 | GOLDEN STATE WATER CO - APPLE VLY NORTH | SAN BERNARDINO | 717 | 2065 |
| CA3610107 | GOLDEN STATE WATER CO - APPLE VLY SOUTH | SAN BERNARDINO | 1897 | 6247 |
| CA3610108 | GOLDEN STATE WATER CO - LUCERNE |  | 311 | 735 |
| CA3610701 | USMC NEBO (BARSTOW) |  | 419 | 1538 |
| CA3610703 | USMC - 29 PALMS | SAN BERNARDINO | 2470 | 20117 |
| CA3610705 | US ARMY FORT IRWIN |  | 3315 | 16000 |
| CA3610800 | CDF - OAK GLEN CONSERVATION CAMP |  | 1 | 144 |
| CA3610801 | CDF - PILOT ROCK CONSERVATION CAMP | SAN BERNARDINO | 5 | 65 |
| CA3610850 | CALIFORNIA INSTITUTION FOR MEN | SAN BERNARDINO | 1912 | 10667 |
| CA3610851 | CALIFORNIA INSTITUTION FOR WOMEN |  | 2 | 1620 |
| CA3700073 | H & J WATER COMPANY | SAN DIEGO | 34 | 50 |
| CA3700074 | CUYAMACA WATER DISTRICT | SAN DIEGO | 159 | 200 |
| CA3700277 | SUNRISE ESTATES MUTUAL WATER COMPANY | SAN DIEGO | 46 | 150 |
| CA3700422 | LAGUNA MOUNTIAN MUTUAL WATER CO. | SAN DIEGO | 30 | 100 |
| CA3700900 | LAKE HENSHAW RESORT INC. | SAN DIEGO | 101 | 300 |
| CA3700919 | LAKE WOHLFORD RESORT | SAN DIEGO | 137 | 250 |
| CA3700933 | PALOMAR MOUNTAIN MUTUAL WATER CO. | SAN DIEGO | 197 | 70 |
| CA3700934 | PAUMA VALLEY MUTUAL WATER COMPANY | SAN DIEGO | 28 | 120 |
| CA3700958 | LOS TULES MUTUAL WATER COMPANY | SAN DIEGO | 100 | 140 |
| CA3700962 | OAKVALE PARK | SAN DIEGO | 125 | 100 |
| CA3700968 | SAN PASQUAL ACADEMY | SAN DIEGO | 42 | 350 |
| CA3701184 | BUTTERFIELD RANCH | SAN DIEGO | 75 | 350 |
| CA3701341 | QUIET OAKS MOBILE HOME PARK | SAN DIEGO | 45 | 120 |
| CA3701793 | TWIN LAKES RESORT | SAN DIEGO | 145 | 200 |
| CA3701934 | PINE VALLEY BIBLE CONFERENCE CENTER | SAN DIEGO | 44 | 350 |
| CA3701961 | PINE VALLEY TRAILER PARK | SAN DIEGO | 92 | 200 |
| CA3702236 | PALOMAR OBSERVATORY | SAN DIEGO | 27 | 50 |
| CA3702354 | WARNER SPRINGS ESTATES | SAN DIEGO | 307 | 435 |
| CA3702754 | RANCHO CORRIDO RV RESORT | SAN DIEGO | 120 | 350 |
| CA3710005 | CARLSBAD MWD | VENTURA | 28079 | 88422 |
| CA3710012 | RANCHO PAUMA MUTUAL WC | SAN DIEGO | 364 | 899 |
| CA3710015 | POWAY, CITY OF |  | 13930 | 49990 |
| CA3710037 | PADRE DAM MWD | FRESNO | 22986 | 90864 |
| CA3710042 | SAN DIEGO COUNTY WATER AUTHORITY | SAN DIEGO | 97 | 0 |
| CA3710044 | RINCON DEL DIABLO MWD (ID-A) | FRESNO | 1058 | 2700 |
| CA3710700 | CAMP PENDLETON (NORTH) | SAN DIEGO | 1609 | 26355 |
| CA3710707 | USN SAN CLEMENTE ISLAND | HUMBOLDT | 267 | 670 |
| CA3710750 | NAS NORTH ISLAND & NAB CORONADO | SAN DIEGO | 1663 | 5367 |
| CA3710800 | PUERTA LA CRUZ CC #14 | HUMBOLDT | 6 | 125 |
| CA3710801 | MCCAIN VALLEY CC #21 | SAN DIEGO | 3 | 130 |
| CA3710802 | LA CIMA FIRE CENTER | SAN DIEGO | 8 | 90 |
| CA3900505 | FARMINGTON WATER COMPANY | SAN JOAQUIN | 82 | 270 |
| CA3900559 | WINE COUNTRY APARTMENTS | SAN JOAQUIN | 16 | 40 |
| CA3900568 | CARIBOU MOBILE PARK PWS | SAN JOAQUIN | 72 | 180 |
| CA3900569 | EL RIO MOBILE HOME PARK | SAN JOAQUIN | 28 | 60 |
| CA3900579 | CENTURY MOBILE HOME PARK | SAN JOAQUIN | 16 | 50 |
| CA3900602 | TAHAMA VILLAGE MOBILE HOME PARK | SAN JOAQUIN | 68 | 200 |
| CA3900606 | A1 WINSTONS MOBILE HOME PARK | SAN JOAQUIN | 30 | 75 |
| CA3900607 | COUNTRY SQUIRE MOBILE ESTATES & WATER SY | SAN JOAQUIN | 47 | 64 |
| CA3900624 | IL VINETO |  | 83 | 160 |
| CA3900637 | BIG WHEEL MOBILE HOME PARK | SAN JOAQUIN | 55 | 120 |
| CA3900649 | GLENWOOD MOBILE HOME PARK | SAN JOAQUIN | 50 | 100 |
| CA3900653 | ISLANDER MARINA | SAN JOAQUIN | 74 | 150 |
| CA3900661 | MAPACHE TRAILER PARK | SAN JOAQUIN | 99 | 275 |
| CA3900664 | NEW HOPE LANDING GENERAL STORE | SAN JOAQUIN | 44 | 125 |
| CA3900702 | CORRAL HOLLOW PWS | SAN JOAQUIN | 38 | 98 |
| CA3900719 | MOKELUMNE MOBILE PARK | SAN JOAQUIN | 27 | 55 |
| CA3900721 | WOODBRIDGE MOBILE ESTATES | SAN JOAQUIN | 37 | 110 |
| CA3900732 | V & P TRAILER COURT WATER SYSTEM | SAN JOAQUIN | 15 | 35 |
| CA3900762 | RIVERSIDE MOBILE HOME PARK | SAN JOAQUIN | 28 | 55 |
| CA3900805 | MOREHEAD PARK | SAN JOAQUIN | 108 | 300 |
| CA3900813 | HAVEN ACRES RIVER CLUB INC | SAN JOAQUIN | 51 | 100 |
| CA3900835 | WAYSIDE MOTEL APARTMENTS WTR SYS | SAN JOAQUIN | 22 | 70 |
| CA3900837 | LODI HOMES | SAN JOAQUIN | 15 | 39 |
| CA3900844 | COUNTRY MANOR MHP | SAN JOAQUIN | 37 | 75 |
| CA3900907 | BEL AIR MOBILE ESTATE | SAN JOAQUIN | 116 | 150 |
| CA3900921 | CARDOZA VILLA CORP | SAN JOAQUIN | 16 | 30 |
| CA3900964 | SAHARA MOBILE COURT | SAN JOAQUIN | 175 | 300 |
| CA3900983 | CHERRY LANE TRAILER PARK | SAN JOAQUIN | 43 | 100 |
| CA3900991 | LA TORRES PARK | SAN JOAQUIN | 15 | 40 |
| CA3901031 | ORCHARD RESTAURANT | SAN JOAQUIN | 25 | 100 |
| CA3901074 | TWIN OAKS MOBILE PARK | SAN JOAQUIN | 85 | 255 |
| CA3901081 | MOBILE VILLAS TRAILER PARK | SAN JOAQUIN | 32 | 130 |
| CA3901114 | KING ISLAND TRAILER PARK WATER SYSTEM | SAN JOAQUIN | 76 | 200 |
| CA3901159 | WILKINSON MANOR A-ZONE PWS | SAN JOAQUIN | 38 | 100 |
| CA3901213 | SUNNY ROAD WATER SYSTEM | SAN JOAQUIN | 15 | 30 |
| CA3901215 | SAN JUAN VISTA | SAN JOAQUIN | 73 | 100 |
| CA3901217 | HAYNES BOARD & CARE HOME | SAN JOAQUIN | 15 | 41 |
| CA3901276 | HANOT FOUNDATION INC | SAN JOAQUIN | 15 | 38 |
| CA3901304 | ENCLAVE AT THE DELTA | SAN JOAQUIN | 15 | 39 |
| CA3901337 | MORADA ESTATES N PWS #46 | SAN JOAQUIN | 82 | 180 |
| CA3901474 | HESKETT, JOE WATER SYSTEM | SAN JOAQUIN | 15 | 39 |
| CA3910006 | STOCKTON EAST WATER DISTRICT |  | 4 | 50 |
| CA3910008 | LOCKEFORD COMMUNITY SERV. DIST. |  | 837 | 2500 |
| CA3910018 | SAN JOAQUIN RIVER CLUB INC | KERN | 385 | 600 |
| CA3910024 | SAN JOAQUIN COUNTY - WILKINSON MANOR | SAN JOAQUIN | 256 | 845 |
| CA3910701 | DEFENSE DISTRIB. DEPOT, SHARPE SITE | SAN JOAQUIN | 70 | 500 |
| CA3910800 | DEUEL VOCATIONAL INSTITUTION | SAN JOAQUIN | 1687 | 2583 |
| CA4000200 | BASSI RANCH MUTUAL WATER CO. | LAKE | 27 | 85 |
| CA4000202 | EDNA VALLEY RANCH EAST | SAN LUIS OBISPO | 41 | 148 |
| CA4000222 | AVILA BEACH COMMUNITY SERVICES DISTRICT | SAN LUIS OBISPO | 371 | 1627 |
| CA4000523 | S & T MUTUAL WATER COMPANY | SAN LUIS OBISPO | 181 | 575 |
| CA4000554 | GREEN RIVER MUTUAL WATER CO. | SAN LUIS OBISPO | 115 | 350 |
| CA4000563 | HIGUERA APARTMENTS | SAN LUIS OBISPO | 24 | 30 |
| CA4000631 | ALMIRA WATER ASSOCIATION | SAN LUIS OBISPO | 15 | 40 |
| CA4000637 | COUNTRY HILLS ESTATES | SAN LUIS OBISPO | 20 | 60 |
| CA4000648 | KEN MAR GARDENS | SAN LUIS OBISPO | 45 | 84 |
| CA4000650 | MESA DUNES MOBILE HOME ESTATES | SAN LUIS OBISPO | 304 | 600 |
| CA4000660 | BEAR VALLEY WATER COMPANY | SAN LUIS OBISPO | 17 | 45 |
| CA4000670 | WALNUT HILLS MUTUAL WATER CO | SAN LUIS OBISPO | 26 | 486 |
| CA4000705 | LAGUNA NEGRA MUTUAL WATER CO. | SAN LUIS OBISPO | 29 | 80 |
| CA4000741 | H2O, INC | SAN LUIS OBISPO | 22 | 60 |
| CA4000744 | AFUERA DE CHORRO WATER COMPANY | SAN LUIS OBISPO | 19 | 75 |
| CA4000749 | TERRA DE ORO WATER COMPANY | SAN LUIS OBISPO | 17 | 35 |
| CA4000750 | RIM ROCK WATER COMPANY | SAN LUIS OBISPO | 24 | 55 |
| CA4000771 | RANCHO NIPOMO WATER COMPANY | SAN LUIS OBISPO | 44 | 65 |
| CA4000802 | SANTA YSABEL RANCH MWC | SAN LUIS OBISPO | 146 | 25 |
| CA4000803 | RANCHO SALINAS MBWC | SAN LUIS OBISPO | 20 | 50 |
| CA4010010 | SAN MIGUEL COMMUNITY SERVICES DISTRICT | LOS ANGELES | 892 | 2600 |
| CA4010017 | GOLDEN STATE WATER COMPANY - LOS OSOS | LOS ANGELES | 2678 | 5525 |
| CA4010018 | GOLDEN STATE WATER COMPANY - NIPOMO | LOS ANGELES | 1505 | 4415 |
| CA4010023 | GOLDEN STATE WATER COMPANY - EDNA | LOS ANGELES | 586 | 1301 |
| CA4010025 | SLO CWD NO. 10 - CAYUCOS WTP | SAN LUIS OBISPO | 3 | 0 |
| CA4010027 | NACIMIENTO WATER COMPANY | LOS ANGELES | 653 | 1828 |
| CA4010028 | SLO CSA NO. 16 - SHANDON | SAN LUIS OBISPO | 340 | 1295 |
| CA4010040 | GOLDEN STATE WATER COMPANY-CYPRESS RIDGE | SAN LUIS OBISPO | 984 | 2554 |
| CA4010830 | CALIFORNIA MENS COLONY | SAN LUIS OBISPO | 5357 | 15000 |
| CA4010832 | ATASCADERO STATE HOSPITAL | LOS ANGELES | 875 | 4128 |
| CA4100522 | REDWOOD GLEN CAMP & CONFERENCE CTR | SAN MATEO | 13 | 169 |
| CA4100529 | CAMP LOMA MAR | SAN MATEO | 21 | 176 |
| CA4100538 | CAMP JONES GULCH | SAN MATEO | 65 | 357 |
| CA4100539 | KINGS MOUNTAIN PARK MUTUAL | SAN MATEO | 23 | 66 |
| CA4100540 | OKU INC | SAN MATEO | 9 | 35 |
| CA4100551 | MARCHI CENTRAL FARM | SAN MATEO | 9 | 50 |
| CA4100583 | BIANCHI FLOWERS INC | SAN MATEO | 11 | 65 |
| CA4110012 | CUESTA LA HONDA GUILD INC | LOS ANGELES | 297 | 832 |
| CA4110019 | O'CONNOR TRACT CO-OPERATIVE WATER CO. | LOS ANGELES | 348 | 3128 |
| CA4200505 | CACHUMA VILLAGE | LOS ANGELES | 24 | 60 |
| CA4200531 | RANCHO MARCELINO WAT | SANTA BARBARA | 80 | 240 |
| CA4200556 | FOSTER ROAD MWC | SANTA BARBARA | 49 | 150 |
| CA4200560 | SISQUOC | SANTA BARBARA | 68 | 200 |
| CA4200579 | ROSARIO PARK | SANTA BARBARA | 14 | 38 |
| CA4200612 | MEADOWLARK RANCHES MWC | SANTA BARBARA | 40 | 150 |
| CA4200616 | SKYLINE PARK | SANTA BARBARA | 94 | 300 |
| CA4200618 | MIDLAND SCHOOL | SANTA BARBARA | 45 | 150 |
| CA4200619 | SANTA YNEZ RANCHO EST. | SANTA BARBARA | 92 | 294 |
| CA4200678 | SANTA ANITA MWC | SANTA BARBARA | 19 | 38 |
| CA4200693 | ELLWOOD MUTUAL WATER CO. | SANTA BARBARA | 56 | 186 |
| CA4200714 | SAN AUGUSTINE MWC | SANTA BARBARA | 23 | 43 |
| CA4200721 | NAPLES | SANTA BARBARA | 23 | 67 |
| CA4200733 | MONTECITO SEA MEADOWS | SANTA BARBARA | 21 | 70 |
| CA4200802 | OAK TRAIL RANCH | SANTA BARBARA | 31 | 105 |
| CA4200804 | WALKING M RANCHES | SANTA BARBARA | 17 | 54 |
| CA4200807 | WOODSTOCK RANCH | SANTA BARBARA | 94 | 350 |
| CA4200822 | SANTA RITA WATER | SANTA BARBARA | 20 | 66 |
| CA4200827 | SANTA YNEZ ROBLAR MHP | SANTA BARBARA | 19 | 25 |
| CA4200837 | RANCHO YNECITA | SANTA BARBARA | 39 | 126 |
| CA4200842 | SAINT MARIE MHP | SANTA BARBARA | 80 | 250 |
| CA4200848 | VISTA HILLS MWC | SANTA BARBARA | 21 | 75 |
| CA4200851 | ROLLING HILLS MWC | SANTA BARBARA | 21 | 66 |
| CA4200862 | MESA HILLS MUTUAL | SANTA BARBARA | 36 | 54 |
| CA4200881 | OAK TRAIL ESTATES | SANTA BARBARA | 63 | 210 |
| CA4200891 | BOBCAT SPRINGS MUTUAL | SANTA BARBARA | 31 | 120 |
| CA4200918 | LOS PRIETOS COMPLEX | SANTA BARBARA | 20 | 45 |
| CA4200924 | EL RANCHO TAJIGUAS | SANTA BARBARA | 40 | 40 |
| CA4210005 | SAN VICENTE WATER COMPANY | LOS ANGELES | 278 | 550 |
| CA4210016 | GOLDEN STATE WATER COMPANY - ORCUTT | LOS ANGELES | 11612 | 32157 |
| CA4210021 | GOLDEN STATE WATER COMPANY - TANGLEWOOD | MERCED | 451 | 1958 |
| CA4210022 | GOLDEN STATE WATER COMPANY - LAKE MARIE | SANTA BARBARA | 205 | 527 |
| CA4300526 | OAKMONT WATER SYSTEM | SANTA CLARA | 25 | 63 |
| CA4300543 | WEST SAN MARTIN WATER WORKS INC | SANTA CLARA | 309 | 1406 |
| CA4300545 | SARATOGA HEIGHTS MUTUAL WATER COMPANY | SANTA CLARA | 92 | 255 |
| CA4300546 | SIERRA ROAD IMPROVEMENT ASSOCIATION INC | SANTA CLARA | 47 | 210 |
| CA4300550 | VISTA GRANDE WATER USERS ASSOCIATION | SANTA CLARA | 24 | 60 |
| CA4300567 | BURCHELL ROAD WATER ASSOCIATION | SANTA CLARA | 27 | 132 |
| CA4300573 | GREEN ACRES MUTUAL WATER | SANTA CLARA | 19 | 53 |
| CA4300577 | RANCHO ROBLES MUTUAL WATER COMPANY | SANTA CLARA | 41 | 112 |
| CA4300578 | ANGELO LANE WATER COMPANY | SANTA CLARA | 15 | 52 |
| CA4300581 | VELLADAO MOBILE HOME PARK | SANTA CLARA | 27 | 75 |
| CA4300603 | OAK DELL PARK | SANTA CLARA | 53 | 100 |
| CA4300615 | THOUSAND TRAILS - MORGAN HILL | SANTA CLARA | 320 | 508 |
| CA4300630 | FOOTHILL MUTUAL WATER COMPANY |  | 10 | 30 |
| CA4300637 | LOS RANCHOS DE UVAS WATER COMPANY | SANTA CLARA | 22 | 58 |
| CA4300716 | LUPIN LODGE | SANTA CLARA | 22 | 300 |
| CA4300740 | MOUNTAIN SPRINGS MUTUAL WATER COMPANY | SANTA CLARA | 18 | 37 |
| CA4300741 | MIREVAL IMPROVEMENT ASSOCIATION | SANTA CLARA | 15 | 60 |
| CA4300771 | NEW AVENUE MUTUAL WATER COMPANY | SANTA CLARA | 108 | 269 |
| CA4300832 | SOUTH COUNTY RETIREMENT HOME | SANTA CLARA | 3 | 46 |
| CA4300834 | CAMP SARATOGA | SANTA CLARA | 15 | 450 |
| CA4300909 | LICK OBSERVATORY-UCSC | SANTA CLARA | 30 | 412 |
| CA4300924 | PARKWAY LAKES RV PARK | SANTA CLARA | 121 | 250 |
| CA4300994 | COYOTE VALLEY RV RESORT | SANTA CLARA | 129 | 500 |
| CA4300996 | VALLEY VIEW RANCHES | SANTA CLARA | 16 | 45 |
| CA4300997 | NASA AMES RESEARCH CENTER | SANTA CLARA | 300 | 5300 |
| CA4300999 | UVAS PINES RV PARK | SANTA CLARA | 43 | 86 |
| CA4301004 | EMERALD VALLEY MUTUAL WATER COMPANY | SANTA CLARA | 13 | 43 |
| CA4301013 | ROCKWOOD ESTATES MUTUAL WATER COMPANY | SANTA CLARA | 14 | 30 |
| CA4310028 | SAN JOSE STATE UNIVERSITY |  | 1233 | 30000 |
| CA4400517 | LAKEVIEW APARTMENTS | SANTA CRUZ | 22 | 33 |
| CA4400526 | BIG REDWOOD PARK WATER | SANTA CRUZ | 65 | 130 |
| CA4400571 | DAVENPORT COUNTY SANITATION | SANTA CRUZ | 108 | 350 |
| CA4400585 | RIDGEVIEW ESTATES MWC | SANTA CRUZ | 18 | 45 |
| CA4400599 | SUNSET BEACH MUTUAL WATER CO | SANTA CRUZ | 65 | 150 |
| CA4400604 | BRACKEN BRAE COUNTRY CLUB | SANTA CRUZ | 24 | 54 |
| CA4400605 | CRESTWOOD HEIGHTS WATER ASSN | SANTA CRUZ | 45 | 45 |
| CA4400608 | FOREST SPRINGS | SANTA CRUZ | 126 | 385 |
| CA4400611 | JARVIS MUTUAL WATER SYSTEM | SANTA CRUZ | 38 | 53 |
| CA4400617 | SUMMIT WEST MUTUAL WATER CO. | SANTA CRUZ | 139 | 400 |
| CA4400624 | RANCHO CORRALITOS | SANTA CRUZ | 31 | 60 |
| CA4400625 | VISTA ROBLES ASSOCIATION | SANTA CRUZ | 21 | 50 |
| CA4400642 | CATHEDRAL WOOD MUTUAL WATER COMPANY |  | 20 | 60 |
| CA4400645 | HIDDEN MEADOW MUTUAL WATER CO | SANTA CRUZ | 16 | 45 |
| CA4400660 | RANCHO SAN ANDREAS | SANTA CRUZ | 50 | 200 |
| CA4400664 | JARDINES DEL VALLE | SANTA CRUZ | 1 | 150 |
| CA4400684 | APTOS RIDGE MUTUAL WATER CO | SANTA CRUZ | 16 | 50 |
| CA4400723 | MISSION SPRINGS CONFERENCE CENTER | SANTA CRUZ | 138 | 400 |
| CA4400755 | MONTEREY BAY ACADEMY | SANTA CRUZ | 65 | 400 |
| CA4400762 | SHERIFF'S REHAB | SANTA CRUZ | 4 | 150 |
| CA4400763 | BUENA VISTA MIGRANT CENTER | SANTA CRUZ | 142 | 455 |
| CA4400850 | THE WILLOWS RESORT | SANTA CRUZ | 99 | 54 |
| CA4410008 | MT. HERMON ASSOCIATION, INC. |  | 494 | 2400 |
| CA4410016 | FOREST LAKES MWC |  | 327 | 1200 |
| CA4410301 | CSP - BIG BASIN STATE PARK | SANTA CRUZ | 170 | 3029 |
| CA4500007 | VERDE VALE WATER COMPANY | SHASTA | 108 | 356 |
| CA4500014 | LAKESHORE HEIGHTS MUTUAL WATER | SHASTA | 66 | 264 |
| CA4500016 | LAKEHEAD SUBD MUTUAL WATER CO | SHASTA | 17 | 40 |
| CA4500018 | SALT CREEK SUMMER HOMES | SHASTA | 47 | 151 |
| CA4500022 | HAT CREEK WATER COMPANY, LLC | SHASTA | 63 | 205 |
| CA4500023 | HAT CREEK HIGHLANDS MUTUAL WATER CO | SHASTA | 44 | 88 |
| CA4500054 | BALLS FERRY FISHING RESORT | SHASTA | 75 | 204 |
| CA4500062 | LONE TREE MOBILE HOME PARK | SHASTA | 26 | 85 |
| CA4500063 | CEDAR CREEK MOBILEHOME PARK | SHASTA | 20 | 40 |
| CA4500081 | LAZY LANDING MOBILE HOME PARK | SHASTA | 113 | 250 |
| CA4500082 | MIDWAY MOBILEHOME PARK | SHASTA | 29 | 50 |
| CA4500089 | PINE RIDGE PARK ESTATES | SHASTA | 27 | 26 |
| CA4500092 | RIVER BREEZE MOBILE HOME PARK | SHASTA | 32 | 105 |
| CA4500094 | RIVERLAND MOBILEHOME PARK | SHASTA | 93 | 274 |
| CA4500101 | LAKE SHASTA PINES RV PARK & CAMPGROUND | SHASTA | 50 | 121 |
| CA4500102 | BEAR MOUNTAIN RV RESORT | SHASTA | 84 | 60 |
| CA4500104 | SUNRISE MOBILEHOME PARK | SHASTA | 16 | 25 |
| CA4500106 | RIO VISTA MOBILEHOME ESTATES | SHASTA | 19 | 25 |
| CA4500107 | ZUFALL'S MOBILEHOME PARK | SHASTA | 72 | 165 |
| CA4500194 | VILLAGE GREEN | SHASTA | 32 | 90 |
| CA4500200 | AMBERWOOD MOBILE HOME PARK | SHASTA | 38 | 120 |
| CA4500203 | RAPID RIVER MOBILEHOME PARK | SHASTA | 44 | 92 |
| CA4500204 | WHITE OAK MUTUAL WATER COMPANY | SHASTA | 126 | 415 |
| CA4500219 | CREEKSIDE MOBILEHOME PARK | SHASTA | 41 | 85 |
| CA4500246 | EL RIO ESTATES | SHASTA | 155 | 308 |
| CA4500247 | WEST COTTONWOOD APARTMENTS | SHASTA | 17 | 35 |
| CA4500254 | ANDERSON PARK VILLAGE | SHASTA | 41 | 110 |
| CA4500255 | SACRAMENTO RIVER RV PARK | SHASTA | 156 | 382 |
| CA4500290 | PINE GROVE MOBILEHOME PARK | SHASTA | 17 | 47 |
| CA4500291 | TEEN RESCUE INC / RVCA | SHASTA | 30 | 99 |
| CA4500303 | TUCKER OAKS EAST WATER DISTRICT | SHASTA | 34 | 95 |
| CA4510009 | SHASTA FOREST VILLAGE M.W.C. | SHASTA | 399 | 750 |
| CA4600009 | SIERRA CSA #5, SIERRA BROOKS | SIERRA | 191 | 515 |
| CA4600056 | SIERRA CITY WATER WORKS, INC. | SIERRA | 89 | 250 |
| CA4610001 | CITY OF LOYALTON | SIERRA | 350 | 856 |
| CA4610002 | DOWNIEVILLE PUBLIC U.D. | SIERRA | 230 | 282 |
| CA4700513 | HORNBROOK C.S.D. | SISKIYOU | 147 | 280 |
| CA4700521 | SISKIYOU CO.SERVICE AREA #5/CARRICK | SISKIYOU | 58 | 142 |
| CA4700523 | GRENADA SANITARY DISTRICT | SISKIYOU | 103 | 280 |
| CA4700541 | CHATEAU SHASTA MOBILE HOME & RV PARK | SISKIYOU | 63 | 55 |
| CA4700542 | ABRAMS LAKE MOBILE ESTATES | SISKIYOU | 86 | 135 |
| CA4700546 | CAL ORE MOBILE ESTATES | SISKIYOU | 52 | 146 |
| CA4700626 | COVE MOBILE VILLA | SISKIYOU | 46 | 105 |
| CA4700627 | JUNIPER CREEK ESTATES | SISKIYOU | 52 | 130 |
| CA4700630 | SHASTA VIEW HEIGHTS OWNERS ASSOCIATION | SISKIYOU | 24 | 50 |
| CA4700686 | SUN MOUNTAIN M.W.C. | SISKIYOU | 31 | 55 |
| CA4700803 | SHADOW MOUNTAIN MHP | SISKIYOU | 71 | 100 |
| CA4700872 | MONTE SHASTA M.W.C. | SISKIYOU | 45 | 150 |
| CA4700880 | SISKIYOU LAKE HIGHLANDS MWC | SISKIYOU | 78 | 100 |
| CA4700884 | SHASTINA MOBILE ESTATES | SISKIYOU | 32 | 32 |
| CA4710004 | ETNA, CITY OF |  | 410 | 720 |
| CA4710007 | MONTAGUE, CITY OF | SISKIYOU | 503 | 1495 |
| CA4710009 | WEED, CITY OF |  | 1110 | 2963 |
| CA4800531 | VACA VILLA APARTMENTS |  | 40 | 60 |
| CA4800561 | SNUG HARBOR RESORT | SOLANO | 160 | 125 |
| CA4800564 | HIDDEN ACRES TRAILER VILLA | SOLANO | 52 | 80 |
| CA4800574 | DANA RANCH | SOLANO | 9 | 34 |
| CA4800589 | CRESTA MESA PARQUE | SOLANO | 14 | 25 |
| CA4800753 | VINEYARD RV PARK | SOLANO | 223 | 365 |
| CA4810701 | TRAVIS AIR FORCE BASE - DISTRIBUTION | SOLANO | 1796 | 7190 |
| CA4810800 | CALIFORNIA STATE PRISON - SOLANO |  | 2610 | 9999 |
| CA4810801 | DELTA CONSERVATION CAMP |  | 1 | 150 |
| CA4900508 | CAZADERO WATER COMPANY, INC. (PUC) | SOLANO | 157 | 250 |
| CA4900510 | SOUTH CLOVERDALE WATER COMPANY | SONOMA | 39 | 90 |
| CA4900548 | HOLLAND HEIGHTS MUTUAL WATER COMPANY | SONOMA | 117 | 300 |
| CA4900551 | MELITA HEIGHTS MUTUAL WATER COMPANY | SONOMA | 25 | 64 |
| CA4900563 | MISSION HIGHLANDS MUTUAL WATER CO. | SONOMA | 69 | 150 |
| CA4900568 | VALLEY FORD WATER ASSOCIATION | SONOMA | 23 | 61 |
| CA4900580 | SONOMA MOUNTAIN COUNTY WATER DISTRICT | SONOMA | 55 | 154 |
| CA4900587 | BRAND WATER COMPANY | SONOMA | 34 | 112 |
| CA4900588 | LAWNDALE MUTUAL WATER COMPANY | SONOMA | 66 | 218 |
| CA4900599 | RANDAL'S RANCHETTE MUTUAL WATER COMPANY | SONOMA | 30 | 100 |
| CA4900600 | RINCON VALLEY MOBILE ESTATES | SONOMA | 230 | 460 |
| CA4900603 | RIEBLI MUTUAL WATER COMPANY | SONOMA | 47 | 150 |
| CA4900605 | MARK WEST ACRES MWC | SONOMA | 22 | 60 |
| CA4900634 | HUCKLEBERRY MUTUAL WATER COMPANY | SONOMA | 29 | 45 |
| CA4900637 | MAGIC MOUNTAIN MUTUAL WATER COMPANY | SONOMA | 67 | 100 |
| CA4900640 | SONOMA COUNTY MUTUAL WATER COMPANY | SONOMA | 18 | 40 |
| CA4900641 | SUNRISE MOUNTAIN MUTUAL WATER COMPANY | SONOMA | 51 | 100 |
| CA4900665 | RUSSIAN RIVER MUTUAL WATER CO. | SONOMA | 30 | 84 |
| CA4900667 | COLLEGE PARK MUTUAL WATER COMPANY | SONOMA | 70 | 231 |
| CA4900674 | PINE HILL TERRACE MOBILE HOME PARK | SONOMA | 23 | 27 |
| CA4900675 | ROSELAND MOBILE HOME PARK | SONOMA | 70 | 130 |
| CA4900687 | BROOKWOOD MOBILE HOME PARK | SONOMA | 202 | 400 |
| CA4900720 | MOBILE HOME ESTATES | SONOMA | 151 | 210 |
| CA4900723 | SHAMROCK MOBILE HOME PARK | SONOMA | 127 | 188 |
| CA4900728 | EVERGREEN MOBILE ESTATES | SONOMA | 23 | 70 |
| CA4900787 | PLAZA MOBILE HOME PARK | SONOMA | 71 | 125 |
| CA4900789 | BLUE SPRUCE MOBILE HOME PARK | SONOMA | 56 | 90 |
| CA4900791 | WESTERN MOBILE HOME PARK | SONOMA | 73 | 225 |
| CA4900794 | SUNSET PARK COMMUNITY | SONOMA | 42 | 141 |
| CA4900795 | STONEGATE MOBILE HOME PARK | SONOMA | 75 | 100 |
| CA4900796 | SANTA ROSA MOBILE ESTATES | SONOMA | 141 | 420 |
| CA4900797 | NORTH STAR MOBILE HOME PARK | SONOMA | 76 | 75 |
| CA4900843 | SONOMA RANCH MUTUAL WATER COMPANY | SONOMA | 54 | 178 |
| CA4900846 | ROLLING OAKS ROAD ASSOCIATION | SONOMA | 16 | 25 |
| CA4900871 | DE ANZA MOON VALLEY WATER COMPANY | SONOMA | 247 | 691 |
| CA4900913 | ROBIN WAY WATER SYSTEM | SONOMA | 20 | 66 |
| CA4900943 | ALLIANCE REDWOODS CONFERENCE GROUNDS | SONOMA | 73 | 418 |
| CA4901071 | BOULEVARD HEIGHTS MUTUAL WATER | SONOMA | 18 | 60 |
| CA4901221 | GRATON MUTUAL (GREEN VALLEY HOA) | SONOMA | 16 | 50 |
| CA4901246 | DOWNTOWN GRATON MUTUAL WATER SYSTEM | SONOMA | 25 | 118 |
| CA4901309 | HILTON MUTUAL WATER COMPANY | SONOMA | 16 | 98 |
| CA4901346 | DELORES LANE WATER SYSTEM | SONOMA | 17 | 56 |
| CA4901355 | TERRACE VIEW WATER SYSTEM | SONOMA | 18 | 60 |
| CA4901381 | LICHAU HYLANDS MUTUAL WATER COMPANY | SONOMA | 16 | 37 |
| CA4901445 | JAMES COURT WATER SYSTEM | SONOMA | 40 | 192 |
| CA4910026 | ODD FELLOWS RECREATION CLUB | SONOMA | 268 | 309 |
| CA4910027 | SONOMA STATE UNIVERSITY | SONOMA | 92 | 10386 |
| CA4910701 | U.S. COAST GUARD TRAINING CENTER | SONOMA | 217 | 1422 |
| CA5000013 | OID #45 | STANISLAUS | 51 | 144 |
| CA5000014 | OID #46 - SUNSET OAKS | STANISLAUS | 77 | 269 |
| CA5000015 | OID #22 - WILLIAMS TRACT | STANISLAUS | 53 | 150 |
| CA5000016 | OID #41 - MOUNTAIN VIEW | STANISLAUS | 42 | 147 |
| CA5000017 | PARK HEIGHTS MUTUAL WATER CO | STANISLAUS | 95 | 250 |
| CA5000019 | RIVERDALE PARK TRACT CSD | STANISLAUS | 178 | 610 |
| CA5000033 | COBLES CORNER | STANISLAUS | 20 | 50 |
| CA5000048 | LAZY B MOBILEHOME PARK | STANISLAUS | 49 | 125 |
| CA5000049 | LONE PINE MHP | STANISLAUS | 32 | 64 |
| CA5000054 | MORNINGSIDE MOBILEHOME PARK | STANISLAUS | 49 | 67 |
| CA5000055 | OLIVE LANE MOBILEHOME PARK | STANISLAUS | 51 | 153 |
| CA5000058 | FISHERMAN'S BEND MHP | STANISLAUS | 87 | 80 |
| CA5000060 | CASA DE AMIGOS MOBILE HOME PARK | STANISLAUS | 73 | 220 |
| CA5000061 | MARTIN'S MOBILE HOME COURT | STANISLAUS | 20 | 60 |
| CA5000066 | MODESTO MOBILE HOME PARK | STANISLAUS | 150 | 300 |
| CA5000067 | TULLY MOBILE ESTATES | STANISLAUS | 15 | 40 |
| CA5000071 | TWIN CYPRESS MOBILE HOME PARK | STANISLAUS | 45 | 112 |
| CA5000072 | MULBERRY MHP | STANISLAUS | 53 | 148 |
| CA5000080 | COUNTRY WESTERN MOBILE HOME PARK | STANISLAUS | 60 | 90 |
| CA5000082 | 4N MOBILEHOME PARK | STANISLAUS | 31 | 65 |
| CA5000090 | RIVERVIEW MOBILE HOME ESTATES | STANISLAUS | 175 | 250 |
| CA5000095 | SUNRISE VILLAGE MHP | STANISLAUS | 103 | 339 |
| CA5000099 | DEL RIO EAST HOA WATER SYSTEM | STANISLAUS | 55 | 110 |
| CA5000218 | COUNTRY VILLA APTS | STANISLAUS | 23 | 90 |
| CA5000237 | NORTH OAKS MUTUAL WATER CO | STANISLAUS | 78 | 234 |
| CA5000263 | OASIS INVESTMENTS | STANISLAUS | 31 | 75 |
| CA5000297 | BUEHNER HOUSES | STANISLAUS | 13 | 25 |
| CA5000313 | BUEHNER WATER SYSTEM | STANISLAUS | 50 | 150 |
| CA5000316 | HAKAM MISSON | STANISLAUS | 14 | 42 |
| CA5000317 | OID #51 - SUNSET OAKS #10 | STANISLAUS | 82 | 287 |
| CA5000389 | MONTEREY PARK TRACT CSD | STANISLAUS | 51 | 186 |
| CA5000579 | FOSTER FARMS #5 | STANISLAUS | 10 | 26 |
| CA5010023 | CITY OF MODESTO - SOUTH TURLOCK | STANISLAUS | 332 | 1079 |
| CA5010029 | CITY OF MODESTO - HILLCREST (DEL RIO) | STANISLAUS | 400 | 1274 |
| CA5010031 | CITY OF MODESTO - WALNUT MANOR | STANISLAUS | 53 | 175 |
| CA5010033 | CITY OF MODESTO - GRAYSON | STANISLAUS | 276 | 871 |
| CA5010038 | MODESTO IRRIGATION DISTRICT | STANISLAUS | 2 | 16 |
| CA5010040 | SOUTH SAN JOAQUIN IRRIGATION DISTRICT |  | 3 | 50 |
| CA5100112 | TIERRA BUENA MHP #1 | SUTTER | 17 | 50 |
| CA5101009 | WILDWOOD EAST MUTUAL | SUTTER | 48 | 350 |
| CA5102025 | YUBA APARTMENT HOMES |  | 13 | 40 |
| CA5110001 | CITY OF LIVE OAK | SUTTER | 2338 | 8531 |
| CA5200008 | BREESE SUBDIVISION 2 | TEHAMA | 30 | 75 |
| CA5200010 | WOODSON BRIDGE RV PARK | TEHAMA | 214 | 45 |
| CA5200012 | VISTA GRANDE WATER SYSTEM | TEHAMA | 141 | 400 |
| CA5200013 | WOMACK SUBDIVISION M.W.C. | TEHAMA | 16 | 40 |
| CA5200255 | CORNING RV PARK | TEHAMA | 40 | 112 |
| CA5200502 | LAS FLORES WATER WORKS | TEHAMA | 63 | 191 |
| CA5200510 | RIVER RANCH MOBILE HOME PARK | TEHAMA | 109 | 305 |
| CA5200516 | LAZY CORRAL MOBILE HOME PARK | TEHAMA | 37 | 103 |
| CA5200521 | ANTELOPE CREEK MHP | TEHAMA | 60 | 175 |
| CA5200527 | HUNTER'S FISHING RESORT | TEHAMA | 23 | 50 |
| CA5200531 | RIVER POINTE LANDING MHP | TEHAMA | 40 | 104 |
| CA5200535 | LIVE OAK ACRES MWC INC. | TEHAMA | 40 | 80 |
| CA5200539 | FRIENDLY ACRES MHP | TEHAMA | 51 | 75 |
| CA5200545 | MODERN VILLAGE MWC | TEHAMA | 34 | 85 |
| CA5200546 | ANTELOPE-HOMEWOOD MHP | TEHAMA | 24 | 140 |
| CA5200547 | GATEWAY MOBILE HOME PARK | TEHAMA | 30 | 75 |
| CA5200548 | LASSEN VIEW WATER DISTRICT | TEHAMA | 30 | 85 |
| CA5200550 | NEW ORCHARD MOBILE HOME PARK LLC | TEHAMA | 50 | 125 |
| CA5200551 | WOODSON BRIDGE MHP | TEHAMA | 104 | 158 |
| CA5200555 | RIO RANCH COMMUNITY SVCS DIST | TEHAMA | 17 | 44 |
| CA5200556 | MAYWOOD MOBILE HOME PARK | TEHAMA | 50 | 140 |
| CA5200558 | RIVER VIEW MHC LLC | TEHAMA | 55 | 100 |
| CA5200559 | ABBEY OF NEW CLAIRVAUX | TEHAMA | 15 | 20 |
| CA5200560 | MIRA MONTE WATER CO. | TEHAMA | 41 | 142 |
| CA5200562 | SKY VIEW COUNTY WATER | TEHAMA | 85 | 412 |
| CA5200571 | MOUNTAIN VALLEY APTS & RVP | TEHAMA | 47 | 131 |
| CA5200584 | LITTLE AVENUE WATER SYSTEM | TEHAMA | 16 | 53 |
| CA5200588 | JUANITA COURT MUTUAL WATER | TEHAMA | 14 | 42 |
| CA5200864 | R-WILD HORSE RANCH | TEHAMA | 100 | 55 |
| CA5201137 | MILLSTREAM MOBILE HOME PARK | TEHAMA | 53 | 80 |
| CA5301001 | BUCKTAIL MUTUAL WATER COMPANY | TEHAMA | 42 | 61 |
| CA5301002 | LEWISTON COMMUNITY SERVICES DISTRICT | TRINITY | 219 | 701 |
| CA5301008 | PINE COVE RV PARK | TRINITY | 61 | 223 |
| CA5301103 | COVINGTON MILL - A | TRINITY | 42 | 58 |
| CA5301104 | COVINGTON MILL MWC-DIVISION B | TRINITY | 99 | 99 |
| CA5301201 | SEYMOUR'S MUTUAL WATER SYSTEM | TRINITY | 27 | 29 |
| CA5304102 | TRINITY VILLAGE MUTUAL WATER | TRINITY | 193 | 302 |
| CA5304109 | BURNT RANCH ESTATES | TRINITY | 35 | 115 |
| CA5304501 | SALYER MUTUAL WC (FORMERLY RIVERVIEW AC) | TRINITY | 68 | 211 |
| CA5304502 | SALYER HEIGHTS W.S., INC | TRINITY | 42 | 139 |
| CA5310003 | TRINITY CENTER M.W.C. . | TRINITY | 252 | 729 |
| CA5400505 | HARTLAND CHRISTIAN CAMP | TULARE | 54 | 250 |
| CA5400529 | SHADY GROVE MHP | TULARE | 42 | 95 |
| CA5400544 | ALLENSWORTH CSD | TULARE | 156 | 521 |
| CA5400550 | SEVILLE WATER CO | TULARE | 77 | 400 |
| CA5400602 | EAGLE'S NEST RESORT | TULARE | 78 | 279 |
| CA5400604 | MOUNTAIN VIEW DUPLEXES | TULARE | 14 | 103 |
| CA5400631 | LINNELL FARM LABOR CENTER | TULARE | 195 | 769 |
| CA5400670 | TRIPLE R MUTUAL WATER CO | TULARE | 154 | 408 |
| CA5400732 | PIERPOINT SPRINGS WATER CO. | TULARE | 84 | 40 |
| CA5400735 | RODRIGUEZ LABOR CAMP | TULARE | 35 | 110 |
| CA5400754 | SOUTH KAWEAH MUTUAL WATER COMPANY | TULARE | 138 | 384 |
| CA5400769 | FOOTHILL APARTMENTS | TULARE | 14 | 41 |
| CA5400792 | WOODVILLE FARM LABOR CENTER | TULARE | 177 | 688 |
| CA5400816 | BEDEL MUTUAL WATER CO | TULARE | 66 | 155 |
| CA5400824 | SULTANA CSD | TULARE | 249 | 775 |
| CA5400875 | VILLAGE APARTMENTS | TULARE | 1 | 25 |
| CA5400880 | THE LAKES ASSOCIATION | TULARE | 161 | 495 |
| CA5400934 | PONDEROSA CSD | TULARE | 146 | 340 |
| CA5400935 | CWS - MULLEN WATER COMPANY | TULARE | 42 | 138 |
| CA5402036 | R-RANCH IN THE SEQUOIAS | TULARE | 115 | 330 |
| CA5402047 | GLEANINGS FOR THE HUNGRY | TULARE | 12 | 31 |
| CA5403023 | DELFT COLONY WATER | TULARE | 99 | 400 |
| CA5403110 | SIERRA MUTUAL WATER CO | TULARE | 18 | 36 |
| CA5403144 | ALI MUTUAL WATER CO | TULARE | 13 | 39 |
| CA5403212 | MONSON WATER SYSTEM | TULARE | 32 | 140 |
| CA5403213 | TEEN CHALLENGE | TULARE | 13 | 130 |
| CA5410009 | PIXLEY PUBLIC UTIL DIST |  | 821 | 2709 |
| CA5410021 | EARLIMART PUD |  | 1545 | 8800 |
| CA5410025 | WOODVILLE PUBLIC UTILITY DIST | TULARE | 467 | 1673 |
| CA5410038 | TERRA BELLA IRRIGATION DISTRICT - TBT | TULARE | 803 | 4957 |
| CA5410041 | CWS - TULCO WATER COMPANY | TULARE | 178 | 716 |
| CA5410503 | NPS-WOLVERTON | TULARE | 125 | 2940 |
| CA5410513 | NPS-ASH MOUNTAIN | TULARE | 45 | 2930 |
| CA5410800 | CAL FIRE - MOUNTAIN HOME CNSRVTN CAMP | TULARE | 5 | 93 |
| CA5410801 | PORTERVILLE DEVELOPMENTAL CENTER | TULARE | 99 | 1327 |
| CA5500019 | JENNESS PARK CHRISTIAN CAMP |  | 43 | 537 |
| CA5500040 | BLUEBELL VALLEY MWC | TUOLUMNE | 91 | 282 |
| CA5500041 | ALPINE ACRES MUTUAL WATER CO | TUOLUMNE | 55 | 59 |
| CA5500048 | DON PEDRO REC AG:FLEM.MEADOWS | TUOLUMNE | 18 | 1041 |
| CA5500053 | LEISURE PINES MUTUAL WATER CO | TUOLUMNE | 103 | 340 |
| CA5500071 | RAWHIDE INVESTMENT COMPANY | TUOLUMNE | 100 | 269 |
| CA5500086 | SONORA ESTATES MOBILE HOME PARK | TUOLUMNE | 87 | 231 |
| CA5500092 | PONDEROSA MOBILE HOME PARK | TUOLUMNE | 58 | 52 |
| CA5500096 | SIERRA TWAIN HARTE MHP | TUOLUMNE | 46 | 129 |
| CA5500115 | SUGAR PINE RV RESORT | TUOLUMNE | 87 | 244 |
| CA5500116 | PEPPERMINT CREEK MHP | TUOLUMNE | 101 | 280 |
| CA5500119 | YOSEMITE VISTA ESTATES | TUOLUMNE | 59 | 59 |
| CA5500120 | 49ER TRAILER RANCH | TUOLUMNE | 80 | 121 |
| CA5500124 | MONO VISTA RANCH MHP | TUOLUMNE | 30 | 105 |
| CA5500125 | MOTHER LODE MOBILE ESTATES | TUOLUMNE | 75 | 210 |
| CA5500193 | TAMARRON MOBILE HOME PARK | TUOLUMNE | 100 | 225 |
| CA5500353 | SIERRA VILLAGE MOBILE HOME PARK | TUOLUMNE | 30 | 30 |
| CA5510004 | PINECREST PERMITTEES ASSN | TUOLUMNE | 390 | 1253 |
| CA5510011 | COLD SPRINGS WATER CO | SHASTA | 531 | 173 |
| CA5510023 | SONORA MEADOWS MUTUAL WTR CO | TUOLUMNE | 448 | 1123 |
| CA5510503 | YOSEMITE NPS-HODGDON MEADOW | TUOLUMNE | 31 | 51 |
| CA5510851 | CDCR - SIERRA CONSERVATION CENTER | TUOLUMNE | 578 | 3600 |
| CA5510852 | CAL FIRE BASELINE CONSERVATION CAMP | TUOLUMNE | 12 | 150 |
| CA5601104 | CASITAS MUTUAL WATER COMPANY |  | 85 | 238 |
| CA5601106 | FILLMORE WEST MOBILE HOME PARK | VENTURA | 33 | 99 |
| CA5601110 | MIDDLE ROAD MUTUAL WATER CO | VENTURA | 48 | 134 |
| CA5601125 | COMMUNITY MUTUAL WATER CO | VENTURA | 19 | 53 |
| CA5601137 | RINCON WATER & ROAD WORKS | VENTURA | 27 | 25 |
| CA5601141 | SOUTH MOUNTAIN MUTUAL WATER CO | VENTURA | 20 | 58 |
| CA5601144 | RANCHO SESPE WORKERS IMP ASSOC | VENTURA | 108 | 600 |
| CA5601201 | LIMONEIRA RANCH #1 | VENTURA | 232 | 820 |
| CA5602101 | ESTERINA PROPERTIES | VENTURA | 16 | 50 |
| CA5602108 | GARDEN ACRES MUTUAL WATER CO | VENTURA | 136 | 816 |
| CA5602109 | GLENVIEW MOBILE PARK | VENTURA | 26 | 160 |
| CA5602110 | NAVALAIR MOBILE HOME PARK | VENTURA | 52 | 160 |
| CA5602117 | STRICKLAND ACRES | VENTURA | 127 | 429 |
| CA5602132 | WATERS ROAD DOMESTIC USERS GROUP | VENTURA | 16 | 25 |
| CA5603302 | LLOYD-BUTLER MUTUAL WATER COMPANY | VENTURA | 2 | 25 |
| CA5610006 | YERBA BUENA WATER COMPANY | SOLANO | 245 | 690 |
| CA5610010 | CAL AMERICAN WC - RIO PLAZA | VENTURA | 516 | 1716 |
| CA5610021 | WARRING WATER SERVICE INC | STANISLAUS | 562 | 2100 |
| CA5610046 | UNITED WTR CONS DIST |  | 15 | 0 |
| CA5610050 | CALLEGUAS MUNICIPAL WATER DIST | TUOLUMNE | 93 | 0 |
| CA5610056 | VINEYARD AVE ESTATES MWC | TUOLUMNE | 342 | 1200 |
| CA5610059 | GOLDEN STATE WATER COMPANY - SIMI VALLEY | VENTURA | 13453 | 43670 |
| CA5610080 | PORT HUENEME WATER AGENCY | VENTURA | 15 | 0 |
| CA5610700 | NAVAL BASE VENTURA COUNTY, POINT MUGU | VENTURA | 942 | 1566 |
| CA5610701 | NAVAL BASE VENTURA COUNTY, PORT HUENEME | VENTURA | 639 | 3221 |
| CA5610702 | U.S.N., SAN NICOLAS ISLAND | VENTURA | 112 | 187 |
| CA5700554 | CAMPERS INN - RV & GOLF COURSE | VENTURA | 68 | 120 |
| CA5700615 | YOLO CO HOUSING AUTHORITY-EL RIO VILLA | YOLO | 113 | 432 |
| CA5700707 | ROLLING ACRES MUTUAL WATER COMPANY | YOLO | 11 | 40 |
| CA5700797 | MONROE/LEINBERGER CNTR - WATERS | YOLO | 10 | 800 |
| CA5710011 | WILD WINGS GOLF COMMUNITY | YOLO | 352 | 1115 |
| CA5800805 | LAKE FRANCIS MUTUAL WATER COMPANY | YUBA | 19 | 60 |
| CA5800814 | BULLARD'S BAR REC FAC WTR SYS | YUBA | 44 | 2200 |
| CA5800821 | HERITAGE PARK | YUBA | 20 | 26 |
| CA5800823 | COUNTRY AIR MOBILE HOME PARK | YUBA | 33 | 100 |
| CA5800824 | COUNTRY VILLAGE MOBILE HOME PARK | YUBA | 45 | 50 |
| CA5800828 | COUNTRYSIDE MOBILE HOME PARK | YUBA | 86 | 185 |
| CA5800832 | CASTLEWOOD MOBILE HOME PARK | YUBA | 88 | 200 |
| CA5800850 | REBEL RIDGE VILLAGE | YUBA | 42 | 60 |
| CA5800851 | FEATHER RIVER MANOR | YUBA | 6 | 35 |
| CA5800863 | FELLOWSHIP OF FRIENDS | YUBA | 15 | 325 |
| CA5810700 | BEALE AIR FORCE BASE | YUBA | 836 | 7252 |
| CA2702608 | THIMIO MWC | MONTEREY | 21 | 60 |
| CA2800527 | LINDA FALLS TERRACE MUTUAL | NAPA | 10 | 35 |
| CA3500006 | CSA NO. 31 STONEGATE WS |  | 77 | 252 |
| CA3901172 | PAR COUNTRY ESTATES CSA-16 | SAN JOAQUIN | 51 | 120 |
| CA4000808 | MONTE SERENO MUTUAL BENEFIT WATER | SAN LUIS OBISPO | 31 | 60 |
| CA4100510 | REDWOOD TERRACE MUTUAL | SAN MATEO | 16 | 43 |
| CA4200702 | VIEJA MUTUAL WATER CO. | SANTA BARBARA | 25 | 75 |
| CA4300516 | ALDERCROFT HEIGHTS COUNTY WATER DISTRICT | MONO | 116 | 338 |
| CA4300563 | MT. PLEASANT WATER USERS ASSOCIATION | SANTA CLARA | 90 | 300 |
| CA4300979 | QUAIL CREEK ESTATES MUTUAL WATER COMPANY | SANTA CLARA | 39 | 55 |
| CA4400502 | TROUT GULCH MUTUAL WATER COMPANY |  | 184 | 552 |
| CA4400613 | LAS COLINAS ROAD & WATER ASSN | SANTA CRUZ | 20 | 60 |
| CA4810025 | SID - PLEASANT HILLS RANCH | SOLANO | 22 | 73 |
| CA4900653 | LONE PINE MUTUAL WATER COMPANY | SONOMA | 28 | 65 |
| CA4900850 | BODEGA WATER COMPANY | SONOMA | 38 | 77 |
| CA5410022 | CAMP NELSON WATER COMPANY | SHASTA | 300 | 107 |
| CA5602130 | SOLANO VERDE MUTUAL WATER CO | VENTURA | 33 | 100 |

## Appendix B. Greenhouse Gas Reduction Fund Requirements

The expenditures from the Fund with moneys originating from the GGRF will be used for the purpose of facilitating the achievement of reductions of greenhouse gas emissions or to improve climate change adaptation and resiliency of GGRF Disadvantaged Communities or GGRF Low-Income Households or Communities. GGRF expenditures from the Fund will be administered in compliance with the Funding Guidelines for Agencies that Administer California Climate Investments (GGRF Funding Guidelines, available at: <https://ww2.arb.ca.gov/resources/documents/cci-funding-guidelines-administering-agencies>). The key items from the August 2018 GGRF Funding Guidelines for Program Administration (Section IV.A. of the GGRF Funding Guidelines) are below, along with a description of how the State Water Board will ensure compliance with that element.

#### GGRF Funding Guidelines Key Item: Identify program-specific statutory requirements (Section IV.A.1)

The Safe and Affordable Drinking Water Fund is established pursuant to Health and Safety Code section 116766. Chapter 4.6 of Part 12 of Division 104 of the Health and Safety Code establishes the requirements for use of the Fund. The Policy for the Development of the Fund Expenditure Plan for the Safe and Affordable Drinking Water Fund (adopted by the State Water Board on May 5, 2020) and this Fund Expenditure Plan further describe applicable requirements associated with administering the SADW Fund. A Fund Expenditure Plan will be adopted by the State Water Board annually and reflect any applicable statutory changes.

#### GGRF Funding Guidelines Key Item: Ensure coordinated communication (Section IV.A.2)

* + All funding recipients that receive allocations from the Fund that originate from the GGRF are required to include recognition of funding through the California Climate Investments (CCI) as follows:
    - Branding and logo. The “California Climate Investments” logo and name serve to bring under a single brand. All funding recipients must display the CCI logo on equipment and signage, as applicable, to acknowledge the funding source.
      * For stationary projects this may include, but is not limited to, a sign at the project site to acknowledge the funding source. The sign may include, for example, the CCI logo and the names (and/or logos) of other partners, organizations, or individuals.
      * For other project types, such as equipment and consumer-based incentives, funding recipients are also encouraged to identify the funding source by using a decal, sticker, or other signage that includes the CCI logo.

Guidance on the CCI logo usage, signage guidelines, and high-resolution files are contained in a style guide available at: <http://www.caclimateinvestments.ca.gov/logo-graphics-request>.

* + - Funding source acknowledgement. The below language must be used on websites and included in announcements, press releases, and publications:

“The [INSERT PROJECT NAME] is part of California Investments, a statewide program that put billions of Cap-and-Trade dollars to work reducing GHG emissions, strengthening the economy, and improving public health and the environment – particularly in DACs. The Cap-and-Trade program also creates a financial incentive for industries to invest in clean technologies and develop innovative ways to reduce pollution. California Climate Investments projects include affordable housing, renewable energy, public transportation, zero-emission vehicles, environmental restoration, more sustainable agriculture, recycling, and much more. At least 35 percent of these investments are located within and benefiting residents of DACs, low-income communities, and low-income households across California. For more information, visit the California Climate Investments website at: [www.caclimateinvestments](http://www.caclimateinvestments).ca.gov.”

* + - Coordinated social media and website. Recognition of funding under CCI program extends to publications, websites, signage, invitations, and other media-related and public outreach products. The email address: [CCIpress@arb.ca.gov](mailto:CCIpress@arb.ca.gov) will be included on any distribution lists and the twitter handle @CAClimateInvest Twitter will be posted on websites.

#### GGRF Funding Guidelines Key Item: Support transparency and provide public access to information on program activities and outcomes (Section IV.A.3)

To support transparency and public accountability, the State Water Board provides public access to information on the Fund and the broader SAFER Program in a variety of ways. Consistent with the GGRF Funding Guidelines, the State Water Board maintains information on its website that provides up-to-date program information, including:

**Funding opportunities**. The State Water Board continually accepts applications to support the drinking water needs of California communities. The Financial Assistance Application Submittal Tool (FAAST – [www.faast.waterboards.ca.gov](http://www.faast.waterboards.ca.gov)) is the gateway that is used to apply for funding and also can be used by the public to view what applications have been submitted. Since different applicants have worked with the State Water Board in different program areas, funding opportunity information is also posted on its SAFER Program, Office of Sustainable Water Solutions, Division of Financial Assistance, and Drinking Water State Revolving Fund web pages. The State Water Board staff and TA providers are also available to assist applicants representing DACs to apply for funding. The State Water Board will also announce funding opportunities using the California Climate Investments Events Calendar available at: [www.arb](http://www.arb).ca.gov/cci-events.

**Public outreach events**. As described elsewhere in this Plan (see Section IX.A), the State Water Board is developing a Communication and Outreach Plan for the SAFER Program and is implementing a robust community engagement and public outreach process. The State Water Board is providing materials in other languages and provides language interpretation services. In addition, the State Water Board will conduct events and select locations and timing to encourage stakeholder and local community participation.

**All submitted applications and/or proposals – prior to funding decisions**. The GGRF Funding Guidelines require that administering agencies with programs that fund projects with competitive grant, loan, or contract solicitations, administering agencies must post basic information about the applications and proposals. In general, the State Water Board is accepting applications and proposals continuously and will provide funding to qualifying projects based on the prioritization discussed in Sections IV through VIII of this Plan.

Should the State Water Board conduct a competitive solicitation, the State Water Board will post the applications and/or proposals that are submitted for consideration at least ten days before the State Water Board’s authorized representative makes a decision on funding awards. The minimum items that will be posted include:

* For each project application or proposal: Name of applicant; brief description of proposed project, including location; amount of funding requested; and whether the project is expected to provide benefits to priority populations.
* For each solicitation: A reference or website link to the project evaluation and selection criteria and solicitation materials.

**Final project selections – after funding decisions**. The State Water Board will post final project selections after the final decisions on funding awards have been made.

**Points of contact and resources for information and TA**. As discussed previously, the State Water Board’s web pages, Fact Sheets, press releases, social media posts, and other outreach material will provide contact information for the public to ask questions or obtain additional information and TA.

**Project results, including greenhouse gas (GHG) emission reductions and co-benefits**. State Water Board staff will work with California Air Resources Board (CARB) staff to ensure the GHG emission reductions and co-benefits are evaluated in a manner consistent with CARB established protocols and procedures. The results of the California Climate Investments projects will be posted or a link provided to the California Climate Investments website for the Annual Report to the Legislature ([www.caclimateinvestments.ca.gov/annualreport](http://www.caclimateinvestments.ca.gov/annualreport)) and the CARB website for the online map ([www.arb.ca.gov/ccimap](http://www.arb.ca.gov/ccimap)). The information that the public can access will include the project location (e.g., address, census tract), funding amount, GHG emission reductions, co-benefits, and benefits to priority populations.

**Opportunities for continued public engagement**. The State Water Board will provide multiple options to enable the public to remain involved and informed about investments (e.g., social media, list serves, Advisory Group meetings) after awards have been made (see Section IX.A).

#### GGRF Funding Guidelines Key Item: Establish policies and procedures for project monitoring, accountability, and audits (Section IV.A.4)

As with the other funding programs it administers, the State Water Board is subject to Legislative and Administration oversight, including audits by the Bureau of State Audits, Department of Finance, other State oversight agencies, or a third-party auditor. The State Water Board will apply its audit policies, and implement procedures to monitor all its funding programs, including projects funded by California Climate Investments and to conduct its own audits, inspections and project or program reviews of funding recipients, both during and after project implementation. Funding agreements that the State Water Board enters into with funding recipients require recipients to make records available, if requested, to support project or program reviews or audits.

#### GGRF Funding Guidelines Key Item: Conduct public outreach and encourage community engagement, particularly for priority populations (Section IV.A.5)

The State Water Board is committed to a robust public outreach and community engagement process. Section VIII.E of the Policy and Section IX.A of this Plan described community engagement and public outreach activities and approaches.

## Appendix C. SAFER Program Encumbrances for FY 2019-20 (as of June 2020)

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| **Funding Source** | **Party/Grantee** | **Project Name** | **Total Grant Amount** | **Project Type** | **County** | **City** | **State Assembly District** | **State Senate District** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SADW Fund\* | Jackson Valley Irrigation District | Treated Water Project, Phase 2 | $2,439,425 | Construction | Amador | Ione | 5 | 14 |
| SADW Fund\* | Pine Grove Community Services District | Water Tanks Replacement Project | $2,331,455 | Construction | Amador | Pine Grove | 5 | 8 |
| SADW Fund\* | Mendota, City of | Mendota AMR | $2,524,912 | Construction | Fresno | Mendota | 31 | 12 |
| SADW Fund\* | Rand Communities Water District | Rand Communities Water District Water Supply Project | $2,896,200 | Construction | Kern | Johannesburg | 34 | 18 |
| SADW Fund\* | Rosamond CSD | RCSD Arsenic Regional Consolidation Project | $8,400,000 | Construction | Kern | Rosamond | 36 | 16 |
| SADW Fund\* | Konocti County Water | Water System Improvements | $8,410,000 | Construction | Lake | Clearlake | 4 | 2 |
| SADW Fund\* | Los Angeles County Waterworks District 40 | Desert Palms Mobile Home Park Intertie | $643,000 | Construction | Los Angeles | Lancaster | 49 | 22 |
| SADW Fund\* | Walnut Park MWC | Water Meter Replacement | $1,465,109 | Construction | Los Angeles | Huntington Park | 50 | 22 |
| SADW Fund\* | Sierra Linda Mutual Water Company | Sierra Linda Mutual Water Company Consolidation, Metering, and Water Treatment | $3,743,100 | Construction | Madera | North Fork | 25 | 14 |
| SADW Fund\* | Coachella Valley Water | Consolidation/extension of service | $434,355 | Construction | Riverside | Palm Desert | 56 | 28 |
| SADW Fund\* | Coachella Valley Water | Thermal MWC & Oasis Gardens | $2,255,985 | Construction | Riverside | Palm Desert | 56 | 28 |
| SADW Fund\* | Needles, City of | Lilly Hill Booster Station | $1,172,584 | Construction | San Bernardino | Needles | 33 | 16 |
| SADW Fund\* | Manteca, City of | Nile Garden School - Well 30 Water Supply Project | $4,663,845 | Construction | San Joaquin | Manteca | 12 | 5 |
| SADW Fund\* | Hughson, City of | Well No. 7 Well Replacement and Arsenic Treatment Project | $7,174,074 | Construction | Stanislaus | Hughson | 12 | 8 |
| SADW Fund\* | London Community Services District | Water System Reliability Project | $2,000,000 | Construction | Tulare | Dinuba | 26 | 14 |
| SADW Fund\* | Groveland Community | Big Creek and Second Garrotte Clearwell Rehabilitation Project | $3,267,000 | Construction | Tuolumne | Groveland | 5 | 8 |
| SADW Fund\* | Community Action Partnership of Madera County (CAPMC) | Madera County (2019-2020) Bottled Water for up to 150 DAC residents. | $115,500 | Interim Water | Madera | - | 5 | 8, 12 |
| SADW Fund\* | Community Water Center (CWC) | Central Coast Multi-County Bottled Water Project | $909,964 | Interim Water | Various | - | - | - |
| SADW Fund | Rural Community Assistance Corporation (RCAC) | Statewide Schools Bottled Water | $2,500,000 | Interim Water | Various | - | All | All |
| SADW Fund | Self-Help Enterprises | Regional Bottled Water Program | $2,094,631 | Interim Water | Various | - | 5, 12, 21, 23, 26, 31, 32, 34, 36 | 5, 8, 12, 14, 16 |
| SADW Fund | Self-Help Enterprises | Household Private Wells Assistance Program | $1,821,500 | Interim Water | Various | - | 5, 12, 21, 23, 26, 31, 32, 34, 36 | 5, 8, 12, 14, 16 |
| SADW Fund\* | Valley View MWC | Valley View MWC System | $391,210 | Planning | Los Angeles | Baldwin Park | 48 | 22 |
| SADW Fund\* | Gonzales, City of | Water Extension to Alpine Court Planning | $300,000 | Planning | Monterey | Gonzales | 30 | 12 |
| SADW Fund\* | Lake Shastina Community Services District | Lake Shastina Drinking Water Rehabilitation and Upgrade Project | $450,000 | Planning | Siskiyou | Weed | 1 | 1 |
| SADW Fund\* | Sky View County Water District | Water System Improvements | $425,000 | Planning | Tehema | Paynes Creek | 3 | 4 |
| SADW Fund | Self-Help Enterprises | Community Development and Technical Assistance Program | $4,956,347 | TA - Existing | Various | - | 5, 12, 21, 23, 26, 31, 32, 34, 36 | 5, 8, 12, 14, 16 |
| SADW Fund | Community Water Center (CWC) | Community-Driven Water Solutions in the Tulare Lake Basin | $2,093,578 | TA - Existing | Various | - | - | - |
| SADW Fund | Rural Community Assistance Corporation (RCAC) | Comprehensive Assistance to Tribal and Small Systems Project | $2,880,888 | TA - Existing | Various | - | - | - |
| SADW Fund | University Enterprises, Inc. (Office of Water Programs, CSUS) | Drinking Water and Wastewater Technical Assistance and Outreach | $5,857,940 | TA - Existing | Various | - | - | - |
| SADW Fund\* | California Rural Water Association (CRWA) | Comprehensive Proposition 1 Technical Assistance and Support Program | $3,475,114 | TA - Existing | Various | - | - | - |
| SADW Fund | California Rural Water Association (CRWA) | SB 200 Master Workplan Proposal | $3,000,000 | TA - New | Various | - | - | - |
| SADW Fund | Community Water Center (CWC) | Community-Driven Water Solutions in the San Joaquin Valley and Central Coast | $4,232,158 | TA - New | Various | - | - | - |
| SADW Fund\* | Rural Community Assistance Corporation (RCAC) | Technical Assistance to implement the Safe and Affordable Drinking Water Fund | $9,795,992 | TA - New | Various | - | - | - |
| SADW Fund\* | University Enterprises, Inc. (Office of Water Programs, CSUS) | Safe and Affordable Funding for Equity and Resiliency Drinking Water Program Technical Assistance | $10,000,000 | TA - New | Various | - | - | - |
| SADW Fund\* | Self-Help Enterprises | Technical Assistance to implement the Safe and Affordable Drinking Water Fund | $20,879,134 | TA - New | Various | - | 5, 12, 21, 23, 26, 31, 32, 34, 36 | 5, 8, 12, 14, 16 |
| AB 72 | Sonoma County Transportation and Public Works | West Water Company Residential Customers | $80,200 | Interim Water | Sonoma | - | 2 | 2 |
| AB 72 | Monterey Park Tract Community Services District | Monterey Park Tract Community Services District Bottled Water | $100,492 | Interim Water | Stanislaus | Ceres | 21 | 12 |
| AB 72 | Locke Water Works Company | Locke Water Works Company Bottled Water | $112,320 | Interim Water | Sacramento | Locke | 11 | 3 |
| AB 72 | Self-Help Enterprises | Grayson Elementary School Bottled Water | $34,026 | Interim Water | Stanislaus | Westley | 21 | 12 |
| AB 72 | Hope Elementary School District | Hope Elementary School District Bottled Water | $13,400 | Interim Water | Tulare | Porterville | 26 | 14 |
| AB 72 | Pope Valley Union Elementary School District | Pope Valley Union Elementary School District Hauled Water | $35,532 | Interim Water | Napa | Pope Valley | 4 | 3 |
| AB 72 | Pajaro/ Sunny Mesa Community Services District | Pajaro/ Sunny Mesa Community Services District Bottled Water | $532,565 | Interim Water | Monterey | - | 29 | 17 |
| AB 72 | Self-Help Enterprises | Parlier USD Bottled Water | $408,851 | Interim Water | Fresno | Parlier | 31 | 14 |
| AB 72 | Self-Help Enterprises | Three Palms Mobile Home and RV Park | $300,788 | Interim Water | Fresno | Fresno | 31 | 14 |
| AB 72 | Lodi Unified School District | Henderson School Bottled Water | $20,000 | Interim Water | San Joaquin | Lodi | 9 | 5 |
| AB 72 | Bitterwater- Tully Union School District | Bitterwater- Tully Union School District Bottled Water | $9,300 | Interim Water | San Benito | King City | 30 | 12 |
| AB 72 | Golden Feather Union Elementary School District | Spring Valley School | $10,033 | Interim Water | Butte | Oroville | 3 | 4 |
| AB 72 | Indian Health Services | Emergency System Repairs - Multiple Reservations | $289,490 | Interim Water | - | - | - | - |
| AB 72 | Self-Help Enterprises - Spring Mountain MWC | Spring Mountain Mutual Water Company customers | $28,994 | Interim Water | Kern | Woody | 26 | 16 |
| AB 72 | City of Orange Cove | City of Orange Cove | $2,149,000 | Interim Water | Fresno | Orange Cove | 31 | 14 |
| AB 72 | Saucelito Elementary School District | Saucelito Elementary School New Well | $1,796,000 | Interim Water | Tulare | Saucelito | 26 | 14 |
| AB 72 | Tehama County Environmental Health | Gurnsey Avenue Water System Bottled Water | $29,160 | Interim Water | Tahama | Red Bluff | 3 | 4 |
| AB 72 | City of Needles | Distribution Pipe Repair | $350,235 | Interim Water | San Bernardino | Needles | 33 | 16 |
| AB 72 | Teviston Community Services District | Well Repair | $51,330 | Interim Water | Tulare | Teviston | 26 | 14 |
| AB 72 | City of Reedley | Consolidation Project | $185,954 | Interim Water | Fresno | Reedley | 31 | 14 |
| AB 72 | City of Greenfield | Apple Avenue Water System (WS) Consolidation | $1,307,450 | Interim Water | Monterey | Greenfield | 30 | 12 |
| AB 72 | Mettler Valley Mutual Water Company | Bottle Water Project | $64,320 | Interim Water | Los Angeles | Lancaster | 34 | 16 |
| AB 72 | Western Water Conservation | Bottle Water Project | $74,423 | Interim Water | Riverside | Ramona | 71 | 28 |
| AB 72 | Delphic Elementary School District | Emergency Well Repair | $22,669 | Interim Water | Siskiyou | Montague | 1 | 1 |
| AB 72 | Darwin Community Services District | UDWN Project | $261,355 | Interim Water | Inyo | Darwin | 26 | 8 |
| AB 72 | University Enterprises, Inc | Lead Testing for Child Centers | $4,900,000 | Interim Water | - | - | - | - |
| AB 72 | Rural Community Assistance Corporation | Safe Drinking Water For Schools | $2,579,000 | Interim Water | - | - | - | - |
| AB 72 | Beverly Grand Mutual Water Company | Beverly Grand Mutual Water Company Consolidation Project | $1,201,741 | Interim Water | Tulare | Porterville | 35 | 17 |
| AB 72 | Self Help Enterprises | Safe Drinking Water For Schools | $3,856,000 | Interim Water | - | - | - | - |
| DWSRF | Markleeville Water Company | Markleeville Water Company System Improvement Project | $435,300 | Planning | Alpine | Markleeville | 5 | 1 |
| DWSRF | Williams, City of | New Well No. 11 | $405,000 | Planning | Colusa | Williams | 4 | 4 |
| DWSRF | Huron, City of | Water Treatment Plant Improvement Project | $5,000,000 | Construction | Fresno | Huron | 31 | 16 |
| DWSRF | Holtville, City of | Holtville Water Tank & System Improvements | $4,148,283 | Construction | Imperial | Holtville | 80 | 40 |
| DWSRF | Frazier Park Public Utility District | Frazier Park/Lake of the Woods Regional Consolidation Planning Project | $1,014,892 | Planning | Kern |  | 34 | 16 |
| DWSRF | Nice Mutual Water Company | Meter Renovation Project | $17,359 | Construction | Lake | Nice | 4 | 2 |
| DWSRF | Callayomi County Water District | Callayomi CWD Big Canyon Production Well Improvements | $2,031,500 | Construction | Lake | Middletown | 4 | 2 |
| DWSRF | Madera, County of | MD33 Fairmead - Drinking Water Construction Project | $11,658 | Construction | Madera | Madera | 5 | 12 |
| DWSRF | Yosemite Unified School District | Yosemite Unified School District Water System Upgrade Project | $67,000 | Construction | Madera | Oakhurst | 5 | 8 |
| DWSRF | Alview-Dairyland Union School District | Dairyland Elementary School New Well and Alview Elementary School Back-Up Source | $100,000 | Planning | Madera | Chowchilla | 5 | 12 |
| DWSRF | Placer County Water Agency | Castle City Water System Consolidation Project | $1,768,423 | Construction | Placer | Castle City | 5 | 1 |
| DWSRF | Indian Valley Community Services District | Crescent Mills Filters, PLC, & SCADA Rehabilitation | $124,000 | Planning | Plumas | Greenville | 1 | 1 |
| DWSRF | Lake Morena's Oak Shores Mutual Water Company, Inc. | Eastside Pipeline Looping and Pipeline Abandonment Improvements | $756,500 | Construction | San Diego | Campo | 71 | 40 |
| DWSRF | Lassen Pines Mutual Water Company | Water Storage Improvements Project | $2,075,000 | Construction | Shasta | Shingletown | 1 | 1 |
| DWSRF | Burney Water District | Burney Water District Well 9 Planning Project | $500,000 | Planning | Shasta | Burney | 1 | 1 |
| DWSRF | Salyer Mutual Water Company | Water Line Replacement | $431,300 | Construction | Trinity | Salyer | 2 | 2 |
| DWSRF | Sultana Community Services District | Sultana - Monson Safe Drinking Water Project | $4,908,221 | Construction | Tulare | Sultana | 26 | 16 |
| DWSRF | Water Resources, Department of | East Porterville Water Supply Construction Project | $13,300,000 | Construction | Tulare | Porterville | 26 | 14 |
| DWSRF | San Bernardino, County of | CSA 70 W-4 Pioneertown & Hi Desert WD Interconnection Piping | $760,900 | Construction | San Bernardino | San Bernardino | 42 | 16 |
| DWSRF | Pioneer Union School District | Mountain Creek School Water Tank Replacement | $462,242 | Construction | EL Dorado | Somerset | 5 | 1 |
| DWSRF | Apple Valley View Mutual Water Company | Treatment Plant - Fluoride Compliance Study | $5,000 | Planning | San Bernardino | Apple Valley | 33 | 18 |
| DWSRF | Cuyama Community Services District | Well No. 4 Drilling and Equipping Project | $32,267 | Construction | Santa Barbara | New Cuyama | 19 | 35 |
| DWSRF | Liberty Utilities (Apple Valley Ranchos Water) Co. | Rehabilitation of the Yermo Water System | $5,000,000 | Construction | San Bernardino | Apple Valley | 21 | 33 |
| DWSRF | Coachella Valley Water District | Consolidation/extension of service to Westside School | $445,800 | Construction | Riverside | Palm Desert | 28 | 56 |
| DWSRF | Pine Grove Community Services District | Water Tanks Replacement Project | $168,545 | Construction | Amador | Pine Grove | 8 | 5 |
| DWSRF | Mendota, City of | Mendota Automatic Meter Reading | $349,649 | Construction | Fresno | Mendota | 12 | 31 |
| DWSRF | Trinity County Waterworks District #1 | Planning/Design for Treatment Plant Upgrade | $470,500 | Planning | Trinity | Hayfork | 2 | 2 |
| Prop 1 | Hillview Water Company | Treatment to reduce arsenic and uranium | $6,004 | Construction | Madera | Oakhurst | 25 | 14 |
| Prop 1 | California Department of Water Resources | Okieville Highland Acres Emergency Water Supply Project | $200,000 | Construction | Tulare | Tulare | 26 | 14 |
| Prop 1 | Alleghany CWD | Storage Tank Replacement Project | $20,000 | Construction | Sierra | Alleghany | 1 | 1 |
| Prop 1 | Colusa County Water Works District 11 | Arsenic Exceedance Feasibility Study | $85,000 | Planning | Colusa | Grimes | 4 | 4 |
| Prop 1 | Bighorn - Desert View Water Agency | CSA 70, W-1 Consolidation and HDWD Interconnection | $248,300 | Planning | San Bernardino | Yucca Valley | 33, 42 | 16 |
| Prop 1 | City of Gonzales | Water Extension to Alpine Court Planning | $75,000 | Planning | Monterey | Gonzales | 30 | 12 |
| Prop 1 | Cuyama Community Services District | Well No. 4 Drilling and Equipping Project | $40,000 | Construction | Santa Barbara | New Cuyama | 35 | 19 |
| Prop 1 | City of Needles | Lilly Hill Booster Station Replacement/Relocation Project | $15,000 | Construction | San Bernardino | Needles | 33 | 16 |
| Prop 1 | Walnut Park Mutual Water Company | Water Meter Replacement | $150,000 | Construction | Los Angeles | Huntington Park | 50 | 22 |
| Prop 1 | Los Angeles County Waterworks Dist. 40 | Desert Palms Mobile Home Park Intertie Project | $100,000 | Construction | Los Angeles | Lancaster | 49 | 22 |
| Prop 1 | Rand Communities Water District | Rand Communities Water District Water Supply Project | $1,040,188 | Construction | Kern | Johanesberg | 34 | 18 |
| Prop 50 | City of Huron | Water Treatment Plant Improvement Project | $2,000,000 | Construction | Fresno | Huron | 31 | 16 |
| Prop 68 | Westley Community Services District | Westley Community Services District Metering Project | $456,500 | Construction | Stanislaus | Westley | 21 | 12 |
| Prop 68 | Big Rock Community Services District | Big Rock CSD Water Tank Replacement Project | $1,112,781 | Construction | Del Norte | Crescent City | 2 | 2 |
| Prop 68 | Caruthers Community Services District | Installation of Arsenic Treatment Facility and Water Meters | $4,311,120 | Construction | Fresno | Caruthers | 31 | 12 |
| Prop 68 | Yosemite Unified School District | Yosemite Unified School District Water System Upgrade Project | $928,157 | Construction | Madera | Oakhurst | 5 | 8 |
| Prop 68 | Cobb Area County Water District | Summit Area Improvements | $1,800,000 | Construction | Lake | Cobb | 4 | 2 |
| Prop 68 | Shady Oaks Mobile Home Park | Shady Oak Water Project- Uranium MCL Exceedance | $390,000 | Planning | Madera | North Fork | 5 | 8 |
| Prop 68 | Nice Mutual Water Company | Meter Renovation Project | $439,641 | Construction | Lake | Nice | 4 | 2 |
| Prop 68 | Caliente Union School District | Piute Mountain Elementary School Fluoride Remediation Project | $965,912 | Construction | Kern | Caliente | 32 | 18 |
| Prop 68 | County of Madera | MD33 Fairmead - Drinking Water Construction Project | $1,549,823 | Construction | Madera | Madera | 5 | 12 |
| Prop 68 | Lukins Brothers Water Company | Lukins GAC Treatment Plant | $3,101,164 | Construction | El Dorado | South Lake Tahoe | 5 | 1 |
| Prop 68 | Stanislaus Regional Water Authority | Surface Water Supply Project | $27,750,000 | Construction | Stanislaus | - | 21 | 12 |
| Prop 68 | Hillview Water Company | Treatment to reduce arsenic and uranium | $8,198 | Construction | Madera | Oakhurst | 25 | 14 |
| Prop 68 | County of Los Angeles | Sativa Los Angeles County Water District Phase I | $1,768,825 | Construction | Los Angeles | Compton | 49 | 22 |
| Prop 68 | Sky View Water System Improvements | Water System Improvements | $25,000 | Planning | Tehama | Paynes Creek | 3 | 4 |
| Prop 68 | Apple Valley View Mutual Water Company | Treatment Plant - Fluoride Compliance Study | $495,000 | Planning | San Bernardino | Apple Valley | 33 | 18 |
| Prop 68 | Coachella Valley Water District | Thermal MWC & Oasis Gardens Consolidation Project | $208,000 | Construction | Riverside | Palm Desert | 56 | 28 |
| Prop 68 | County of Shasta | Shasta County CSA No. 3 - Castella Intake Replacement | $500,000 | Planning | Shasta | Redding | 1 | 1 |
| Prop 68 | Cabazon Water District | Drinking Water Improvements | $457,000 | Planning | Riverside | Cabazon | 42 | 23 |
| Prop 68 | Groveland Community Services District | Big Creek and Second Garrotte Clearwell Rehabilitation | $135,000 | Construction | Tuolumne | Groveland | 5 | 8 |
| Prop 68 | Valley View Mutual Water Company | System Improvements | $5,000 | Planning | Los Angeles | Baldwin Park | 48 | 22 |
| Prop 68 | Winterhaven County Water District | Water Treatment and Distribution Upgrades | $500,000 | Planning | Imperial | Winterhaven | 56 | 40 |
| Prop 68 | Trinity County Waterworks - District 1 | Planning/Design for Treatment Plant Upgrade | $423,450 | Planning | Trinity | Hayfork | 2 | 2 |
| Prop 68 | City of Williams | Williams Water System Improvements Project | $4,256,100 | Construction | Colusa | Williams | 4 | 4 |
| Prop 68 | City of Yreka | City of Yreka E. Lennox Street Water Line Replacement & WTP Filter Improvements | $2,926,800 | Construction | Siskiyou | Yreka | 1 | 1 |
| Prop 68 | Cedar Valley Development Mutual Water Company | Arsenic MCL Compliance | $430,000 | Planning | Madera | Oakhurst | 5 | 8 |
| Prop 84 | Manzanita Elementary SD | Manzanita Elementary Bottled Water | $46,710 | Interim Water | Butte | Gridley | 3 | 4 |
| Prop 84 | Self Help Enterprises | RS Mutual Bottled Water | $66,522 | Interim Water | Kern | Wofford Heights | 26 | 16 |
| Prop 84 | Sunrise Shore Mutual Water Company | Sunrise Shore Mutual Water Company Pump Repair & Hauled Water | $8,075 | Interim Water | Lake | Lower Lake | 4 | 2 |
| Prop 84 | Western Water Conservation Pump & Motor Repair | Western Water Conservation Pump & Motor Repair | $6,000 | Interim Water | Riverside | Anza | 71 | 28 |
| Prop 84 | Alpine Village Water Company | Alpine Village Water Company Bottled Water | $120,030 | Interim Water | Riverside | Idyllwild | 42 | 28 |
| Prop 84 | Sutter County Water Works District #1 (Robbins) | Sutter County Water Works District #1 (Robbins) Bottled Water | $152,268 | Interim Water | Sutter | Robbins | 3 | 4 |
| Prop 84 | Covina Irrigating Company | Covina Irrigating Company Perchlorate Treatment Facility | $32,000 | Construction | Los Angeles | Covina | 48 | 22 |
| Prop 84 | Los Molinos CSD | LMCSD Arsenic Compliance and Consolidation Project | $63,778 | Construction | Tehama | Los Molinos | 3 | 4 |
| Prop 84 | Arvin CSD | Arsenic Mitigation Project | $4,409,961 | Construction | Kern | Arvin | 32 | 14 |
| Prop 84 | RS Mutual | Consolidation Project with CWS-Kernville System | $1,500,000 | Construction | Kern | Wofford Heights | 26 | 16 |
| Prop 84 | KRVMC | Arsenic and uranium MCL exceedence | $1,281,803 | Construction | Kern | Lake Isabella | 26 | 16 |
| Prop 84 | County of San Bernardino | CSA 70 W-4 Pioneertown & Hi Desert WD Interconnection Piping | $4,639,100 | Construction | San Bernardino | San Bernardino | 42 | 16 |
| Prop 84 | Los Molinos CSD | LMCSD Arsenic Compliance and Consolidation Project | $424,097.48 | Construction | Tehama | Los Molinos | 3 | 4 |
| Prop 84 | City of Manteca | Nile Garden School - Well 30 Water Supply Project | $300,000 | Construction | San Joaquin | Manteca | 12 | 5 |
|  |  | TOTAL | $267,567,274 |  |  |  |  |  |

\*Project received funding from the Greenhouse Gas Reduction Fund (GGRF).

## Appendix D. SAFER Program General Fund Appropriations (as of June 2020)

| **Funding Program** | **Dollar Amount** | **Encumber by** | **Liquidate by** | **Program Description** | **Program Details** | **Bottled Water** | **Hauled Water** | **Point of Use/Entry** | **Household Well**  **Replacement** | **Household Septic Replacement** | **Household Connection to Public DW or WW System** | **Technical Assistance** | **System Emergency Improvements or Repairs** | **Operation & Maintenance** | **Administrator** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Prop 84 Emergency** | **$ 9,150,000** | **n/a** | **n/a** | **PROPOSITION 84 EMERGENCY** Eligible projects include, but are not limited to, the following:  • Providing alternate water supplies including bottled water where necessary to protect public health.  • Improvements in existing water systems necessary to prevent contamination or provide other sources of safe drinking water including replacement wells.  • Establishing connections to an adjacent water system.  • Design, purchase, installation and initial operation costs for water treatment equipment and systems. | **Eligible Entities:  (1) A public water system serving a severely disadvantaged community which:**   (A) Lacks the technical or financial capacity to deliver water which meets primary safe drinking water standards for which maximum contaminant levels have been established pursuant to Health & Safety Code, Division 104, Part 12, Chapter 4, and  (B) Has submitted a pre-application for funding for a project to address the public health emergency and the project is ranked on the project priority list pursuant to Health & Safety Code section 116760.70.  **(2) A public water system which has experienced disruption or contamination of drinking water supplies caused by events, including but not limited to, fire, flood, earthquake, drought, or other natural disasters** | **X** | **X** |  |  |  |  |  | **X** |  |  |
| **Drinking Water for Schools, FY 2018-19** | **$ 6,800,000** | **6/30/2020** | **6/30/2023** | **DRINKING WATER FOR SCHOOL PROGRAM FY 18-19** Of the amount appropriated in this item, $6,800,000 shall be used for the State Water Resources Control Board’s Safe Drinking Water for Schools grant program, including up to $1,000,000 for technical assistance. | **Eligible Entities:** Educational Agencies (LEAs) serving kindergarten or any of grades 1-12, inclusive, and preschools and child day care facilities, located on public school property and non-profits. Additionally, all projects must be located at schools within, or serving, a disadvantaged community (DAC) **Funding Distribution Approach:** Program Administrator (Directed to Rural Community Assistance Corporation and Self-Help Enterprises) | **X** | **X** | **X** |  |  |  | **X** |  | **X** |  |
| **SB 862 Wildfire Pilot Program** | **$ 750,000** | **6/30/2020** | **6/30/2023** | **PILOT PROGRAM FOR HOUSEHOLDS AFFECTED BY WILDFIRE** Of the amount described in subdivision (a) of this Provision 6, $750,000 shall be used for the board to create a pilot program to provide grants for wells and septic replacements in households affected by the wildfire and not covered by insurance. To the extent there is a greater demand for this pilot program, upon approval from the Department of Finance, the board may authorize a higher amount of funding, from the amount described in subdivision (a) of this Provision 6, for this purpose. | **Eligible Entities:** Households **Funding Distribution Approach:** TBD |  |  |  | **X** | **X** |  |  |  |  |  |
| **AB 74 Wildfire Recovery Planning** | **$ 2,000,000** | **6/30/2021** | **6/30/2024** | **WILDFIRE RECOVERY PLANNING COSTS** Of the amounts appropriated in this item, $2,000,000 shall be available to cover planning costs for recovery from the 2017 and 2018 wildfires and any future wildfires. | **Eligible Entities:** TBD **Funding Distribution Approach:** TBD |  |  |  |  |  |  |  |  |  |  |
| **AB 74 Tanks and Hauling** | **$ 2,500,000** | **6/30/2021** | **6/30/2024** | **DRY WELL TANKS AND HAULING PROGRAM** $2,500,000 to continue funding for the placement and filing of temporary water tanks for households that have lost their water supply because of a dry well. | **Eligible Entities:** Not specified **Funding Distribution Approach:** Program Administrator (Direct to Self-Help Enterprises) |  | **X** |  |  |  |  |  |  |  |  |
| **SB 108 Well Replacement** | **$ 8,000,000** | **6/30/2020** | **3/31/2021** | **DRINKING WATER WELL REPLACEMENT PROGRAM** Senate Bill (SB) 108 (Stats. 2017, ch. 54) amended Provision 4 of Item 3940-001-0001 of Section 2.00 of the Budget Act of 2017 (Provision 4), which appropriated $8 million from the General Fund to the State Water Resources Control Board (State Water Board) to “ensure California’s economically disadvantaged citizens have adequate access to clean drinking water and adequate sanitation to protect public health”; | **Eligible Entities**: Individual Households (Homeowners) and Small Water Systems serving less than 15 connections **Funding Distribution Approach:** Program Administrator (Directed to Rural Community Assistance Corporation and Self-Help Enterprises) |  |  | **X** | **X** |  |  |  |  |  |  |
| **SB 862 Household Drinking Water and Wastewater** | **$ 9,250,000** | **6/30/2020** | **6/30/2023** | **HOUSEHOLD DRINKING WATER AND WASTEWATER**Of the amounts appropriated in this item, $10,000,000 shall be used for the State Water Resources Control Board to provide emergency relief grants to households to fund well replacement, septic system replacement, permanent connections to public systems, well or septic abandonment, point-of-use and point-of-entry treatment systems, and debt relief for households who have financed well replacement as a result of the drought emergency. | **Eligible Entities:** Not specified**Funding Distribution Approach:** Program Administrator (Direct to Rural Community Assistance Corporation) |  |  | **X** | **X** | **X** | **X** |  |  |  |  |
| **AB 72 Administrator** | **$ 10,000,000** | **6/30/2020** | **6/30/2023** | **ADMINISTRATOR** Provision 8 appropriated $10 million from the General Fund to the State Water Board “for grants or contracts for administrators to provide administrative, technical, operational, or managerial services to a designated water system to support compliance with current drinking water standards.” | **Eligible Entities:** Varies, can include individuals and private entities **Funding Distribution Approach:** Directed Action |  |  |  |  |  |  | **X** |  | **X** | **X** |
| **AB 72 Urgent Drinking Water Needs** | **$ 10,000,000** | **6/30/2020** | **6/30/2023** | **URGENT DRINKING WATER NEEDS** Provision 7 appropriated $10 million from the General Fund to the State Water Resources Control Board (State Water Board) to “provide grants or contracts to address urgent drinking water needs in disadvantaged communities, local educational agencies in or serving disadvantaged communities, or nonprofits.” Eligible projects include, but are not limited to, interim alternate drinking water supplies, emergency improvements, service extension, consolidations, treatment and critical operation and maintenance activities that are cost prohibitive considering the population and median household income of the community served by the water system. | **Eligible Entities:** Local Agencies, Public Water Systems, Nonprofit Agencies, and Local Educational agencies in or serving DAC communities. **Funding Distribution Approach:** Varied- Program Administrator for $2.5 Million Statewide Bottled Water for Schools (Direct to Rural Community Assistance Corporation), Directed grant to Indian Health Services for several projects, Directed grants to 7 Public Water Systems for individual projects | **X** | **X** | **X** |  |  | **DW only** |  | **X** | **X** |  |
| **AB 74 Urgent Drinking Water Needs** | **$ 1,000,000** | **6/30/2021** | **6/30/2024** | **URGENT DRINKING WATER NEEDS** Of the amounts appropriated in this item, $1,000,000 shall be available to provide grants or contracts to address safe drinking water emergencies in disadvantaged communities and disadvantaged households, including, but not limited to, provision of interim alternate drinking water supplies including bottled or hauled water, and emergency improvements or repairs to existing water systems, such as well rehabilitation or replacement, extension of service, consolidation projects, or treatment systems. | **Eligible Entities:** Local Agencies, Public Water Systems, Nonprofit Agencies, and Local Educational agencies in or serving DAC communities. **Funding Distribution Approach:** Program Administrator for $500,000 Bottled Water Program for Region 3 and TBD for remaining funds. | **X** | **X** | **X** | **X** |  | **DW only** |  | **X** |  |  |
| **AB 74 Drinking Water and Wastewater System Repair** | **$ 10,000,000** | **6/30/2021** | **6/30/2024** | **DRINKING WATER AND WASTEWATER SYSTEM REPAIR PROGRAM**  Of the amounts appropriated in this item, $10,000,000 shall be available to provide emergency funding for projects to water and wastewater service providers serving disadvantaged communities for the following purposes: (1) to evaluate, address and repair the failure of critical components of drinking water or waste water systems; and (2) to fund critical operation & maintenance activities that are cost prohibitive considering the population and median household income of the community served by the system. The State Water Resources Control Board may authorize oral agreements for purposes of authorizing funding pursuant to this provision. | **Eligible Entities:** Water and Wastewater Providers serving DACs. **Funding Distribution Approach:** TBD |  |  |  |  |  |  |  | **X** | **X** |  |

## Appendix E. FY 2020-21 Funding Solution List for Systems Out of Compliance

| **WATER SYSTEM KEY** | | **WATER SYSTEM** | **DAC STATUS** | **POP** | **CONN** | **COUNTY** | **ANALYTE(S)** | **TA KEY** | **TA 1,2** | **INTERIM KEY** | | **INTERIM 1,3** | **PLANNING KEY** | **PLANNING 1** | **PLANNING CAT. 4** | | **DIRECT  O&M SUPPORT 1** | **ADMINISTRATOR 1** | **CONSTRUCTION KEY** | **CONSTRUCTION** | **CONSTRUCTION CAT. 4** | | **CONSOLIDATION** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| UR | | BRIDGEHAVEN PARK | D | 70 | 31 | SONOMA | TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $22,320 | U |  |  | |  |  | U |  |  | |  |
| UR | | BUEHNER HOUSES | ND | 25 | 13 | STANISLAUS | ARSENIC | U |  | P | | $9,360 | U |  |  | |  |  | U |  |  | |  |
| UR | | COUNTRY VILLA APTS | D | 30 | 23 | STANISLAUS | ARSENIC | U |  | P | | $16,560 | U |  |  | |  |  | U |  |  | | V |
| UR | | FEATHER RIVER SCHOOL | TBD | 25 | 2 | BUTTE | NITRATE | E | $337,477 | P | | $1,125 | U |  |  | |  |  | U |  |  | |  |
| UR | | JUNCTION ELEMENTARY SCHOOL | SD | 40 | 1 | SISKIYOU | ARSENIC | U |  | E | | $50,688 | U |  |  | |  |  | U |  |  | |  |
| UR | | LAKESIDE SCHOOL | SD | 800 | 1 | KERN | ARSENIC |  |  | P | | $36,000 | E | $463,853 |  | |  |  | PA |  |  | |  |
| UR | | MARTIN'S MOBILE HOME COURT | D | 60 | 20 | STANISLAUS | COMBINED URANIUM | U |  | P | | $14,400 | U |  |  | |  |  | U |  |  | | D |
| UR | | NORTH DAVIS MEADOWS | ND | 314 | 95 | YOLO | 1) NITRATE; 2) IRON |  |  | P | | $68,400 |  |  |  | |  |  | P | $8,250,000 | 4 | | D |
| UR | | RIM ROCK WATER COMPANY | ND | 55 | 24 | SAN LUIS OBISPO | ARSENIC | U |  | P | | $17,280 | U |  |  | |  |  | U |  |  | |  |
| UR | | ROUND MOUNTAIN WATER COMPANY | D | 50 | 17 | KERN | COMBINED URANIUM | U |  | P | | $12,240 | U |  |  | |  |  | U |  |  | |  |
| UR | | SALYER MUTUAL WC (FORMERLY RIVERVIEW AC) | SD | 211 | 68 | TRINITY | TURBIDITY | U |  | P | | $48,960 | U |  |  | |  |  | U |  |  | |  |
| UR | | SAN ANDREAS FARMS | SD | 25 | 7 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $5,040 | U |  |  | |  |  | U |  |  | |  |
| UR | | SPRING VALLEY SCHOOL | TBD | 70 | 1 | BUTTE | FLUORIDE |  |  | E | | $10,033 | U |  |  | |  |  | U |  |  | |  |
| UR | | VALLEY FORD WATER ASSOCIATION | TBD | 61 | 23 | SONOMA | 1) NITRATE; 2) GROUNDWATER RULE | E | $41,497 | P | | $16,560 | U |  |  | |  |  | U |  |  | |  |
| DA | | 60TH STREET ASSOC. WATER SYSTEM | D | 39 | 10 | KERN | ARSENIC | E | $16,600 | P | | $7,200 |  |  |  | |  |  | P | $9,713,700 | 4 | | M |
| DA | | ALTA ELEMENTARY SCHOOL | SD | 390 | 2 | FRESNO | 1,2,3-TRICHLOROPROPANE | E | $105,700 | E | | $66,866 | U |  |  | |  |  | U |  |  | |  |
| DA | | ANCHORPOINT CHRISTIAN SCHOOL | SD | 85 | 1 | SANTA CLARA | NITRATE | U |  | P | | $3,825 | U |  |  | |  |  | U |  |  | | D |
| DA | | BRADLEY UNION SCHOOL WS | SD | 39 | 1 | MONTEREY | NITRATE | U |  | P | | $1,755 | U |  |  | |  |  | U |  |  | |  |
| DA | | BRANSCOMB MUTUAL WATER COMPANY | D | 50 | 18 | MENDOCINO | SWTR |  |  | P | | $12,960 |  |  |  | |  |  | U |  |  | |  |
| DA | | BROCK MUTUAL WATER COMPANY | ND | 462 | 155 | KERN | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE |  |  | P | | $111,600 |  |  |  | |  |  | U |  |  | |  |
| DA | | CAMP LOMA MAR | ND | 176 | 21 | SAN MATEO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $15,120 | U |  |  | |  |  | U |  |  | |  |
| DA | | CAZADERO WATER COMPANY, INC. (PUC) | TBD | 250 | 157 | SONOMA | SWTR | E | $19,621 | P | | $113,040 | U |  |  | |  |  | U |  |  | | D |
| DA | | CDCR - SIERRA CONSERVATION CENTER | D | 3,600 | 578 | TUOLUMNE | TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $416,160 | U |  |  | |  |  | U |  |  | |  |
| DA | | CEDAR VALLEY MUTUAL WATER CO | SD | 137 | 67 | MADERA | ARSENIC | U |  | P | | $48,240 | P | $430,000 | 3 | |  |  | U |  |  | |  |
| DA | | CITY OF ATWATER | D | 29,397 | 9,725 | MERCED | 1,2,3-TRICHLOROPROPANE | U |  | P | | $7,002,000 | U |  |  | |  |  | U |  |  | |  |
| DA | | CITY OF PARLIER | SD | 15,250 | 2,580 | FRESNO | 1,2,3-TRICHLOROPROPANE | U |  | P | | $1,857,600 | U |  |  | |  |  | P | $17,322,726 | 5 | |  |
| DA | | COBLES CORNER | ND | 50 | 20 | STANISLAUS | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE | E | $1,201 | P | | $14,400 |  |  |  | |  |  | P | $4,116,274 | 5 | | V |
| DA | | COLUSA CO. WWD #1 - GRIMES | SD | 381 | 123 | COLUSA | ARSENIC |  |  | E | | $75,097 | E | $415,000 |  | |  |  | PA |  |  | | D |
| DA | | CORRAL DE TIERRA ESTATES WC | ND | 45 | 16 | MONTEREY | ARSENIC | U |  | P | | $11,520 | U |  |  | |  |  | U |  |  | |  |
| DA | | COUNTY SERVICE AREA 7 | ND | 300 | 68 | SAN MATEO | TTHM | U |  | P | | $48,960 | U |  |  | |  |  | U |  |  | |  |
| DA | | COUNTRY VILLAGE MOBILE HOME PARK | TBD | 50 | 45 | YUBA | ARSENIC | U |  | P | | $32,400 | U |  |  | |  |  | U |  |  | |  |
| DA | | CRESCENT BAY IMPROVEMENT COMPANY | D | 27 | 24 | LAKE | TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $17,280 | U |  |  | |  |  | U |  |  | | D |
| DA | | CRESSEY SCHOOL | SD | 155 | 1 | MERCED | 1,2,3-TRICHLOROPROPANE | E | $0 | E | | $109,095 | U |  |  | |  |  | U |  |  | |  |
| DA | | CSA 62 | SD | 700 | 112 | RIVERSIDE | 1,2,3-TRICHLOROPROPANE | U |  | P | | $80,640 | U |  |  | |  |  | U |  |  | | V |
| DA | | DEL ORO GRANDVIEW GARDENS DISTRICT | ND | 327 | 99 | TULARE | 1) NITRATE-NITRITE; 2) NITRATE | E | $0 | P | | $71,280 | P | $347,900 | 2 | |  |  | U |  |  | | V |
| DA | | DEL ORO WATER CO - METROPOLITAN DISTRICT | TBD | 96 | 29 | FRESNO | NITRATE | U |  | P | | $20,880 | U |  |  | |  |  | U |  |  | | D |
| DA | | DEL ORO WC - COUNTRY ESTATES DIST | SD | 297 | 90 | KERN | 1,2,3-TRICHLOROPROPANE |  |  | P | | $64,800 |  |  |  | |  |  | P | $15,289,500 | 2 | | V |
| DA | | DESERT BREEZE MOBILE HOME ESTATES | TBD | 82 | 63 | KERN | COMBINED URANIUM |  |  | P | | $45,360 |  |  |  | |  |  | P | \*\*\*\* | 4 | | M |
| DA | | EAST OROSI CSD | SD | 932 | 103 | TULARE | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE | E | $68,700 | E | | $131,304 | E | $472,584 |  | |  |  | PA |  |  | | M |
| DA | | EAST PASADENA WATER CO. | TBD | 9,841 | 2,982 | LOS ANGELES | 1,2,3-TRICHLOROPROPANE |  |  | P | | $2,147,040 |  |  |  | |  |  | PA | $1,500,000 | 5 | | V |
| DA | | EASTON PRESBYTERIAN CHURCH | SD | 450 | 3 | FRESNO | 1,2-DIBROMO-3-CHLOROPROPANE |  |  | P | | $20,250 |  |  |  | |  |  | U |  |  | | D |
| DA | | EVERGREEN MOBILE HOME PARK | SD | 36 | 11 | MERCED | 1,2,3-TRICHLOROPROPANE | E | $17,200 | P | | $7,920 | U |  |  | |  |  | U |  |  | |  |
| DA | | FAIRVIEW ROAD WATER SYSTEM | ND | 33 | 10 | SAN BENITO | TTHM | E | $0 | P | | $7,200 | U |  |  | |  |  | U |  |  | |  |
| DA | | FARM LABOR HOUSING | ND | 460 | 144 | BUTTE | 1,2,3-TRICHLOROPROPANE | U |  | E | | $79,810 | U |  |  | |  |  | U |  |  | |  |
| DA | | FCSA #14/BELMONT MANOR | ND | 115 | 41 | FRESNO | 1,2,3-TRICHLOROPROPANE | U |  | P | | $29,520 | U |  |  | |  |  | U |  |  | | D |
| DA | | FCSA #30/EL PORVENIR | D | 185 | 56 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | E | $33,486 | E | | $50,000 | U |  |  | |  |  | E | $8,026,165 |  | |  |
| DA | | FCSA #32/CANTUA CREEK | SD | 255 | 79 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | E | $33,486 | E | | $172,633 | U |  |  | |  |  | E | \* |  | |  |
| DA | | FEATHER RIDGE ESTATES WATER CO | SD | 12 | 32 | BUTTE | 1,2,3-TRICHLOROPROPANE |  |  | P | | $23,040 | U |  |  | |  |  | U |  |  | |  |
| DA | | FIRST MUTUAL WATER SYSTEM | ND | 35 | 15 | KERN | ARSENIC | E | $16,600 | P | | $10,800 |  |  |  | |  |  | P | \*\*\*\* | 4 | | M |
| DA | | FLORISTON WATER SYSTEM | SD | 75 | 45 | NEVADA | SWTR |  |  | P | | $32,400 | E | $442,906 |  | |  |  | PA |  |  | |  |
| DA | | FOUNTAIN TRAILER PARK WATER | ND | 68 | 33 | KERN | ARSENIC | U |  | P | | $23,760 | U |  |  | |  |  | U |  |  | |  |
| DA | | FRAZIER MOUNTAIN HIGH SCHOOL | SD | 500 | 1 | KERN | 1) COMBINED URANIUM; 2) FLUORIDE | E | $247,600 | E | | $120,434 | U |  |  | |  |  | U |  |  | |  |
| DA | | GOOSELAKE WATER COMPANY | ND | 90 | 32 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $23,040 | U |  |  | |  |  | U |  |  | |  |
| DA | | GRACE MENNONITE SCHOOL | SD | 100 | 1 | MERCED | 1,2,3-TRICHLOROPROPANE | U |  | P | | $4,500 | U |  |  | |  |  | U |  |  | |  |
| DA | | HAMMONDS RANCH | ND | 25 | 16 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $11,520 | U |  |  | |  |  | U |  |  | |  |
| DA | | HARVEST MOON MUTUAL WATER CO | ND | 138 | 49 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $35,280 | U |  |  | |  |  | U |  |  | |  |
| DA | | HILLVIEW WATER CO-GOLDSIDE-HIL | ND | 1,026 | 311 | MADERA | 1) MANGANESE; 2) IRON | U |  | P | | $223,920 | U |  |  | |  |  | U |  |  | |  |
| DA | | HONCUT ELEMENTARY SCHOOL | TBD | 25 | 3 | BUTTE | NITRATE | E | $333,380 | P | | $1,125 | U |  |  | |  |  | U |  |  | |  |
| DA | | HUGHSON, CITY OF | D | 6,082 | 2,065 | STANISLAUS | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE |  |  | P | | $1,486,800 |  |  |  | |  |  | E | $8,327,753 |  | |  |
| DA | | HUNGRY GULCH MWC | SD | 74 | 36 | KERN | ARSENIC | E | $99,292 | P | | $25,920 | U |  |  | |  |  | U |  |  | |  |
| DA | | INDIANOLA SCHOOL | SD | 511 | 10 | FRESNO | 1,2,3-TRICHLOROPROPANE | E | $0 | P | | $22,995 |  |  |  | |  |  | U |  |  | | V |
| DA | | JENSEN MHP WS | ND | 56 | 26 | MONTEREY | FLUORIDE | U |  | P | | $18,720 | U |  |  | |  |  | U |  |  | |  |
| DA | | KEELER COMMUNITY SERVICE DISTRICT | D | 50 | 67 | INYO | 1) ARSENIC; 2)MANGANESE | U |  | P | | $48,240 | U |  |  | |  |  | U |  |  | |  |
| DA | | KINGS CANYON HIGH SCHOOL | SD | 120 | 2 | FRESNO | 1) 1,2-DIBROMO-3-CHLOROPROPANE; 2) 1,2,3-TRICHLOROPROPANE | U |  | E | | $66,866 | E | $498,000 |  | |  |  | PA |  |  | |  |
| DA | | KNIGHTS FERRY COMM. SVC. DIST. | ND | 168 | 67 | STANISLAUS | TTHM |  |  | P | | $48,240 | P | $255,000 | 4 | |  |  | U |  |  | |  |
| DA | | KNOLL ENTERPRISES | D | 500 | 28 | SAN BERNARDINO | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED URANIUM; 3) ARSENIC | E | $9,098 | P | | $20,160 | U |  |  | |  |  | U |  |  | |  |
| DA | | KRISTA MUTUAL WATER COMPANY | SD | 501 | 179 | KERN | FLUORIDE | E | $90,200 | P | | $128,880 | E | $500,000 |  | |  |  | PA |  |  | |  |
| DA | | LAKE OF THE WOODS MOBILE VILLAGE | D | 82 | 86 | KERN | NITRATE |  |  | P | | $61,920 | E | \*\* |  | |  |  | PA |  |  | | V |
| DA | | LAKE OF THE WOODS MWC | D | 1,103 | 399 | KERN | 1) NITRATE; 2) FLUORIDE | E | $236,100 | P | | $287,280 | E | $1,014,892 |  | |  |  | PA |  |  | | V |
| DA | | LANDS OF PROMISE MWC | TBD | 174 | 63 | KERN | ARSENIC | E | $75,200 | P | | $45,360 |  |  |  | |  |  | P | \*\*\*\* | 4 | |  |
| DA | | LAS DELTAS MUTUAL WATER SYSTEM | ND | 375 | 107 | FRESNO | TTHM | E | $0 | P | | $77,040 | U |  |  | |  |  | U |  |  | |  |
| DA | | LE GRAND COMM SERVICES DIST | D | 1,700 | 471 | MERCED | 1,2,3-TRICHLOROPROPANE | E | $23,400 | P | | $339,120 | PA | $297,600 | 5 | |  |  | U |  |  | |  |
| DA | | LEMON COVE WATER CO | SD | 109 | 60 | TULARE | NITRATE | E | $22,000 | E | | $81,662 | E | $500,000 |  | |  |  | PA |  |  | |  |
| DA | | LITTLE POTATO SLOUGH MUTUAL | D | 350 | 202 | SAN JOAQUIN | TOTAL HALOACETIC ACIDS (HAA5) | E | $0 | P | | $145,440 | U |  |  | |  |  | U |  |  | |  |
| DA | | LLANAS CAMP FOUR WATER SYSTEM | SD | 54 | 55 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $39,600 | U |  |  | |  |  | U |  |  | |  |
| DA | | LOCKE WATER WORKS CO [SWS] | SD | 80 | 42 | SACRAMENTO | ARSENIC | E | $75,826 | E | | $162,240 | E | $340,000 |  | |  |  | P | $1,000,000 | 5 | | V |
| DA | | LSID - TONYVILLE | D | 500 | 52 | TULARE | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5); 3) PERCHLORATE; 4) NITRATE-NITRITE; 5) NITRATE | U |  | P | | $37,440 | U |  |  | |  |  | U |  |  | |  |
| DA | | LUCKY 18 ON ROSAMOND, LLC | TBD | 73 | 60 | KERN | ARSENIC | E | $16,600 | P | | $43,200 |  |  |  | |  |  | P | \*\*\*\* | 4 | | M |
| DA | | MAGIC MOUNTAIN MUTUAL WATER COMPANY | TBD | 100 | 67 | SONOMA | GROUNDWATER RULE | U |  | P | | $48,240 | U |  |  | |  |  | U |  |  | |  |
| DA | | MAMMOTH POOL MOBILE HOME PARK | SD | 60 | 32 | MADERA | NITRATE-NITRITE | E | $0 | P | | $23,040 | U |  |  | |  |  | U |  |  | |  |
| DA | | MCSWAIN ELEMENTARY SCHOOL | SD | 950 | 24 | MERCED | 1,2,3-TRICHLOROPROPANE | U |  | P | | $42,750 | U |  |  | |  |  | U |  |  | |  |
| DA | | MD 07 MARINA VIEW HEIGHTS | ND | 200 | 83 | MADERA | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED URANIUM; 3) ARSENIC | U |  | P | | $59,760 | U |  |  | |  |  | U |  |  | |  |
| DA | | MD 42 STILL MEADOW | D | 100 | 34 | MADERA | 1) COMBINED URANIUM; 2) ARSENIC | U |  | P | | $24,480 | U |  |  | |  |  | U |  |  | |  |
| DA | | METTLER COUNTY WATER DISTRICT | TBD | 157 | 43 | KERN | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE | U |  | P | | $30,960 | U |  |  | |  |  | U |  |  | |  |
| DA | | MOUNTAIN VIEW ELEMENTARY SCHOOL | SD | 364 | 8 | STANISLAUS | ARSENIC | E | $0 | P | | $16,380 | U |  |  | |  |  | U |  |  | |  |
| DA | | MUSD-NILE GARDEN SCHOOL | SD | 804 | 3 | SAN JOAQUIN | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE |  |  | P | | $36,180 |  |  |  | |  |  | P | $4,963,845 | 3 | | V |
| DA | | NICASIO SCHOOL | SD | 40 | 5 | MARIN | TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $1,800 |  |  |  | |  |  | P | $55,000 | 5 | |  |
| DA | | NORTH EDWARDS WD | SD | 600 | 217 | KERN | ARSENIC |  |  | P | | $156,240 |  |  |  | |  |  | E | $7,816,390 |  | |  |
| DA | | NORTH KRANENBURG WS | ND | 33 | 10 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $7,200 | U |  |  | |  |  | U |  |  | |  |
| DA | | OAK HEIGHTS W & R CO INC | ND | 105 | 35 | MONTEREY | 1) NITRATE-NITRITE; 2) NITRATE | U |  | P | | $25,200 | U |  |  | |  |  | U |  |  | |  |
| DA | | OLD RIVER MUTUAL WATER COMPANY | ND | 48 | 14 | KERN | COMBINED URANIUM | U |  | P | | $10,080 | U |  |  | |  |  | U |  |  | | M |
| DA | | OROSI HIGH SCHOOL | SD | 1,200 | 8 | TULARE | NITRATE | E | $102,900 | P | | $54,000 | U |  |  | |  |  | U |  |  | | D |
| DA | | PALO VERDE COUNTY WATER DIST. | SD | 410 | 134 | IMPERIAL | TTHM |  |  | P | | $96,480 |  |  |  | |  |  | E | $1,532,830 |  | |  |
| DA | | PANOCHE WATER DISTRICT | ND | 146 | 46 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $33,120 | U |  |  | |  |  | U |  |  | |  |
| DA | | PASKENTA COMM. SERVICES DIST. | SD | 244 | 74 | TEHAMA | TURBIDITY | E | $0 | P | | $53,280 | E | $215,000 |  | |  |  | U |  |  | |  |
| DA | | PAUMA VALLEY MUTUAL WATER COMPANY | TBD | 120 | 28 | SAN DIEGO | NITRATE-NITRITE | E | $0 | P | | $20,160 | E | $356,987 |  | |  |  | PA |  |  | | V |
| DA | | PESCADERO HIGH SCHOOL | SD | 192 | 1 | SAN MATEO | NITRATE | E | $0 | P | | $8,640 | U |  |  | |  |  | U |  |  | | V |
| DA | | PIKE RANCH MUTUAL WATER CO | ND | 74 | 22 | MADERA | COMBINED URANIUM |  |  | P | | $15,840 | U |  |  | |  |  | U |  |  | |  |
| DA | | RAINBIRD VALLEY MUTUAL WATER COMPANY | SD | 238 | 85 | KERN | 1) NITRATE; 2) COMBINED URANIUM | U |  | E | | $126,097 | U |  |  | |  |  | U |  |  | | V |
| DA | | RAMONA WATER COMPANY | SD | 250 | 83 | RIVERSIDE | NITRATE |  |  | P | | $59,760 | E | $500,000 |  | |  |  | PA |  |  | |  |
| DA | | RIVERDALE PARK TRACT CSD | SD | 610 | 178 | STANISLAUS | COMBINED URANIUM | E | $62,300 | P | | $128,160 | U |  |  | |  |  | P | $2,774,400 | 5 | | V |
| DA | | RIVERVIEW MOBILE HOME ESTATES | D | 250 | 175 | STANISLAUS | COMBINED URANIUM | U |  | P | | $126,000 | U |  |  | |  |  | U |  |  | |  |
| DA | | RIVERVIEW SCHOOL | SD | 469 | 8 | FRESNO | 1,2,3-TRICHLOROPROPANE | U |  | E | | $66,866 | U |  |  | |  |  | U |  |  | |  |
| DA | | ROBIN WAY WATER SYSTEM | ND | 66 | 20 | SONOMA | NITRATE | E | $0 | P | | $14,400 | U |  |  | |  |  | U |  |  | | D |
| DA | | ROSAMOND MOBILEHOME PARK | TBD | 175 | 79 | KERN | COMBINED URANIUM |  |  | P | | $56,880 |  |  |  | |  |  | P | \*\*\*\* | 4 | | M |
| DA | | ROSAMOND SCHOOL WATER SYSTEM | SD | 940 | 2 | KERN | ARSENIC |  |  | P | | $42,300 |  |  |  | |  |  | P | \*\*\*\* | 4 | | M |
| DA | | ROSELAWN HIGH SCHOOL | SD | 223 | 5 | STANISLAUS | COMBINED URANIUM |  |  | E | | $16,742 | E | $500,000 |  | |  |  | PA |  |  | | D |
| DA | | SAN LUCAS WD | D | 500 | 98 | MONTEREY | NITRATE | E | $0 | P | | $70,560 | PA | $1,288,600 | 5 | |  |  | U |  |  | |  |
| DA | | SHILOH SCHOOL DISTRICT | SD | 105 | 7 | STANISLAUS | NITRATE | E | $19,400 | E | | $37,198 | U |  |  | |  |  | U |  |  | |  |
| DA | | SIERRA MUTUAL WATER CO | ND | 39 | 18 | TULARE | NITRATE | U |  | P | | $12,960 | U |  |  | |  |  | U |  |  | |  |
| DA | | SIERRA NORTH COMMUNITY SERVICE DISTRICT | ND | 35 | 16 | INYO | FLUORIDE | U |  | P | | $11,520 | U |  |  | |  |  | U |  |  | | D |
| DA | | SIERRA VIEW JR ACADEMY | SD | 104 | 5 | TULARE | 1,2,3-TRICHLOROPROPANE | U |  | P | | $4,680 | U |  |  | |  |  | U |  |  | |  |
| DA | | SIERRA VISTA ASSN | SD | 44 | 13 | TULARE | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE | E | $74,900 | P | | $9,360 | U |  |  | |  |  | U |  |  | | D |
| DA | | SON SHINE PROPERTIES | ND | 438 | 106 | KERN | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2-DIBROMO-3-CHLOROPROPANE; 4) 1,2,3-TRICHLOROPROPANE |  |  | P | | $76,320 |  |  |  | |  |  | U |  |  | | V |
| DA | | SONOMA COUNTY CSA 41-JENNER | D | 406 | 123 | SONOMA | TTHM | U |  | P | | $88,560 | U |  |  | |  |  | U |  |  | |  |
| DA | | SONOMA COUNTY MUTUAL WATER COMPANY | D | 40 | 18 | SONOMA | SWTR | U |  | P | | $12,960 | U |  |  | |  |  | U |  |  | |  |
| DA | | SOUTH KERN MUTUAL WATER COMPANY | ND | 32 | 15 | KERN | 1) COMBINED URANIUM; 2) 1,2,3-TRICHLOROPROPANE | U |  | P | | $10,800 | U |  |  | |  |  | U |  |  | | M |
| DA | | SPRING MOUNTAIN MUTUAL WATER COMPANY | TBD | 26 | 13 | KERN | NITRATE | E | $0 | P | | $9,360 | U |  |  | |  |  | U |  |  | |  |
| DA | | STANISLAUS UNION SCHOOL DIST | SD | 390 | 1 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | U |  | P | | $17,550 | U |  |  | |  |  | U |  |  | |  |
| DA | | SUNSET APARTMENTS WS | TBD | 37 | 20 | KERN | ARSENIC | U |  | P | | $14,400 | U |  |  | |  |  | U |  |  | |  |
| DA | | SUTTER CO. WWD#1 (ROBBINS) | TBD | 350 | 93 | SUTTER | ARSENIC | U |  | E | | $152,268 | U |  |  | |  |  | U |  |  | | D |
| DA | | THE COURTLAND GROUP | D | 40 | 34 | SACRAMENTO | ARSENIC | U |  | P | | $24,480 | U |  |  | |  |  | U |  |  | | D |
| DA | | THREE PALMS MOBILEHOME PARK | SD | 300 | 105 | FRESNO | 1,2,3-TRICHLOROPROPANE | E | $92,276 | E | | $300,788 | U |  |  | |  |  | U |  |  | | V |
| DA | | TIPTON COMMUNITY SERVICES DIST | TBD | 2,543 | 599 | TULARE | NITRATE | E | $48,600 | P | | $431,280 | U |  |  | |  |  | U |  |  | |  |
| DA | | TRIPLE R MUTUAL WATER CO | ND | 408 | 154 | TULARE | NITRATE | U |  | P | | $110,880 | U |  |  | |  |  | U |  |  | |  |
| DA | | TWIN VALLEY INC | ND | 317 | 96 | SANTA CLARA | NITRATE | U |  | P | | $69,120 | U |  |  | |  |  | U |  |  | |  |
| DA | | TWO TWENTY FOUR MOBILE HOME PK | SD | 30 | 15 | MADERA | 1) GROSS ALPHA PARTICLE ACTIVITY; 2)COMBINED URANIUM | U |  | P | | $10,800 | U |  |  | |  |  | U |  |  | |  |
| DA | | VIEIRA'S RESORT, INC | SD | 150 | 107 | SACRAMENTO | ARSENIC | U |  | P | | $77,040 | U |  |  | |  |  | U |  |  | |  |
| DA | | WARNER UNIFIED SCHOOL DISTRICT | SD | 250 | 15 | SAN DIEGO | ARSENIC |  |  | E | | $108,082 | E | $467,000 |  | |  |  | PA |  |  | |  |
| DA | | WASCO ST. PRISON RECEPTION CTR | SD | 6,514 | 1,768 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $1,272,960 | U |  |  | |  |  | U |  |  | |  |
| DA | | WASHINGTON SCHOOL WS | SD | 250 | 1 | MONTEREY | 1) CADMIUM; 2) ARSENIC | U |  | P | | $11,250 | U |  |  | |  |  | U |  |  | | D |
| DA | | WESTERN ACRES MUTUAL WATER COMPANY | D | 310 | 90 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $64,800 | U |  |  | |  |  | U |  |  | |  |
| DA | | WILLIAM FISHER MEMORIAL WATER COMPANY | D | 56 | 16 | KERN | ARSENIC | E | $64,500 | P | | $11,520 | U |  |  | |  |  | U |  |  | |  |
| DA | | WILLOWSIDE TERRACE WATER ASSOCIATION | ND | 100 | 34 | SAN DIEGO | NITRATE-NITRITE | U |  | P | | $24,480 | U |  |  | |  |  | U |  |  | | D |
| DA | | WILSON ROAD WATER COMMUNITY | ND | 66 | 20 | KERN | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2,3-TRICHLOROPROPANE | E | $132,200 | P | | $14,400 |  |  |  | |  |  | P | \*\*\*\*\* | 2 | | V |
| DA | | WINI MUTUAL WATER COMPANY | SD | 29 | 12 | KERN | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE | U |  | P | | $8,640 | U |  |  | |  |  | U |  |  | |  |
| DA | | YOSEMITE FORKS EST MUTUAL | SD | 110 | 99 | MADERA | ARSENIC | U |  | P | | $71,280 | P | $430,000 | 2 | |  |  | U |  |  | |  |
| OS | | ALI MUTUAL WATER CO | ND | 39 | 13 | TULARE | 1,2,3-TRICHLOROPROPANE | E | $43,000 | P | | $9,360 | U |  |  | |  |  | U |  |  | |  |
| OS | | ALPAUGH COMMUNITY SERVICES DISTRICT | SD | 1,026 | 394 | TULARE | ARSENIC | E | $0 | P | | $283,680 |  |  |  | |  |  | E | $3,886,000 |  | |  |
| OS | | ALPINE VILLAGE | ND | 198 | 60 | RIVERSIDE | COMBINED URANIUM | E | $49,100 | P | | $43,200 | U |  |  | |  |  | U |  |  | |  |
| OS | | AMERICAN CANYON, CITY OF | ND | 20,315 | 5,298 | NAPA | TTHM | U |  | P | | $3,814,560 | U |  |  | |  |  | U |  |  | |  |
| OS | | AMERICAN UNION SCHOOL | SD | 250 | 33 | FRESNO | 1) COMBINED URANIUM; 2) 1,2,3-TRICHLOROPROPANE | U |  | E | | $99,950 | E | $500,000 |  | |  |  | PA |  |  | |  |
| OS | | APPLE AVE WS #03 | D | 60 | 20 | MONTEREY | NITRATE |  |  | P | | $14,400 |  |  |  | |  |  | E | $1,307,450 |  | | V |
| OS | | APPLE VALLEY VIEW MWC | ND | 275 | 81 | SAN BERNARDINO | FLUORIDE |  |  | P | | $58,320 | P | $500,000 | 1 | |  |  | U |  |  | | D |
| OS | | ARVIN COMMUNITY SERVICES DIST | SD | 21,947 | 4,038 | KERN | ARSENIC |  |  | E | | $22,765 |  |  |  | |  |  | U |  |  | |  |
| OS | | ATHAL MUTUAL WATER SYSTEM | SD | 150 | 55 | KERN | 1,2,3-TRICHLOROPROPANE | E | $60,500 | P | | $39,600 | U |  |  | |  |  | U |  |  | | V |
| OS | | BALLICO CSD | D | 238 | 73 | MERCED | 1,2,3-TRICHLOROPROPANE | U |  | P | | $52,560 | U |  |  | |  |  | U |  |  | |  |
| OS | | BAR-LEN MWC | D | 124 | 39 | SAN BERNARDINO | ARSENIC |  |  | P | | $28,080 | E | $480,800 |  | |  |  | PA |  |  | |  |
| OS | | BARRY ELEMENTARY SCHOOL | SD | 650 | 1 | SUTTER | 1) LEAD & COPPER RULE; 2) ARSENIC |  |  | P | | $29,250 | U |  |  | |  |  | E | $2,383,651 |  | | V |
| OS | | BELMONT WATER CORPORATION | ND | 264 | 40 | FRESNO | 1,2,3-TRICHLOROPROPANE | U |  | P | | $28,800 | U |  |  | |  |  | U |  |  | |  |
| OS | | BERRYESSA HIGHLANDS | ND | 910 | 351 | NAPA | TTHM | U |  | P | | $252,720 | U |  |  | |  |  | U |  |  | |  |
| OS | | BEST ROAD MWC | ND | 133 | 48 | SAN BENITO | 1) SWTR; 2) ARSENIC | U |  | P | | $34,560 | U |  |  | |  |  | U |  |  | | D |
| OS | | BEVERLY GRAND MUTUAL WATER | SD | 92 | 28 | TULARE | NITRATE | E | $27,300 | E | | $36,700 | E | $473,511 |  | |  |  | PA |  |  | | V |
| OS | | BRIDGEPORT PUD | SD | 850 | 258 | MONO | ARSENIC |  |  | P | | $185,760 |  |  |  | |  |  | E | $2,786,894 |  | |  |
| OS | | CALIFORNIA INSTITUTION FOR MEN | ND | 5,479 | 1,912 | SAN BERNARDINO | NITRATE | U |  | P | | $1,376,640 | U |  |  | |  |  | U |  |  | |  |
| OS | | CAMPO ELEMENTARY SCHOOL | SD | 300 | 3 | SAN DIEGO | NITRATE | E | $211,912 | P | | $13,500 | U |  |  | |  |  | P | $919,915 | 4 | |  |
| OS | | CANTUA CREEK VINEYARDS, IV, LLC. | SD | 50 | 15 | FRESNO | ARSENIC | U |  | P | | $10,800 | U |  |  | |  |  | U |  |  | |  |
| OS | | CARUTHERS COMM SERV DIST | SD | 2,503 | 696 | FRESNO | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE | U |  | P | | $501,120 | E | $500,000 |  | |  |  | P | $2,922,000 | 5 | |  |
| OS | | CENTRAL UNION ELEMENTARY | SD | 320 | 3 | KINGS | ARSENIC | E | $117,727 | E | | $121,298 | U |  |  | |  |  | U |  |  | |  |
| OS | | CENTURY MOBILE HOME PARK | SD | 50 | 16 | SAN JOAQUIN | ARSENIC | E | $75,826 | P | | $11,520 |  |  |  | |  |  | P | $600,000 | 5 | | V |
| OS | | CERES WEST MHP | D | 161 | 46 | STANISLAUS | ARSENIC, 1,2,3-TCP |  |  | P | | $33,120 | U |  |  | |  |  | U |  |  | | M |
| OS | | CERES, CITY OF | ND | 48,697 | 11,792 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | U |  | P | | $8,490,240 | U |  |  | |  |  | U |  |  | |  |
| OS | | CHERRY LANE TRAILER PARK | TBD | 100 | 43 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $30,960 | U |  |  | |  |  | U |  |  | |  |
| OS | | CINNABAR ELEMENTARY SCHOOL | TBD | 228 | 2 | SONOMA | ARSENIC | U |  | P | | $10,260 | U |  |  | |  |  | U |  |  | |  |
| OS | | CITY OF DOS PALOS | SD | 7,452 | 2,522 | MERCED | TTHM | E | $16,300 | P | | $1,815,840 | E | $465,000 |  | |  |  | PA |  |  | |  |
| OS | | CITY OF FOWLER | D | 5,801 | 1,784 | FRESNO | 1,2,3-TRICHLOROPROPANE | U |  | P | | $1,284,480 |  |  |  | |  |  | U |  |  | |  |
| OS | | CITY OF LIVINGSTON | D | 14,894 | 3,419 | MERCED | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE |  |  | P | | $2,461,680 |  |  |  | |  |  | E | $4,000,000 |  | |  |
| OS | | CSA 70 W-3 HACIENDA | D | 695 | 153 | SAN BERNARDINO | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED URANIUM |  |  | E | | $303,942 |  |  |  | |  |  | PA | $56,000 | 5 | | D |
| OS | | CSA 70-F MORONGO | D | 450 | 88 | SAN BERNARDINO | COMBINED URANIUM |  |  | E | | $150,176 |  |  |  | |  |  | PA | $455,000 | 5 | | D |
| OS | | CWS - KERNVILLE | ND | 2,520 | 1,779 | KERN | TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $1,280,880 |  |  |  | |  |  | U |  |  | |  |
| OS | | DAGGETT COMM SVCS DIST | D | 795 | 195 | SAN BERNARDINO | COMBINED URANIUM | E | $324,657 | P | | $140,400 | U |  |  | |  |  | U |  |  | | D |
| OS | | DEL ORO RIVER ISLAND SERV TERR #1 | ND | 1,287 | 390 | TULARE | COMBINED URANIUM | U |  | P | | $280,800 | U |  |  | |  |  | U |  |  | |  |
| OS | | DEL ORO RIVER ISLAND SERV TERR #2 | ND | 99 | 30 | TULARE | NITRATE | U |  | P | | $21,600 | U |  |  | |  |  | U |  |  | |  |
| OS | | DEL ORO TRAVER DISTRICT | TBD | 663 | 201 | TULARE | 1,2,3-TRICHLOROPROPANE | U |  | P | | $144,720 | U |  |  | |  |  | U |  |  | |  |
| OS | | DEL REY COMMUNITY SERV DIST | SD | 1,500 | 328 | FRESNO | 1,2,3-TRICHLOROPROPANE |  |  | P | | $236,160 | U |  |  | |  |  | U |  |  | |  |
| OS | | DELANO, CITY OF | SD | 52,658 | 9,704 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $6,986,880 |  |  |  | |  |  | P | $5,000,000 | 2 | |  |
| OS | | DEVORE WC | ND | 1,630 | 494 | SAN BERNARDINO | NITRATE |  |  | P | | $355,680 | E | $493,200 |  | |  |  | U |  |  | |  |
| OS | | DOUBLE L MOBILE RANCH PARK | SD | 80 | 37 | FRESNO | 1) COMBINED URANIUM; 2) 1,2,3-TRICHLOROPROPANE |  |  | P | | $26,640 | U |  |  | |  |  | E | $4,005,021 |  | | V |
| OS | | DUNLAP LEADERSHIP ACADEMY | SD | 78 | 2 | FRESNO | COMBINED URANIUM | E | $16,100 | P | | $3,510 | U |  |  | |  |  | P | $1,636,000 | 2 | | V |
| OS | | EAST ACRES MUTUAL WATER COMPANY | ND | 250 | 81 | MADERA | MANGANESE | U |  | P | | $58,320 | U |  |  | |  |  | U |  |  | |  |
| OS | | EAST NILES CSD | TBD | 31,772 | 7,846 | KERN | 1,2,3-TRICHLOROPROPANE | E | $132,200 | P | | $5,649,120 |  |  |  | |  |  | U |  |  | |  |
| OS | | EAST VALLEY WATER DISTRICT | D | 102,000 | 21,550 | SAN BERNARDINO | TTHM | U |  | P | | $15,516,000 | U |  |  | |  |  | U |  |  | |  |
| OS | | EAST WILSON ROAD WATER COMPANY | SD | 35 | 14 | KERN | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2,3-TRICHLOROPROPANE | E | $132,200 | P | | $10,080 |  |  |  | |  |  | P | \*\*\*\*\* | 2 | | V |
| OS | | EL ADOBE POA, INC. | SD | 200 | 80 | KERN | ARSENIC |  |  | P | | $57,600 |  |  |  | |  |  | P | $6,760,000 | 5 | | V |
| OS | | EL CAMINO WC INC | ND | 90 | 31 | MONTEREY | NITRATE | U |  | P | | $22,320 | U |  |  | |  |  | U |  |  | |  |
| OS | | ELBOW CREEK SCHOOL | SD | 530 | 11 | TULARE | 1,2,3-TRICHLOROPROPANE | U |  | P | | $23,850 | U |  |  | |  |  | U |  |  | |  |
| OS | | ENCINAL RD WS #01 | D | 41 | 18 | MONTEREY | NITRATE | U |  | P | | $12,960 | U |  |  | |  |  | U |  |  | |  |
| OS | | ENOS LANE PUBLIC UTILITY DISTRICT | D | 365 | 89 | KERN | ARSENIC |  |  | P | | $64,080 | U |  |  | |  |  | U |  |  | |  |
| OS | | EUSD-VAN ALLEN SCHOOL | SD | 200 | 1 | SAN JOAQUIN | NITRATE | U |  | P | | $9,000 | U |  |  | |  |  | U |  |  | |  |
| OS | | FCSA #34/ MILLERTON NEW TOWN | ND | 722 | 259 | FRESNO | TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $186,480 | U |  |  | |  |  | U |  |  | |  |
| OS | | FCSA #49/ FIVE POINTS | SD | 134 | 46 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $33,120 | E | $455,000 |  | |  |  | PA |  |  | |  |
| OS | | FCWWD #40/SHAVER SPRINGS | ND | 193 | 69 | FRESNO | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED URANIUM | U |  | P | | $49,680 | E | $425,000 |  | |  |  | PA |  |  | |  |
| OS | | FULLER ACRES MUTUAL WATER COMPANY | SD | 545 | 165 | KERN | 1,2,3-TRICHLOROPROPANE | E | $34,800 | P | | $118,800 | U |  |  | |  |  | U |  |  | | V |
| OS | | GEORGE COX WATER SYSTEM | D | 40 | 20 | FRESNO | 1,2-DIBROMO-3-CHLOROPROPANE | E | $30,500 | P | | $14,400 | U |  |  | |  |  | E | $187,635 |  | | V |
| OS | | GLEANINGS FOR THE HUNGRY | SD | 31 | 12 | TULARE | 1) NITRATE; 2) PERCHLORATE | U |  | P | | $8,640 | U |  |  | |  |  | U |  |  | |  |
| OS | | GRANGE HALL WS | SD | 25 | 1 | MONTEREY | ARSENIC | U |  | P | | $1,125 | U |  |  | |  |  | U |  |  | | D |
| OS | | GRATTON SCHOOL | SD | 110 | 2 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | E |  | P | | $4,950 | P | $500,000 | 5 | |  |  | PA |  |  | |  |
| OS | | GREENFIELD COUNTY WD | D | 10,131 | 3,064 | KERN | ARSENIC |  |  | P | | $2,206,080 |  |  |  | |  |  | U |  |  | |  |
| OS | | GRIZZLY LAKE CSD-DELLEKER | SD | 657 | 350 | PLUMAS | COMBINED URANIUM |  |  | P | | $252,000 | E | $500,000 |  | |  |  | PA |  |  | |  |
| OS | | GUATAY MUTUAL BENEFIT CORPORATION | ND | 100 | 35 | SAN DIEGO | COMBINED URANIUM | U |  | P | | $25,200 | U |  |  | |  |  | U |  |  | | D |
| OS | | GURNSEY AVENUE MUTUAL WATER SYSTEM | SD | 25 | 15 | TEHAMA | NITRATE |  |  | E | | $29,160 | U |  |  | |  |  | P | $349,000 | 4 | | V |
| OS | | HILLCREST MOBILE ESTATES | ND | 900 | 180 | SAN BERNARDINO | NITRATE | E | $0 | P | | $129,600 | U |  |  | |  |  | U |  |  | | V |
| OS | | HILLSVIEW HOMES | SD | 887 | 230 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | U |  | P | | $165,600 | U |  |  | |  |  | U |  |  | |  |
| OS | | HOPE ELEMENTARY SCHOOL | SD | 275 | 7 | TULARE | NITRATE | E | $28,300 | E | | $16,380 | PA | $500,000 | 5 | |  |  | U |  |  | |  |
| OS | | HOUGHTON-KEARNEY SCHOOL | SD | 310 | 4 | FRESNO | 1,2,3-TRICHLOROPROPANE | U |  | P | | $13,950 | U |  |  | |  |  | U |  |  | |  |
| OS | | HURON, CITY OF | SD | 7,306 | 876 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $630,720 |  |  |  | |  |  | E | $9,700,000 |  | |  |
| OS | | IRONWOOD CAMP | ND | 1,000 | 73 | SAN BERNARDINO | 1) FLUORIDE; 2) ARSENIC | U |  | P | | $52,560 | U |  |  | |  |  | U |  |  | |  |
| OS | | JUNIPER RIVIERA CWD | D | 441 | 250 | SAN BERNARDINO | FLUORIDE |  |  | P | | $180,000 | P | $423,000 | 4 | |  |  | U |  |  | | D |
| OS | | KEYES COMMUNITY SERVICES DIST. | D | 5,232 | 1,333 | STANISLAUS | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE | E |  | P | | $959,760 |  |  |  | |  |  | P | $10,410,000 | 5 | |  |
| OS | | KINGSBURG, CITY OF | ND | 11,504 | 3,704 | FRESNO | 1,2,3-TRICHLOROPROPANE |  |  | P | | $2,666,880 | U |  |  | |  |  | U |  |  | |  |
| OS | | LAKE WOHLFORD RESORT | ND | 250 | 137 | SAN DIEGO | SWTR | U |  | P | | $98,640 | U |  |  | |  |  | U |  |  | | D |
| OS | | LAKEVIEW RANCHOS MUTUAL WATER COMPANY | SD | 120 | 71 | KERN | 1) COMBINED URANIUM; 2) ARSENIC |  |  | P | | $51,120 |  |  |  | |  |  | E | $2,160,000 |  | |  |
| OS | | LAMONT PUBLIC UTILITY DIST | SD | 19,057 | 3,300 | KERN | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE | E | $19,700 | P | | $2,376,000 | PA | $457,000 | 5 | |  |  | U |  |  | |  |
| OS | | LANCASTER PARK MOBILE HOME PARK | D | 61 | 21 | LOS ANGELES | ARSENIC | E | $109,752 | P | | $15,120 | U |  |  | |  |  | U |  |  | |  |
| OS | | LAND PROJECTS MUTUAL WATER CO. | ND | 1,500 | 542 | LOS ANGELES | ARSENIC |  |  | P | | $390,240 | U |  |  | |  |  | U |  |  | |  |
| OS | | LAUREL COMMUNITY LEAGUE | ND | 64 | 23 | SANTA CRUZ | SWTR | U |  | P | | $16,560 | U |  |  | |  |  | U |  |  | |  |
| OS | | LAZY S MOBILE RANCH | TBD | 73 | 24 | LAKE | TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $17,280 | U |  |  | |  |  | U |  |  | |  |
| OS | | LEBEC COUNTY WATER DISTRICT | SD | 1,379 | 303 | KERN | 1) COMBINED URANIUM; 2) FLUORIDE | E | $28,300 | P | | $218,160 | E | $500,000 |  | |  |  | PA |  |  | |  |
| OS | | LEMOORE, CITY OF | ND | 26,093 | 7,028 | KINGS | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $5,060,160 | U |  |  | |  |  | U |  |  | |  |
| OS | | LINDA VISTA FARMS | D | 63 | 17 | FRESNO | COMBINED URANIUM |  |  | P | | $12,240 |  |  |  | |  |  | U |  |  | |  |
| OS | | LINDSAY, CITY OF | SD | 14,415 | 3,040 | TULARE | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $2,188,800 | E | $500,000 |  | |  |  | PA |  |  | |  |
| OS | | LODI USD-HENDERSON SCHOOL | SD | 200 | 3 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE | U |  | E | | $20,000 | U |  |  | |  |  | U |  |  | | D |
| OS | | LONDON COMMUNITY SERV DIST | SD | 2,138 | 320 | TULARE | 1,2,3-TRICHLOROPROPANE |  |  | P | | $230,400 | U |  |  | |  |  | E | $4,974,655 |  | |  |
| OS | | LOS MOLINOS COMM. SERVICES DIST. | D | 1,500 | 352 | TEHAMA | ARSENIC |  |  | P | | $253,440 |  |  |  | |  |  | E | $1,600,000 |  | |  |
| OS | | MADERA CO MD1-HIDDEN LAKE ESTATES | SD | 162 | 49 | MADERA | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $35,280 | E | $383,217 |  | |  |  | PA |  |  | |  |
| OS | | MADERA CO SA16 SUMNER HILL-WATER SYSTEM | ND | 135 | 41 | MADERA | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $29,520 |  |  |  | |  |  | PA | $4,500,000 | 5 | |  |
| OS | | MAHER MUTUAL WATER COMPANY | ND | 150 | 50 | KERN | ARSENIC | U |  | P | | $36,000 | U |  |  | |  |  | U |  |  | |  |
| OS | | MANTECA, CITY OF | ND | 81,664 | 22,596 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE |  |  | P | | $16,269,120 |  |  |  | |  |  | U |  |  | |  |
| OS | | MANZANITA ELEMENTARY SCHOOL | SD | 295 | 3 | BUTTE | 1,2,3-TRICHLOROPROPANE | U |  | E | | $46,710 | P | $495,000 | 3 | |  |  | U |  |  | |  |
| OS | | MCCOY RD WS #05 | ND | 72 | 24 | MONTEREY | NITRATE | U |  | P | | $17,280 | U |  |  | |  |  | U |  |  | |  |
| OS | | MCFARLAND, CITY OF | SD | 15,105 | 2,849 | KERN | 1,2,3-TRICHLOROPROPANE |  |  | P | | $2,051,280 |  |  |  | |  |  | E | $3,763,000 |  | |  |
| OS | | MD 08 NORTH FORK WATER SYSTEM | SD | 264 | 67 | MADERA | ARSENIC | E | $0 | E | | $63,149 | E | $272,234 |  | |  |  | PA |  |  | |  |
| OS | | MD 24 TEAFORD MEADOW LAKES | SD | 150 | 66 | MADERA | ARSENIC |  |  | P | | $47,520 | E | $500,000 |  | |  |  | PA |  |  | |  |
| OS | | METTLER VALLEY MUTUAL | D | 135 | 98 | LOS ANGELES | ARSENIC |  |  | P | | $70,560 | E | $495,000 |  | |  |  | PA |  |  | |  |
| OS | | MILLSTREAM MOBILE HOME PARK | D | 80 | 53 | TEHAMA | ARSENIC |  |  | P | | $38,160 |  |  |  | |  |  | E | \*\*\* |  | | V |
| OS | | MITCHELL'S AVENUE E MOBILE HOME PARK | SD | 24 | 24 | LOS ANGELES | ARSENIC | E | $0 | P | | $17,280 | E | $499,600 |  | |  |  | PA |  |  | |  |
| OS | | MORO RD WS #09 | ND | 210 | 65 | MONTEREY | ARSENIC | U |  | P | | $46,800 | U |  |  | |  |  | U |  |  | |  |
| OS | | MUSTANG MUTUAL WATER SYSTEM | ND | 200 | 51 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $36,720 | U |  |  | |  |  | U |  |  | |  |
| OS | | NEW ORCHARD MOBILE HOME PARK LLC | D | 125 | 200 | TEHAMA | ARSENIC |  |  | P | | $144,000 |  |  |  | |  |  | E | \*\*\* |  | | V |
| OS | | NORTH FORK ELEMENTARY SCHOOL | SD | 350 | 17 | MADERA | ARSENIC |  |  | E | | $140,420 | E | $237,575 |  | |  |  | PA |  |  | | V |
| OS | | NORTH SHORE MWC | ND | 25 | 32 | SAN BERNARDINO | COMBINED URANIUM | E | $0 | P | | $23,040 | U |  |  | |  |  | U |  |  | |  |
| OS | | OASIS GARDENS WATER CO. | SD | 314 | 160 | RIVERSIDE | ARSENIC |  |  | P | | $115,200 | U |  |  | |  |  | E | $2,463,985 |  | | V |
| OS | | OASIS PROPERTY OWNERS ASSOCIATION | SD | 100 | 39 | KERN | ARSENIC | E | $132,200 | P | | $28,080 |  |  |  | |  |  | P | \*\*\*\*\* | 2 | | V |
| OS | | PAPPAS & CO (MENDOTA) | D | 25 | 12 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $8,640 |  |  |  | |  |  | U |  |  | |  |
| OS | | PINON PINES MWC | SD | 642 | 274 | KERN | FLUORIDE | E | $73,400 | P | | $197,280 |  |  |  | |  |  | P | $1,000,000 | 4 | |  |
| OS | | PIUTE MOUNTAIN SCHOOL WATER | SD | 50 | 5 | KERN | FLUORIDE |  |  | P | | $2,250 |  |  |  | |  |  | E | $965,912 |  | |  |
| OS | | PIXLEY PUBLIC UTIL DIST | SD | 2,709 | 821 | TULARE | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE |  |  | P | | $591,120 |  |  |  | |  |  | E | $4,500,000 |  | |  |
| OS | | PLAINVIEW MWC - CENTRAL WATER | SD | 138 | 42 | TULARE | 1) NITRATE-NITRITE; 2)NITRATE | E | $22,800 | E | | $43,848 | E | $500,000 |  | |  |  | PA |  |  | |  |
| OS | | PLEASANT VALLEY ELEMENTARY | SD | 100 | 1 | SAN LUIS OBISPO | ARSENIC |  |  | E | | $4,342 |  |  |  | |  |  | E | $1,171,712 |  | |  |
| OS | | PLYMOUTH, CITY OF | ND | 1,060 | 585 | AMADOR | TTHM | U |  | P | | $421,200 | U |  |  | |  |  | U |  |  | |  |
| OS | | QUIET OAKS MOBILE HOME PARK | TBD | 120 | 45 | SAN DIEGO | 1) NITRATE-NITRITE; 2) NITRATE | U |  | P | | $32,400 | U |  |  | |  |  | U |  |  | |  |
| OS | | R.S. MUTUAL WATER COMPANY | TBD | 67 | 24 | KERN | 1) NITRATE; 2) COMBINED URANIUM; 3) ARSENIC |  |  | E | | $17,280 |  |  |  | |  |  | P | $538,000 | 5 | | V |
| OS | | RANCHO CORRIDO RV RESORT | TBD | 350 | 120 | SAN DIEGO | 1) NITRATE-NITRITE; 2) NITRATE | U |  | P | | $86,400 | U |  |  | |  |  | U |  |  | | V |
| OS | | RANCHO MARINA | SD | 250 | 77 | SACRAMENTO | ARSENIC | U |  | P | | $55,440 | U |  |  | |  |  | U |  |  | |  |
| OS | | RANCHO SANTA TERESA MW CO. | ND | 95 | 37 | SAN DIEGO | COMBINED URANIUM | U |  | P | | $26,640 | U |  |  | |  |  | U |  |  | |  |
| OS | | RAND COMMUNITIES WATER DISTRICT | TBD | 372 | 284 | KERN | ARSENIC | U |  | P | | $204,480 |  |  |  | |  |  | P | $3,936,388 | 4 | |  |
| OS | | RICHGROVE COMMUNITY SERVICES DISTRICT | SD | 1,617 | 524 | TULARE | 1,2,3-TRICHLOROPROPANE | E | $202,963 | P | | $377,280 | U |  |  | |  |  | P | $8,764,900 | 5 | |  |
| OS | | RIO BRAVO GREELEY SCHOOL WATER SYSTEM | SD | 887 | 16 | KERN | 1) NITRATE-NITRITE; 2) NITRATE; 3) MERCURY; 4) 1,2,3-TRICHLOROPROPANE | U |  | E | | $61,810 | U |  |  | |  |  | U |  |  | |  |
| OS | | RIVER RD WS #25 | SD | 65 | 19 | MONTEREY | NITRATE |  |  | P | | $13,680 | P | $375,000 | 2 | |  |  | U |  |  | | V |
| OS | | RODRIGUEZ LABOR CAMP | SD | 110 | 35 | TULARE | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE | E | $22,800 | P | | $25,200 | U |  |  | |  |  | U |  |  | |  |
| OS | | R-RANCH IN THE SEQUOIAS | TBD | 330 | 115 | TULARE | 1) FLUORIDE; 2) ARSENIC | U |  | P | | $82,800 | U |  |  | |  |  | U |  |  | |  |
| OS | | SAINT ANTHONY TRAILER PARK | SD | 300 | 95 | RIVERSIDE | ARSENIC |  |  | P | | $68,400 | E | $251,000 |  | |  |  | PA |  |  | | V |
| OS | | SAN JOAQUIN COUNTY-RAYMUS VILLAGE | D | 1,086 | 329 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $236,880 | U |  |  | |  |  | U |  |  | |  |
| OS | | SAN JOAQUIN ESTATES MUTUAL WATER COMPANY | ND | 165 | 61 | KERN | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2,3-TRICHLOROPROPANE | E | $132,200 | P | | $43,920 |  |  |  | |  |  | P | \*\*\*\*\* | 2 | |  |
| OS | | SAN MIGUEL WS #01 | ND | 100 | 34 | MONTEREY | NITRATE | U |  | P | | $24,480 | U |  |  | |  |  | U |  |  | |  |
| OS | | SAN VICENTE MWC | D | 90 | 30 | MONTEREY | NITRATE | U |  | P | | $21,600 | U |  |  | |  |  | U |  |  | |  |
| OS | | SAUCELITO ELEMENTARY SCHOOL | SD | 98 | 11 | TULARE | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE | E | $41,400 | E | | $5,000 |  |  |  | |  |  | PA | $1,675,000 | 5 | |  |
| OS | | SEQUOIA UNION SCHOOL | SD | 400 | 26 | TULARE | NITRATE |  |  | P | | $18,000 |  |  |  | |  |  | E | $802,132 |  | |  |
| OS | | SHADY OAKS MOBILE HOME PARK LLC | SD | 40 | 21 | MADERA | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED URANIUM |  |  | P | | $15,120 | E | $390,000 |  | |  |  | PA |  |  | |  |
| OS | | SHAFTER, CITY OF | SD | 20,500 | 4,777 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $3,439,440 | U |  |  | |  |  | U |  |  | |  |
| OS | | SIERRA EAST HOA | D | 84 | 30 | MONO | ARSENIC | U |  | P | | $21,600 | U |  |  | |  |  | U |  |  | |  |
| OS | | SIERRA LINDA MUTUAL WATER CO | ND | 200 | 89 | MADERA | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED URANIUM; 3) ARSENIC |  |  | P | | $64,080 |  |  |  | |  |  | P | $4,877,000 | 4 | |  |
| OS | | SJ COUNTY-REDWOOD SCHOOL | SD | 83 | 1 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $3,735 | U |  |  | |  |  | U |  |  | |  |
| OS | | SNOWSHOE SPRINGS ASSN. | SD | 270 | 296 | CALAVERAS | TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $213,120 | U |  |  | |  |  | U |  |  | |  |
| OS | | SPRINGFIELD WATER COMPANY | SD | 200 | 42 | MONTEREY | NITRATE |  |  | E | | $79,164 | E | $500,000 |  | |  |  | PA |  |  | | V |
| OS | | SUNNY ROAD WATER SYSTEM | SD | 30 | 15 | SAN JOAQUIN | ARSENIC | E | $75,826 | P | | $10,800 | U |  |  | |  |  | U |  |  | | V |
| OS | | SURFWOOD MUTUAL WATER CORPORATION | D | 160 | 107 | MENDOCINO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $77,040 | U |  |  | |  |  | U |  |  | |  |
| OS | | TEVISTON CSD | SD | 343 | 104 | TULARE | 1,2,3-TRICHLOROPROPANE | E | $20,000 | P | | $74,880 | U |  |  | |  |  | U |  |  | |  |
| OS | | THE VILLAGE MOBILE HOME PARK | D | 50 | 34 | LOS ANGELES | ARSENIC |  |  | P | | $24,480 | E | $500,000 |  | |  |  | PA |  |  | |  |
| OS | | THOUSAND TRAILS SAN BENITO PRESERVE | ND | 725 | 365 | SAN BENITO | FLUORIDE | U |  | P | | $262,800 | U |  |  | |  |  | U |  |  | |  |
| OS | | TULARE, CITY OF | D | 65,982 | 18,913 | TULARE | 1,2,3-TRICHLOROPROPANE | U |  | E | | $576,750 | U |  |  | |  |  | U |  |  | |  |
| OS | | TURLOCK, CITY OF | D | 74,730 | 18,680 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | U |  | P | | $13,449,600 | U |  |  | |  |  | U |  |  | |  |
| OS | | TWIN LAKES RESORT | SD | 200 | 145 | SAN DIEGO | ARSENIC | U |  | P | | $104,400 | U |  |  | |  |  | U |  |  | |  |
| OS | | VALLEY TEEN RANCH | ND | 50 | 4 | MADERA | ARSENIC |  |  | P | | $2,880 |  |  |  | |  |  | E | $6,596,815 |  | | V |
| OS | | VICTORY MUTUAL WATER COMPANY | SD | 849 | 173 | KERN | 1,2,3-TRICHLOROPROPANE |  |  | P | | $124,560 | E | $412,903 |  | |  |  | P | \*\*\*\*\* | 2 | | V |
| OS | | WASCO, CITY OF | SD | 22,690 | 5,103 | KERN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $3,674,160 | U |  |  | |  |  | U |  |  | |  |
| OS | | WAUKENA ELEMENTARY SCHOOL | SD | 245 | 7 | TULARE | 1) NITRATE; 2) COMBINED URANIUM | E | $23,800 | E | | $15,000 |  |  |  | |  |  | P | $1,450,000 | 5 | |  |
| OS | | WEST LANE MOBILE HOME PARK | ND | 160 | 83 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE | U |  | P | | $59,760 | U |  |  | |  |  | U |  |  | |  |
| OS | | WINSHIP ELEMENTARY SCHOOL | SD | 38 | 2 | SUTTER | ARSENIC |  |  | P | | $1,710 | U |  |  | |  |  | P | $350,000 | 4 | |  |
| OS | | WINTERHAVEN MOBILE ESTATES | D | 56 | 20 | LOS ANGELES | ARSENIC | U |  | P | | $14,400 | U |  |  | |  |  | U |  |  | |  |
| OS | | WINTON WATER & SANITARY DIST | SD | 8,500 | 2,594 | MERCED | 1,2,3-TRICHLOROPROPANE | U |  | P | | $1,867,680 | U |  |  | |  |  | U |  |  | |  |
| OS | | WOODVILLE FARM LABOR CENTER | SD | 688 | 177 | TULARE | 1,2,3-TRICHLOROPROPANE | U |  | P | | $127,440 | U |  |  | |  |  | U |  |  | |  |
| OS | | YOSEMITE HIGH SCHOOL | SD | 796 | 1 | MADERA | COMBINED URANIUM |  |  | E | | $170,340 | U |  |  | |  |  | E | $995,157 |  | | V |
| TBD | | BERRYESSA ESTATES (LBRID) | TBD | 476 | 170 | NAPA | TTHM | U |  | P | | $122,400 | U |  |  | |  |  | U |  |  | |  |
| TBD | | CALEXICO, CITY OF | TBD | 40,357 | 8,431 | IMPERIAL | TTHM | U |  | P | | $6,070,320 | U |  |  | |  |  | U |  |  | |  |
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| TBD | | CLOVER FLAT ELEMENTARY SCHOOL | TBD | 160 | 6 | SAN DIEGO | NITRATE | E | $83,012 | P | | $7,200 | U |  |  | |  |  | U |  |  | | D |
| TBD | | CSA NO. 31 STONEGATE WS | TBD | 252 | 77 | SAN BENITO | TTHM | U |  | P | | $55,440 | U |  |  | |  |  | U |  |  | |  |
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| TBD | | HERITAGE RANCH CSD | TBD | 3428 | 1,915 | SAN LUIS OBISPO | TOTAL HALOACETIC ACIDS (HAA5) | U |  | P | | $1,378,800 | U |  |  | |  |  | U |  |  | |  |
| TBD | | INDIAN OAKS TRAILER PARK | TBD | 90 | 63 | RIVERSIDE | NITRATE | U |  | P | | $45,360 | U |  |  | |  |  | U |  |  | |  |
| TBD | | JAMES COURT WATER SYSTEM | TBD | 192 | 40 | SONOMA | GROUNDWATER RULE | E | $380,113 | P | | $28,800 | U |  |  | |  |  | U |  |  | |  |
| TBD | | LAKE MORENA VIEWS MW CO. | TBD | 360 | 120 | SAN DIEGO | 1) COMBINED URANIUM; 2) NITRATE | E | $0 | P | | $86,400 | U |  |  | |  |  | U |  |  | | V |
| TBD | | MD 28 RIPPERDAN SELF HELP | D | 48 | 17 | MADERA | 1,2,3-TRICHLOROPROPANE |  |  | P | | $12,240 | P | $500,000 | 4 | |  |  | U |  |  | |  |
| TBD | | MISSION SCHOOL WS | TBD | 100 | 1 | MONTEREY | NITRATE | E | $54,207.65 | E | | $58,731 | U |  |  | |  |  | U |  |  | |  |
| TBD | | MONTECITO WATER DIST | TBD | 11,428 | 4,574 | SANTA BARBARA | TOTAL HALOACETIC ACIDS (HAA5) |  |  | P | | $3,293,280 | U |  |  | |  |  | U |  |  | |  |
|  | |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |
| TBD | | NORTH TRAILS MUTUAL WATER COMPANY | TBD | 100 | 49 | LOS ANGELES | 1) ARSENIC; 2) FLUORIDE | U |  | P | | $35,280 | U |  |  | |  |  | U |  |  | |  |
| TBD | | OCOTILLO OASIS MOBILE HOME PARK | TBD | 100 | 55 | SAN DIEGO | NITRATE | U |  | P | | $39,600 | U |  |  | |  |  | U |  |  | |  |
| TBD | | PINE CREEK VILLAGE | TBD | 350 | 89 | INYO | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED URANIUM | U |  | P | | $64,080 | U |  |  | |  |  | U |  |  | |  |
|  | |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |
| TBD | | SAINT MARIE MHP | TBD | 250 | 80 | SANTA BARBARA | NITRATE | E | $0 | P | | $57,600 | U |  |  | |  |  | U |  |  | | V |
|  | |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |
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| TBD | | WILLOWS MOBILE HOME COMMUNITY & RV PARK | TBD | 190 | 87 | GLENN | LEAD & COPPER RULE | U |  | P | | $62,640 | U |  |  | |  |  | U |  |  | |  |
|  | |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |

1 Type of solution provides some sort of O&M Support

2 Systems receiving TA with no cost information are funding through SRF set-aside funds. Total project cost is unknown until assistance is complete.

3 Potential interim funding amounts are based on providing replacement water for one year.

4 Number indicates the solution process category as of March 2020: (1) Agreement Mailed, (2) Agreement Routing, (3) Funding Decision in Process, (4) Application Complete, (5) Application Incomplete

\*Part of County of Fresno, Westside Groundwater Project. Refer to FCSA #30/ El Porvenir.

\*\*Part of Frazier Park PUD, Frazier Park/Lake of the Woods Regional Consolidation Planning Project. Refer to Lake of the Woods MWC.

\*\*\*Part of Los Molinos CSD, LMCSD Arsenic Compliance and Consolidation Project. Refer to Los Molinos Comm. Services Dist.

\*\*\*\*Part of Rosamond CSD, RCSD Arsenic Regional Consolidation Project. Refer to 60th Street Assoc. Water System.

\*\*\*\*\*Part of East Niles CSD, North Weedpatch Hwy Water System Consolidation Project. Refer to Del Oro WC - Country Estates Dist.

System Size:

Small water system (less than 3,300 connections)

Expanded small water system (between 3,301 and 6,600 connections)

Large water system (greater than 6,600 connections)

Key:

OS = On Schedule to Compliance

DA = Delayed/Further Action Needed

UR = Under Review for Next Steps

E = Existing Funding with approved cost

P = Potential Funding for FY 20/21 with requested cost

PA = Potential Funding after FY 20/21 with requested cost, if known

U = Unknown Funding

M = Mandatory Process Initiated

V = Voluntary Consolidation Process Underway

D = Consolidation Discussions Initiated

A = Administrator Discussions Initiated

Technical Assistance (TA) = Assistance with preliminary planning, TMF assessments, engineering assistance, and project management

Interim = Interim replacement water (bottled water, hauled water, point of use devices)

Planning = Funding for feasibility studies, project design documents, and engineering/environmental reports

Construction = Funding for construction of distribution system replacement/repair, water meter installation, water treatment systems, source water construction/repair, and consolidation

Disadvantaged (DAC) Status: (D) - Disadvantaged, (SD) - Severely Disadvantaged, (ND) - Non Disadvantaged, (TBD) - To be determined

## Appendix F. FY 2020-21 Funding Solution List for Potential At-Risk Systems

| **WATER SYSTEM** | **DAC STATUS** | **POP** | **CONN** | **COUNTY** | **Emergency Repair Funding (Category A)** | **[1] Source Water Contaminants (Category A, B or C)** | **[2] Inadequate TMF (Category D+)** | **[3] System/Water Supply  Vulnerability (Category D)** | **[4] History of Past Violations  (Category D)** | **[5] Secondary Risks  (Category E)** | **[6] Other Identified Risk  Factors (Category F)** | **TA Key** | **TA 1,2** | **Interim Key** | | **Interim 1,3** | **Planning Key** | **Planning 1** | **Planning Cat. 4** | | **Direct O&M Support 1** | **Administrator 1** | **Construction Key** | **Construction 1** | **Construction Cat. 4** | | **Consolidation** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Aerial Acres Water System | SD | 114 | 48 | Kern |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Akin Water Company | SD | 86 | 26 | Tulare |  | X |  |  |  |  |  | E | $8,000 | P | |  |  |  |  | |  |  | P | $3,387,000 | 4 | | V |
| Alleghany County Water District | SD | 80 | 57 | Sierra |  | X |  | X |  | X |  |  |  | P | |  | E | $500,000 |  | |  |  | E | $900,000 |  | |  |
| Allensworth CSD | SD | 400 | 156 | Tulare |  |  | X |  |  |  |  | E | $43,000 | P | |  | U |  |  | |  |  | U |  |  | |  |
| Alpine Meadows Property Owners Association | SD | 250 | 129 | Placer |  |  | X |  |  |  |  | E | $22,150 | P | |  | U |  |  | |  |  | U |  |  | |  |
| Alpine Village | D | 198 | 60 | Riverside |  |  |  |  |  |  | X | E | $49,100 | E | | $120,030 | PA | $221,200 | 5 | |  |  | U |  |  | |  |
| Alpine Water Users Association | D | 2,534 | 937 | San Bernardino |  |  |  | X |  |  |  |  |  | P | |  |  |  |  | |  |  | P | $498,288 | 4 | |  |
| American Valley Community Services District | D | 4,300 | 1,571 | Plumas |  | X |  |  |  |  |  |  |  | P | |  | P | $493,000 | 4 | |  |  | U |  |  | |  |
| Amezcua Garcia Water\* | TBD | 316 | 113 | Riverside |  | X |  |  |  |  |  | U |  | P | | $81,360 | U |  |  | |  |  | U |  |  | | D |
| Antelope Park Mutual Water Company\* | TBD | 445 | 152 | Los Angeles |  | X |  |  |  |  |  | U |  | P | | $109,440 | U |  |  | |  |  | U |  |  | |  |
| Antelope Valley Mobile Estates\* | D | 84 | 28 | Kern |  | X |  |  |  |  |  |  |  | P | | $20,160 |  |  |  | |  |  | P | $9,713,700 | 4 | | V |
| Apple Valley Heights County Water District | SD | 917 | 286 | San Bernardino |  |  |  |  |  |  | X | E |  | P | |  | E | $372,900 |  | |  |  | PA |  |  | |  |
| Apple Valley Ranchos Water Co - Yermo Water System | SD | 1,033 | 313 | San Bernardino |  |  | X | X |  |  |  |  |  | P | |  |  |  |  | |  |  | P | $5,000,000 | 1 | |  |
| Aptos Ridge MWC\* | TBD | 50 | 16 | Santa Cruz |  | X |  |  |  |  |  | U |  | P | | $11,520 | U |  |  | |  |  | U |  |  | |  |
| Armona Community Services District | SD | 3,419 | 1,219 | Kings |  | X |  |  |  |  |  | E | $134,600 | P | |  | U |  |  | |  |  | E | $9,285,866 |  | |  |
| Artois CDS\* | TBD | 100 | 52 | Glenn |  | X |  |  |  |  |  | U |  | P | | $37,440 | U |  |  | |  |  | U |  |  | |  |
| Auburn Mobile Home Village | SD | 59 | 23 | Placer |  | X |  |  |  |  |  |  |  | P | |  |  |  |  | |  |  | P | $431,000 | 5 | |  |
| Avenal, City of | SD | 13,159 | 1,953 | Kings |  |  |  | X |  |  | X | E |  | P | |  | E | $500,000 |  | |  |  | P | $6,190,000 | 4 | |  |
| Averydale MWC\* | TBD | 964 | 292 | Los Angeles |  | X |  |  |  |  |  |  |  | P | | $210,240 |  |  |  | |  |  |  |  |  | |  |
| Baker CSD\* | TBD | 1,000 | 87 | San Bernardino |  | X |  |  |  |  |  | U |  | P | | $62,640 | U |  |  | |  |  | U |  |  | |  |
| Beaumont Cherry Valley Water District\* | TBD | 44,000 | 18,490 | Riverside |  | X |  |  |  |  |  | U |  | P | | $13,312,800 | U |  |  | |  |  | U |  |  | |  |
| Bell Gardens, City of | D | 5,247 | 1,657 | Los Angeles |  |  |  |  |  |  | X |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| Bellevue Union School District | SD | 591 | 2 | Sonoma |  |  |  | X |  |  |  |  |  | P | |  | E | $242,350 |  | |  |  | PA |  |  | |  |
| Big Bear City CSD | D | 12,470 | 6,149 | San Bernardino |  |  |  |  |  |  | X | U |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Big Rock Community Services District | SD | 650 | 107 | Del Norte |  |  |  | X |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $1,112,781 |  | |  |
| Big Sandy Rancheria of Western Mono Indians of California | SD | 235 | 55 | Fresno |  | X |  |  |  |  |  |  |  | P | |  | PA | $120,000 | 5 | |  |  | U |  |  | |  |
| Biggs, City of | D | 2,323 | 715 | Butte |  |  |  |  |  | X |  |  |  | P | |  |  |  |  | |  |  | P | $5,000,000 | 4 | |  |
| Bighorn-Desert View Water Agency | SD | 3,060 | 1,631 | San Bernardino |  |  |  |  |  |  | X |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| Biola Community Services District | SD | 1,800 | 300 | Fresno |  |  |  |  |  | X |  |  |  | P | |  |  |  |  | |  |  | P | $4,740,000 | 4 | |  |
| Bitterwater-Tully Union School District | TBD | 45 | 2 | San Benito |  |  |  |  |  |  | X |  |  | E | | $9,300 |  |  |  | |  |  | PA | $498,000 | 5 | |  |
| Blue Lakes Improvement Club Water, Inc. | SD | 80 | 43 | Lake |  |  |  |  |  |  | X |  |  | P | |  | PA | $90,000 | 5 | |  |  | PA |  |  | |  |
| Bonny Doon Union Elementary School District | TBD | 160 | 1 | Santa Cruz |  |  |  |  |  |  | X | E | $329,714 | P | |  |  |  |  | |  |  | PA | $1,500,000 | 5 | |  |
| Borrego Water District | SD | 3,429 | 2,047 | San Diego |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | P | $1,865,600 | 5 | |  |
| Briceland Community Services District | TBD | 75 | 26 | Humboldt |  |  |  |  |  |  | X | E |  | P | |  | PA | $280,000 | 5 | |  |  | U |  |  | |  |
| Buena Vista Migrant Center\* | TBD | 455 | 142 | Santa Cruz |  | X |  |  |  |  |  | U |  | P | | $102,240 | U |  |  | |  |  | U |  |  | |  |
| Burney Water District | SD | 3,257 | 1,413 | Shasta |  |  |  |  |  | X | X |  |  | P | |  | E | $500,000 |  | |  |  | P | $5,135,000 | 4 | |  |
| Burrel Union Elementary School | SD | 178 | 8 | Fresno |  |  |  |  |  | X |  | E | $101,700 | P | |  | U |  |  | |  |  | U |  |  | |  |
| Butte Court MHP\* | SD | 70 | 23 | Del Norte |  | X |  |  |  |  |  | U |  | P | | $16,560 |  |  |  | |  |  | P | $349,662 | 5 | | D |
| Cabazon Water District | SD | 2,535 | 931 | Riverside |  |  |  | X |  |  |  |  |  | P | |  | P | $42,000 | 2 | |  |  | U |  |  | |  |
| Cal Fire - High Rock Conservation Camp | TBD | 130 | 1 | Humboldt |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Cal Fire - Salt Creek Conservation Camp | TBD | 120 | 1 | Tehama |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Callahan Water District | SD | 70 | 34 | Siskiyou |  |  |  |  |  |  | X | E |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| Callayomi County Water District | D | 1,317 | 449 | Lake |  | X | X |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $2,031,500 |  | |  |
| Camp Lockett Middle School | SD | 150 | 3 | San DIego |  |  |  | X |  |  |  | E | $73,182 | P | |  |  |  |  | |  |  | PA |  |  | | D |
| Camper's Inn RV & Golf\* | TBD | 120 | 68 | Yolo |  | X |  |  |  |  |  | U |  | P | | $48,960 | U |  |  | |  |  | U |  |  | |  |
| Carver Tract Mutual Water Company\* | TBD | 300 | 188 | Riverside |  | X |  |  |  |  |  | U |  | P | | $135,360 | U |  |  | |  |  | U |  |  | | D |
| Castle City MHP | D | 280 | 201 | Placer |  | X |  | X |  |  | X |  |  | P | |  | U |  |  | |  |  | E | $1,768,423 |  | |  |
| Center Water Company | SD | 65 | 49 | San Bernardino |  |  |  | X |  |  |  |  |  | P | |  | E | $490,500 |  | |  |  | PA |  |  | |  |
| Central High School West\* | TBD | 1,127 | 10 | Fresno |  | X |  |  |  |  |  | U |  | P | | $50,715 | U |  |  | |  |  | U |  |  | |  |
| Central Mutual Water Company | D | 119 | 41 | Fresno |  |  |  | X |  |  |  | E | $87,000 | P | |  | U |  |  | |  |  | P |  | 5 | | V |
| Central Water District\* | TBD | 2,700 | 820 | Santa Cruz |  | X |  |  |  |  |  |  |  | P | | $590,400 |  |  |  | |  |  |  |  |  | |  |
| Ceres Unified - Westport School | SD | 450 | 2 | Stanislaus |  | X |  |  |  |  |  | E | $25,100 | E | | $68,167 | PA | $500,000 | 5 | |  |  |  |  |  | |  |
| Chiriaco Summit Water District | SD | 50 | 35 | Riverside |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $2,963,400 |  | |  |
| City of Banning\* | TBD | 30,325 | 10,567 | Riverside |  | X |  |  |  |  |  | U |  | P | | $7,608,240 | U |  |  | |  |  | U |  |  | |  |
| City of Davis\* | TBD | 67,200 | 17,108 | Yolo |  | X |  |  |  |  |  | U |  | P | | $12,317,760 | U |  |  | |  |  | U |  |  | |  |
| City of Delano\* | TBD | 48,800 | 9,704 | Kern |  | X |  |  |  |  |  |  |  | P | | $6,986,880 |  |  |  | |  |  |  |  |  | |  |
| City of Dixon\* | TBD | 8,593 | 2,782 | Solano |  | X |  |  |  |  |  | U |  | P | | $2,003,040 | U |  |  | |  |  | U |  |  | | D |
| City of Kerman\* | TBD | 14,339 | 3,478 | Fresno |  | X |  |  |  |  |  | U |  | P | | $2,504,160 | U |  |  | |  |  | U |  |  | |  |
| City of Live Oak\* | TBD | 8,531 | 2,224 | Sutter |  | X |  |  |  |  |  |  |  | P | | $1,601,280 |  |  |  | |  |  |  |  |  | |  |
| City of Los Banos\* | TBD | 37,168 | 12,299 | Merced |  | X |  |  |  |  |  | U |  | P | | $8,855,280 | U |  |  | |  |  | U |  |  | |  |
| City of Newman\* | TBD | 10,753 | 3,495 | Stanislaus |  | X |  |  |  |  |  | E |  | P | | $2,516,400 | U |  |  | |  |  | U |  |  | |  |
| City of Patterson\* | TBD | 22,560 | 6,591 | Stanislaus |  | X |  |  |  |  |  | U |  | P | | $4,745,520 | U |  |  | |  |  | U |  |  | |  |
| City of Vacaville\* | TBD | 96,735 | 28,218 | Solano |  | X |  |  |  |  |  | U |  | P | | $20,316,960 | U |  |  | |  |  | U |  |  | |  |
| City of Winters\* | TBD | 8,000 | 2,096 | Yolo |  | X |  |  |  |  |  | U |  | P | | $1,509,120 | U |  |  | |  |  | U |  |  | |  |
| City of Woodland\* | TBD | 56,500 | 16,149 | Yolo |  | X |  |  |  |  |  | U |  | P | | $11,627,280 | U |  |  | |  |  | U |  |  | |  |
| Clear Creek CSD - Anderson | SD | 8,900 | 2,357 | Shasta |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Clear Creek CSD - Westwood | SD | 489 | 160 | Lassen |  | X |  |  |  |  |  | E | $462,290 | P | |  |  |  |  | |  |  | PA | $4,996,800 | 5 | |  |
| Clear Skies Mobile Park\* | TBD | 131 | 47 | Los Angeles |  | X |  |  |  |  |  | U |  | P | | $33,840 | U |  |  | |  |  | U |  |  | |  |
| Clear Water Mutual Water Company | SD | 252 | 90 | Lake |  |  |  | X |  |  |  | E | $57,734 | P | |  |  |  |  | |  |  | P | $1,000,000 | 5 | | D |
| Clearlake Oaks County Water District | SD | 2,359 | 1,961 | Lake |  | X | X |  |  |  |  | E |  | P | |  |  |  |  | |  |  | P | $1,625,000 | 4 | |  |
| Clio Public Utility District | TBD | 79 | 47 | Plumas |  |  |  | X |  |  |  | E | $11,196 | P | |  | PA | $500,000 | 5 | |  |  | U |  |  | |  |
| Cloverdale Mutual Water Company | TBD | 455 | 150 | Ventura |  | X |  |  |  |  |  |  |  | P | |  | PA |  | 5 | |  |  | U |  |  | |  |
| Coachella Valley Water District: Cove Community\* | TBD | 205,938 | 104,943 | Riverside |  | X |  |  |  |  |  | U |  | P | | $75,558,960 | U |  |  | |  |  | U |  |  | | V |
| Coachella Valley Water District: ID No 8\* | TBD | 5,089 | 1,639 | Riverside |  | X |  |  |  |  |  | U |  | P | | $1,180,080 | U |  |  | |  |  | U |  |  | |  |
| Coachella Water Authority\* | TBD | 43,633 | 8,185 | Riverside |  | X |  |  |  |  |  | U |  | P | | $5,893,200 | U |  |  | |  |  | U |  |  | | V |
| Cobb Area County Water District | D | 1,769 | 622 | Lake |  |  |  | X |  |  | X | E | $52,058 | P | |  | E | $2,550,000 |  | |  |  | E | $1,800,000 |  | | D |
| Colusa CSA 1 - Century Ranch | TBD | 246 | 88 | Colusa |  |  |  | X |  |  |  |  |  | P | |  | PA | $433,600 | 5 | |  |  | U |  |  | |  |
| Colusa CSA 2 - Stonyford | TBD | 250 | 63 | Colusa |  |  |  | X |  |  |  |  |  | P | |  | PA | \*\*\*\* | 5 | |  |  | U |  |  | |  |
| Crows Landing Community Services District | SD | 500 | 138 | Stanislaus |  | X |  |  |  |  |  |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | | D |
| Crows Landing Community Services District\* | TBD | 500 | 138 | Stanislaus |  | X |  |  |  |  |  |  |  | P | | $99,360 |  |  |  | |  |  |  |  |  | |  |
| CSA 70 W-4 Pioneertown | SD | 625 | 120 | San Bernardino |  | X |  |  |  |  |  |  |  | E | | $206,559 |  |  |  | |  |  | E | $5,400,000 |  | |  |
| Curtis Creek Elementary School | SD | 525 | 1 | Tuolumne |  | X |  | X |  |  |  |  |  | P | |  | E | $257,000 |  | |  |  | P | $1,962,575 | 5 | |  |
| Cutler Public Utility District | SD | 6,200 | 1,218 | Tulare |  | X |  |  |  |  |  |  |  | P | |  | PA | $406,900 | 5 | |  |  | U |  |  | |  |
| Cuyama Community Services District | D | 800 | 254 | Santa Barbara |  |  |  | X |  |  |  | E | $67,761 | P | |  |  |  |  | |  |  | P | $975,000 | 1 | |  |
| CVUSD - Westside School\* | SD | 975 | 11 | Riverside |  | X |  |  |  |  |  |  |  | P | | $43,875 |  |  |  | |  |  | P | $880,155 | 1 | | V |
| Dairyland School | SD | 250 | 1 | Madera |  |  |  | X |  |  |  | E | $24,100 | P | |  | U |  |  | |  |  | U |  |  | |  |
| Darwin Community Service District | D | 60 | 63 | Inyo | X |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Del Oro East Plano District | SD | 46 | 14 | Tulare |  |  | X |  |  |  |  |  |  | P | |  | P | $347,900 | 2 | |  |  | U |  |  | | V |
| Del Oro Water California Pines District | TBD | 934 | 283 | Tulare |  |  | X |  |  |  |  |  |  | P | |  | PA | $75,000 | 5 | |  |  | U |  |  | |  |
| Delany WC\* | TBD | 60 | 19 | Monterey |  | X |  |  |  |  |  |  |  | P | | $13,680 |  |  |  | |  |  |  |  |  | |  |
| Desert Palms Mobile Home Park | SD | 140 | 1 | Los Angeles |  | X |  |  |  |  |  | E |  | P | |  |  |  |  | |  |  | P | $743,000 | 2 | |  |
| Desmond Rd WS #03\* | TBD | 55 | 19 | Monterey |  | X |  |  |  |  |  | U |  | P | | $13,680 | U |  |  | |  |  | U |  |  | |  |
| Dolan Rd MWC\* | TBD | 120 | 40 | Monterey |  | X |  |  |  |  |  | U |  | P | | $28,800 | U |  |  | |  |  | U |  |  | |  |
| Donner Summit Public Utility District | D | 350 | 352 | Nevada |  | X |  | X |  |  |  |  |  | P | |  | E | $220,000 |  | |  |  | E | $2,717,000 |  | |  |
| Dorris, City of | SD | 887 | 420 | Siskiyou |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | P | $2,324,070 | 2 | |  |
| Downieville Public Utility District | D | 282 | 230 | Sierra |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | P | $709,500 | 4 | |  |
| Dunsmuir, City of | SD | 1,923 | 1,187 | Siskiyou |  | X | X | X |  |  | X | E |  | P | |  | E | $500,000 |  | |  |  | P | $4,535,000 | 4 | |  |
| Dutch Flat Mutual | SD | 350 | 101 | Placer |  |  |  |  |  |  | X | E | $14,079 | P | |  | E | $480,000 |  | |  |  | P | $3,332,000 | 4 | |  |
| Earlimart Public Utility District | SD | 8,800 | 1,545 | Tulare |  | X |  |  |  |  |  |  |  | P | |  | PA | $500,000 | 5 | |  |  | U |  |  | |  |
| El Portal Mobile Estates | D | 200 | 122 | Sonoma |  |  |  | X |  |  |  |  |  | P | |  | E | $175,000 |  | |  |  | PA |  |  | |  |
| Elk Creek CSD | TBD | 136 | 90 | Glenn |  | X | X |  |  |  |  | E | $7,836 | P | |  | P | $180,000 | 5 | |  |  | U |  |  | |  |
| Elkhorn Rd WS #04\* | TBD | 60 | 20 | Monterey |  | X |  |  |  |  |  | U |  | P | | $14,400 | U |  |  | |  |  | U |  |  | |  |
| Elkhorn School WS\* | TBD | 545 | 1 | Monterey |  | X |  |  |  |  |  | U |  | P | | $24,525 | U |  |  | |  |  | U |  |  | |  |
| Etna, City of | SD | 769 | 410 | Siskiyou |  | X |  |  |  |  |  |  |  | P | |  | P | $500,000 | 3 | |  |  | U |  |  | |  |
| Fairfield Elementary School\* | TBD | 65 | 1 | Yolo |  | X |  |  |  |  |  |  |  | P | | $2,925 |  |  |  | |  |  |  |  |  | |  |
| Feather River Canyon Community Services District - Old Mill Ranch | SD | 32 | 23 | Plumas |  | X |  | X |  |  |  |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| First Mutual Water Company\* | D | 35 | 15 | Kern |  | X |  |  |  |  |  |  |  | P | | $10,800 |  |  |  | |  |  | P | \*\*\* | 4 | | V |
| Fisherman's Bend MHP\* | TBD | 80 | 87 | Stanislaus |  | X |  |  |  |  |  | E | $33,300 | P | | $62,640 | U |  |  | |  |  | U |  |  | | D |
| Floriston Property Owners Association, Inc. | D | 100 | 45 | Nevada |  | X |  |  |  |  |  |  |  | P | |  | E | $442,906 |  | |  |  | P | $2,750,000 | 4 | |  |
| Foothill Estates MHP\* | TBD | 135 | 49 | San Bernardino |  | X |  |  |  |  |  |  |  | P | | $35,280 |  |  |  | |  |  |  |  |  | |  |
| Forest Ranch Mutual Water Company | D | 92 | 42 | Butte |  | X |  |  |  |  |  | E |  | P | |  | E | $135,000 |  | |  |  | PA |  |  | |  |
| Fountain Trailer Park\* | TBD | 68 | 33 | Kern |  | X |  |  |  |  |  | U |  | P | | $23,760 | U |  |  | |  |  | U |  |  | | D |
| Frazier Mountain High School | SD | 500 | 1 | Kern |  | X |  |  |  |  |  | E | $247,600 | E | | $120,434 | U |  |  | |  |  | U |  |  | | D |
| Frazier Park Public Utility District | SD | 4,147 | 1,290 | Kern |  | X |  |  |  |  |  | E | $236,100 | P | |  | E | $1,014,892 |  | |  |  | PA |  |  | |  |
| Fruitridge Vista\* | TBD | 15,000 | 4,761 | Sacramento |  | X |  |  |  |  |  | U |  | P | | $3,427,920 | U |  |  | |  |  | U |  |  | |  |
| Galindo Housing Facility\* | TBD | 50 | 38 | Riverside |  | X |  |  |  |  |  | U |  | P | | $27,360 | U |  |  | |  |  | U |  |  | | D |
| Garberville Sanitary District | TBD | 1,500 | 442 | Humboldt |  |  |  |  |  |  | X |  |  | P | |  | P | $650,000 | 5 | |  |  | U |  |  | |  |
| Glenn Ave WS #01\* | TBD | 78 | 26 | Monterey |  | X |  |  |  |  |  | U |  | P | | $18,720 | U |  |  | |  |  | U |  |  | |  |
| Golden Meadows CSD\* | TBD | 102 | 43 | Tehama |  | X |  |  |  |  |  |  |  | P | | $30,960 |  |  |  | |  |  |  |  |  | |  |
| Gordon Acres Water Company | SD | 195 | 66 | San Bernardino |  | X |  | X |  |  |  | E |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| Grass Valley, City of | SD | 12,000 | 2,500 | Nevada |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | P | $15,000,000 | 4 | |  |
| Grayson Elementary School | SD | 260 | 1 | Stanislaus |  | X |  |  |  |  |  | E |  | E | | $100,000 | U |  |  | |  |  | U |  |  | |  |
| Great Western Elementary School | TBD | 411 | 1 | Fresno |  |  |  | X |  |  |  |  |  | P | |  | P | $310,000 | 5 | |  |  | U |  |  | |  |
| Green Acres Mobile Park | TBD | 29 | 30 | Riverside |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Green Acres WA\* | TBD | 50 | 20 | Monterey |  | X |  |  |  |  |  | U |  | P | | $14,400 | U |  |  | |  |  | U |  |  | |  |
| Gridley, City of | D | 6,608 | 2,223 | Butte |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | PA | $12,824,400 | 5 | |  |
| Grizzly Flats Community Services District | D | 1,300 | 611 | El Dorado |  |  |  |  |  |  | X |  |  | P | |  | P | $385,000 | 4 | |  |  | U |  |  | |  |
| Groveland Community Services District | D | 3,400 | 3,246 | Tuolumne |  |  |  |  |  |  | X |  |  | P | |  | E | $405,000 |  | |  |  | P | $8,754,675 | 1 | |  |
| Happy Camp Community Services District | SD | 1,190 | 453 | Siskiyou |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $1,593,000 |  | |  |
| Harbor View WA\* | TBD | 75 | 25 | Monterey |  | X |  |  |  |  |  | U |  | P | | $18,000 | U |  |  | |  |  | U |  |  | |  |
| Hardwick Water Company | SD | 40 | 16 | Kings |  |  | X |  |  |  |  | E | $224,800 | P | |  | U |  |  | |  |  | U |  |  | |  |
| Heather Glen Community Services District | SD | 250 | 101 | Placer |  |  | X |  |  |  | X | E |  | P | |  | P | $434,350 | 4 | |  |  | U |  |  | |  |
| Heber Public Utility District | D | 7,447 | 1,627 | Imperial |  |  |  | X |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $9,848,959 |  | |  |
| Herlong Public Utility District | D | 590 | 297 | Lassen |  |  |  | X |  |  |  |  |  | P | |  |  |  |  | |  |  | P | $2,398,128 | 4 | |  |
| Hidden Valley Lake CSD\* | TBD | 5,579 | 2,479 | Lake |  | X |  |  |  |  |  | U |  | P | | $1,784,880 | U |  |  | |  |  | U |  |  | |  |
| Hidden Valley WA\* | TBD | 51 | 32 | Monterey |  | X |  |  |  |  |  | U |  | P | | $23,040 | U |  |  | |  |  | U |  |  | |  |
| Hi-Desert Mutual Water Company | D | 100 | 32 | San Bernardino |  |  |  |  |  |  | X |  |  | P | |  | E | $484,500 |  | |  |  | PA |  |  | |  |
| Hillview Water Co-Raymond | D | 255 | 94 | Madera |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $4,505,523 |  | |  |
| Holtville, City of | SD | 6,032 | 1,514 | Imperial |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $4,148,283 |  | |  |
| Hornbrook Community Services Disrtict | SD | 280 | 147 | Siskiyou |  |  | X |  |  |  | X | E | $63,192 | P | |  | PA | $497,000 | 5 | |  |  | U |  |  | |  |
| Hydesville County Water District | D | 1,409 | 428 | Humboldt |  |  |  |  |  |  | X |  |  | P | |  | P | $500,000 | 5 | |  |  | U |  |  | |  |
| Indian Valley Community Services District - Crescent Mills | SD | 258 | 78 | Plumas |  |  |  |  |  |  | X |  |  | P | |  | E | $124,000 |  | |  |  | PA |  |  | |  |
| Indian Valley Community Services District - Greenville | SD | 1,129 | 576 | Plumas |  | X |  |  |  |  |  |  |  | P | |  | E | $280,000 |  | |  |  | PA |  |  | |  |
| Ivanhoe Public Utility Disrict | SD | 4,495 | 1,118 | Tulare |  | X |  |  |  |  |  |  |  | P | |  | PA | $382,180 | 5 | |  |  | U |  |  | |  |
| Jackson Valley Irrigation District | D | 1,126 | 190 | Amador |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $9,600,000 |  | | D |
| Jacumba CSD | SD | 500 | 241 | San Diego |  |  | X |  |  |  |  | U |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Jago Bay Mutual Water Company | TBD | 7 | 19 | Lake |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Joshua Basin Water District\* | D | 9,514 | 4,806 | San Bernardino |  | X |  |  |  |  |  |  |  | P | | $3,460,320 | E | $2,016,000 |  | |  |  | PA |  |  | |  |
| Julian Community Services District | TBD | 1,517 | 183 | San Diego |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Knights Landing Community Services District | D | 1,300 | 287 | Yolo |  |  | X | X |  |  |  |  |  | P | |  | E | $473,000 |  | |  |  | PA |  |  | |  |
| Konocti County Water District | SD | 4,130 | 1,796 | Lake |  |  |  | X |  |  |  |  |  | P | |  |  |  |  | |  |  | E | $8,410,000 |  | |  |
| La Vina MD 37 | SD | 350 | 100 | Madera |  |  | X |  |  |  |  | E | $24,300 | P | |  | U |  |  | |  |  | U |  |  | |  |
| Lake Don Pedro Community Services District | TBD | 3,240 | 1,464 | Tuolumne |  |  |  |  |  |  | X |  |  | P | |  | P | $500,000 | 5 | |  |  | U |  |  | |  |
| Lake Morena's Oak Shores Mutual Water Company, Inc. | SD | 670 | 205 | San Diego |  |  |  | X |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $756,500 |  | | V |
| Lake Shastina Community Services District | D | 2,400 | 1,272 | Siskiyou |  |  |  |  |  |  | X |  |  | P | |  | P | $500,000 | 2 | |  |  | U |  |  | |  |
| Lake, County of (CSA 20) | D | 1,330 | 647 | Lake |  |  |  |  |  |  | X |  |  | P | |  | U |  |  | |  |  | E | $213,795 |  | |  |
| Lakeshore Villa Mutual Water Company | SD | 88 | 46 | Shasta |  |  |  | X |  |  |  | E |  | P | |  |  |  |  | |  |  | P | $32,600 | 5 | | D |
| Lanare Community Services District | SD | 589 | 155 | Fresno |  |  | X | X |  | X |  | E |  | P | |  | U |  |  | |  |  | E | $7,000,000 |  | |  |
| Lancaster Water Company\* | TBD | 80 | 24 | Los Angeles |  | X |  |  |  |  |  | U |  | P | | $17,280 | U |  |  | |  |  | U |  |  | |  |
| Landale Mutual Water Company\* | TBD | 752 | 166 | Los Angeles |  | X |  |  |  |  |  |  |  | P | | $119,520 |  |  |  | |  |  |  |  |  | |  |
| Las Palmas MHP\* | TBD | 120 | 84 | Del Norte |  | X |  |  |  |  |  |  |  | P | | $60,480 |  |  |  | |  |  |  |  |  | |  |
| Lassen Pines Mutual Water Company | D | 600 | 190 | Shasta |  |  |  |  |  |  | X |  |  | P | |  | U |  |  | |  |  | E | $2,075,000 |  | |  |
| Leafwood Community WA\* | TBD | 66 | 23 | Monterey |  | X |  |  |  |  |  | U |  | P | | $16,560 | U |  |  | |  |  | U |  |  | |  |
| Leisure Acres Mutual Water Company | D | 48 | 24 | Madera |  | X |  |  |  |  |  | E |  | P | |  | E | $400,000 |  | |  |  | PA |  |  | |  |
| Leisure Lakes Mobile Estates | SD | 325 | 211 | Los Angeles |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $634,433 |  | |  |
| Lewiston Community Services District | SD | 551 | 219 | Trinity |  |  | X |  |  |  | X | E | $84,815 | P | |  | U |  |  | |  |  | E | $1,200,000 |  | |  |
| Liberty High School | SD | 1,340 | 15 | Madera |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $6,596,815 |  | | V |
| Loma Prieta JUSD - Loma Prieta School | TBD | 560 | 8 | Santa Clara |  |  |  | X |  |  |  | E | $659,101 | P | |  |  |  |  | |  |  | P | $264,988 | 5 | |  |
| Long Canyon Water Company | TBD | 122 | 64 | Kern |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | PA |  |  | | D |
| Lower Lake County Water District | SD | 1,902 | 776 | Lake |  |  | X |  |  |  |  | E | $341,610 | P | |  | U |  |  | |  |  | U |  |  | |  |
| Lukins Brothers Water Company | SD | 3,168 | 979 | El Dorado |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $2,139,600 |  | |  |
| Madera Valley Mutual Water Company | D | 6,356 | 1,926 | Madera |  |  |  |  |  |  | X |  |  | P | |  | P | $500,000 | 5 | |  |  | U |  |  | |  |
| Madera, County of (MD19 - Parkwood) | SD | 1,637 | 496 | Madera |  | X |  |  |  |  |  |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | | D |
| Madera, County of (MD3 - Parksdale) | SD | 1,555 | 542 | Madera |  |  |  | X |  |  |  | E | $80,600 | P | |  | P | $480,500 | 2 | |  |  | U |  |  | |  |
| Madera, County of (MD33 - Fairmead) | SD | 568 | 164 | Madera |  | X |  |  |  |  |  | E | $42,600 | P | |  | U |  |  | |  |  | U |  |  | |  |
| Madera, County of (MD46 - Ahwahnee Resrts) | D | 300 | 91 | Madera |  | X |  |  |  |  |  |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| Madera, County of (MD8 - North Fork Water System) | SD | 264 | 67 | Madera |  | X |  |  |  |  |  | E |  | E | | $63,149 | E | $272,234 |  | |  |  | PA |  |  | |  |
| Madera, County of (MD85 - Valeta) | D | 45 | 20 | Madera |  |  |  | X |  |  |  |  |  | P | |  | P | $500,000 | 2 | |  |  | U |  |  | |  |
| Madison Service District\* | TBD | 876 | 150 | Yolo |  | X |  |  |  |  |  |  |  | P | | $108,000 |  |  |  | |  |  |  |  |  | |  |
| Malaga County Water District | SD | 1,300 | 510 | Fresno |  |  |  |  |  |  | X |  |  | P | |  | U |  |  | |  |  | E | $1,246,711 |  | |  |
| Manila Community Services District | SD | 750 | 357 | Humboldt |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | PA | $3,504,000 | 5 | |  |
| Manzanita Elementary School | SD | 295 | 3 | Butte |  | X |  |  |  |  |  |  |  | E | | $46,710 | P | $495,000 | 3 | |  |  | U |  |  | |  |
| Markleeville Water Company | SD | 200 | 167 | Alpine |  | X |  |  |  |  |  |  |  | P | |  | E | $435,300 |  | |  |  | PA |  |  | |  |
| Martin's MHP\* | TBD | 60 | 20 | Stanislaus |  | X |  |  |  |  |  |  |  | P | | $14,400 |  |  |  | |  |  |  |  |  | |  |
| Maywood Mutual Water Co #2 | SD | 7,118 | 1,924 | Los Angeles |  |  |  |  |  | X |  |  |  | P | |  | U |  |  | |  |  | E | $2,485,750 |  | |  |
| Maywood Mutual Water Company #3 | TBD | 9,500 | 2,014 | Los Angeles |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | P | $2,650,000 | 5 | |  |
| McCloud CSD | D | 1,300 | 728 | Siskiyou |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Meadow Estates Mutual | SD | 85 | 35 | Mendocino |  | X |  |  |  |  |  | E |  | P | |  | E | $50,000 |  | |  |  | PA |  |  | |  |
| Mendocino School District - Mendocino | SD | 600 | 15 | Mendocino |  |  |  | X |  |  |  |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| Mendota, City of | SD | 9,000 | 1,911 | Fresno |  |  |  |  |  |  | X | E | $35,200 | P | |  |  |  |  | |  |  | E | $3,074,561 |  | |  |
| Mesquite Mutual Water Company\* | TBD | 25 | 16 | Riverside |  | X |  |  |  |  |  | U |  | P | | $11,520 | U |  |  | |  |  | U |  |  | | V |
| Miranda Community Services District | TBD | 600 | 142 | Humboldt |  |  |  |  |  |  | X | E |  | P | |  | P | $185,000 | 4 | |  |  | U |  |  | |  |
| Mission Springs Water District\* | TBD | 36,774 | 12,812 | Riverside |  | X |  |  |  |  |  |  |  | P | | $9,224,640 |  |  |  | |  |  |  |  |  | |  |
| Modesto, City of - Grayson | SD | 871 | 276 | Stanislaus |  |  |  |  |  |  | X |  |  | P | |  | P | $500,000 | 4 | |  |  | U |  |  | |  |
| Mojave Public Utility District | SD | 4,200 | 1,166 | Kern |  |  |  | X |  |  |  |  |  | P | |  | E | $500,000 |  | |  |  | E | $500,000 |  | |  |
| Monroe/Leinberger Center\* | TBD | 800 | 10 | Yolo |  | X |  |  |  |  |  | U |  | P | | $7,200 | U |  |  | |  |  | U |  |  | |  |
| Monterey Bay Academy\* | TBD | 400 | 65 | Santa Cruz |  | X |  |  |  |  |  | U |  | P | | $46,800 | U |  |  | |  |  | U |  |  | |  |
| Monterey Park Tract Community Services District | SD | 200 | 51 | Stanislaus |  | X | X |  |  |  |  | E | $41,100 | E | | $100,492 | U |  |  | |  |  | E | $1,498,716 |  | |  |
| Morehead Park\* | TBD | 300 | 108 | San Joaquin |  | X | X |  |  |  |  | E |  | P | | $77,760 | U |  |  | |  |  | U |  |  | |  |
| Moss Landing MWC\* | TBD | 200 | 7 | Monterey |  | X |  |  |  |  |  |  |  | P | | $5,040 | U |  |  | |  |  | U |  |  | |  |
| Mountain Creek School | SD | 125 | 8 | El Dorado |  |  |  |  |  | X |  |  |  | P | |  | U |  |  | |  |  | E | $355,000 |  | |  |
| Mountain Gate Community Services District | D | 2,227 | 666 | Shasta |  |  | X |  |  | X |  | U |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Mountain House School\* | SD | 50 | 1 | Alameda |  | X |  |  |  |  |  |  |  | P | | $2,250 | E | $380,000 |  | |  |  | PA |  |  | |  |
| Mountain View Elementary School | TBD | 364 | 8 | Stanislaus |  | X |  |  |  |  |  |  |  | P | |  | P | $500,000 | 5 | |  |  |  |  |  | |  |
| Mt. Shasta, City of | SD | 3,394 | 1,841 | Siskiyou |  | X |  |  |  |  | X |  |  | P | |  | E | $989,000 |  | |  |  | P | $5,000,000 | 3 | |  |
| Muller Mutual Water Company | D | 165 | 55 | Tuolumne |  |  |  | X |  |  |  |  |  | P | |  | E | $175,000 |  | |  |  | PA |  |  | | V |
| Myers Flat Mutual Water System, Inc. | SD | 400 | 102 | Humboldt |  |  |  | X |  |  | X |  |  | P | |  | E | $230,000 |  | |  |  | P | $1,837,760 | 4 | |  |
| Myoma Dunes\* | TBD | 6,159 | 2,544 | Riverside |  | X |  |  |  |  |  | U |  | P | | $1,831,680 | U |  |  | |  |  | U |  |  | |  |
| Navalencia School | TBD | 330 | 1 | Fresno |  |  |  | X |  |  |  | U |  | P | |  | P | $500,000 | 5 | |  |  | U |  |  | |  |
| Needles, City of | SD | 3,631 | 1,706 | San Bernardino |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | P | $1,187,584 | 2 | |  |
| New Auberry Water Association | D | 200 | 35 | Fresno |  | X |  |  |  |  |  | E | $10,600 | P | |  |  |  |  | |  |  | P | $3,131,200 | 4 | |  |
| Newberry Elementary School\* | TBD | 255 | 2 | San Bernardino |  | X |  |  |  |  |  | U |  | P | | $11,475 | U |  |  | |  |  | U |  |  | |  |
| Nice Mutual Water Company | SD | 2,500 | 1,064 | Lake |  |  | X | X |  |  |  | E |  | P | |  | U |  |  | |  |  | E | $457,000 |  | |  |
| Nord Country School | SD | 66 | 6 | Butte |  | X |  |  |  |  |  | E |  | P | |  |  |  |  | |  |  | P | $343,560 | 4 | |  |
| North Gualala Water Company, Incorporated | TBD | 2,630 | 1,058 | Mendocino |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | PA | $1,440,000 | 5 | |  |
| North Yuba Water District | D | 3,105 | 784 | Yuba |  |  |  |  |  |  | X |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| Northcrest MHP\* | TBD | 250 | 89 | Del Norte |  | X |  |  |  |  |  | U |  | P | | $64,080 | U |  |  | |  |  | U |  |  | | D |
| Oak Run Elementary School | SD | 97 | 1 | Shasta |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $301,968 |  | |  |
| Oak Trail Estates\* | TBD | 210 | 63 | Santa Barbara |  | X |  |  |  |  |  |  |  | P | | $45,360 |  |  |  | |  |  |  |  |  | |  |
| Oak Trail Ranch\* | TBD | 70 | 31 | Santa Barbara |  | X |  |  |  |  |  | U |  | P | | $22,320 | U |  |  | |  |  | U |  |  | |  |
| Okieville (Highland Acres MWC) | SD | 300 | 80 | Tulare |  | X | X | X |  |  |  | E | $159,700 | P | |  | U |  |  | |  |  | E | $2,820,250 |  | |  |
| OLA Rambling Hills, LLC | TBD | 78 | 38 | Tuolumne |  |  |  |  |  |  | X |  |  | P | |  | PA | $125,000 | 5 | |  |  | U |  |  | |  |
| Orange Cove, City of | SD | 9,358 | 1,694 | Fresno |  | X |  |  |  |  | X |  |  | P | |  | E | $500,000 |  | |  |  | PA | $230,000 | 5 | |  |
| Orick Community Services District | SD | 450 | 141 | Humboldt |  | X |  |  |  |  |  | E | $256,977 | P | |  | PA | $374,000 | 5 | |  |  | U |  |  | |  |
| Orland, City of | D | 7,646 | 2,559 | Glenn |  | X |  |  |  |  |  |  |  | P | |  | P | $245,000 | 5 | |  |  | E | $1,160,268 |  | |  |
| Orleans Community Services District | D | 430 | 167 | Humboldt |  | X |  |  |  |  |  |  |  | P | |  | E | $170,000 |  | |  |  | PA |  |  | |  |
| Orleans Mutual Water Company | D | 85 | 38 | Humboldt |  | X |  |  |  |  |  | E | $3,646 | P | |  | E | $180,000 |  | |  |  | PA |  |  | |  |
| Orosi Public Utility District | SD | 8,770 | 1,578 | Tulare |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Palmer Creek Community Services District | D | 355 | 131 | Humboldt |  |  | X |  |  |  |  | E |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Palo Verde School | SD | 500 | 26 | Tulare |  |  |  | X |  |  |  |  |  | P | |  | E | $474,000 |  | |  |  | P | $645,000 | 4 | |  |
| Paradise Lake MWC\* | TBD | 180 | 90 | Monterey |  | X |  |  |  |  |  | U |  | P | | $64,800 | U |  |  | |  |  | U |  |  | |  |
| Paradise Rd WS #05\* | TBD | 42 | 15 | Monterey |  | X |  |  |  |  |  | U |  | P | | $10,800 | U |  |  | |  |  | U |  |  | |  |
| Paradise Rd WS #21\* | TBD | 48 | 16 | Monterey |  | X |  |  |  |  |  | U |  | P | | $11,520 | U |  |  | |  |  | U |  |  | |  |
| Patterson Tract Community Service District | SD | 550 | 153 | Tulare |  |  |  |  | X |  |  |  |  | P | |  | E | $285,000 |  | |  |  | PA |  |  | |  |
| Peak to Peak Mountain Charter School WS | SD | 100 | 3 | Kern |  | X |  |  |  |  |  |  |  | E | | $16,800 |  |  |  | |  |  | PA | $836,000 | 5 | |  |
| Phelan Pinon Hills CSD\* | TBD | 24,000 | 6,898 | San Bernardino |  | X |  |  |  |  |  | U |  | P | | $4,966,560 | U |  |  | |  |  | U |  |  | |  |
| Piedra Park Association | D | 24 | 15 | Fresno |  | X | X |  |  |  |  | E | $60,207 | P | |  | P | $500,000 | 4 | |  |  | U |  |  | |  |
| Pine Grove Community Services District | D | 846 | 388 | Amador |  |  |  | X | X |  | X |  |  | P | |  |  |  |  | |  |  | P | $7,500,000 | 1 | |  |
| Pine Grove MHP\* | TBD | 47 | 17 | Shasta |  | X |  |  |  |  |  | U |  | P | | $12,240 | U |  |  | |  |  | U |  |  | | D |
| Pinedale County Water District | D | 16,735 | 2,119 | Fresno |  |  |  |  |  | X |  |  |  | P | |  | P | $500,000 | 5 | |  |  | U |  |  | |  |
| Planada Community Services District | D | 4,584 | 1,097 | Merced |  |  | X |  |  |  | X | E | $25,700 | P | |  | P | $500,000 | 3 | |  |  | U |  |  | |  |
| Plaza Mobile Home & RV Park | D | 125 | 71 | Sonoma |  | X |  | X |  |  |  |  |  | P | |  | E | $205,000 |  | |  |  | PA |  |  | | D |
| Pleasant Valley Elementary | SD | 175 | 1 | San Luis Obispo |  |  |  | X |  |  |  |  |  | E | | $4,342 | U |  |  | |  |  | E | $1,171,712 |  | |  |
| Rancho Estates Mutual Water Company | D | 200 | 88 | San Diego |  | X |  |  |  |  |  |  |  | P | |  | E | $256,408 |  | |  |  | PA |  |  | |  |
| Rancho Marcelino Wat\* | TBD | 240 | 80 | Santa Barbara |  | X |  |  |  |  |  |  |  | P | | $57,600 |  |  |  | |  |  |  |  |  | |  |
| Rancho Ynecita\* | TBD | 100 | 39 | Santa Barbara |  | X |  |  |  |  |  | U |  | P | | $28,080 | U |  |  | |  |  | U |  |  | |  |
| Red Bluff, City of | SD | 25 | 15 | Tehama |  | X |  |  |  |  |  |  |  | P | |  |  |  |  | |  |  | P | $349,000 | 4 | |  |
| Redway Community Services District | D | 1,500 | 687 | Humboldt |  | X |  |  |  |  |  |  |  | P | |  | PA | $485,790 | 5 | |  |  | U |  |  | |  |
| Reeds Creek School\* | TBD | 196 | 3 | Tehama |  | X |  |  |  |  |  |  |  | P | | $8,820 |  |  |  | |  |  |  |  |  | |  |
| Renaissance High School\* | TBD | 250 | 1 | Santa Cruz |  | X |  |  |  |  |  | U |  | P | | $11,250 | U |  |  | |  |  | U |  |  | | D |
| Resort Improvement District No. 1 | SD | 1,500 | 620 | Humboldt |  |  |  |  |  |  | X |  |  | P | |  | U |  |  | |  |  | E | $5,000,000 |  | |  |
| Rio Dell, City of | D | 3,377 | 1,233 | Humboldt |  |  |  |  |  | X | X |  |  | P | |  | E | $433,300 |  | |  |  | E | $665,876 |  | | D |
| Rio Linda Elverta CSD\* | TBD | 13,400 | 4,590 | Sacramento |  | X |  |  |  |  |  | U |  | P | | $3,304,800 | U |  |  | |  |  | U |  |  | |  |
| River Pines Public Utility District | SD | 510 | 216 | Amador |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | P | $5,000,000 | 3 | |  |
| Rolling Acres Mutual Water Company\* | TBD | 40 | 11 | Yolo |  | X |  |  |  |  |  | U |  | P | | $7,920 | U |  |  | |  |  | U |  |  | |  |
| Rosamond Community Services District\* | D | 16,790 | 5,088 | Kern |  | X |  |  |  |  |  | E | $16,600 | P | | $3,663,360 |  |  |  | |  |  | P | \*\*\* | 4 | |  |
| Royal Oak Place WS\* | TBD | 60 | 20 | Monterey |  | X |  |  |  |  |  | U |  | P | | $14,400 | U |  |  | |  |  | U |  |  | |  |
| Saddleback Mutual Water Co.\* | TBD | 90 | 38 | Tehama |  | X |  |  |  |  |  |  |  | P | | $27,360 |  |  |  | |  |  |  |  |  | |  |
| Salyer Mutual Water Company | SD | 211 | 68 | Trinity |  | X |  |  |  |  | X |  |  | P | |  | PA | $159,500 | 5 | |  |  | E | $431,300 |  | |  |
| San Andreas Mutual Water Co\* | TBD | 350 | 140 | Santa Cruz |  | X |  |  |  |  |  | U |  | P | | $100,800 | U |  |  | |  |  | U |  |  | |  |
| San Bernardino CSA 70J\* | TBD | 10,111 | 3,300 | San Bernardino |  | X |  |  |  |  |  | U |  | P | | $2,376,000 | U |  |  | |  |  | U |  |  | |  |
| San Joaquin River Club\* | D | 600 | 385 | San Joaquin |  | X |  |  |  |  | X |  |  | P | | $277,200 | P | $555,100 | 4 | |  |  | U |  |  | |  |
| San Joaquin, City of | SD | 4,001 | 730 | Fresno |  |  |  |  |  | X | X | E |  | P | |  | E | $485,000 |  | |  |  | P | $3,000,000 | 4 | |  |
| San Miguel WS #01\* | TBD | 100 | 34 | Monterey |  | X |  |  |  |  |  |  |  | P | | $24,480 |  |  |  | |  |  |  |  |  | |  |
| San Miguel WS #03\* | TBD | 48 | 16 | Monterey |  | X |  |  |  |  |  |  |  | P | | $11,520 | U |  |  | |  |  | U |  |  | |  |
| Santa Nella County Water District | SD | 1,308 | 654 | Merced |  |  |  |  |  |  | X |  |  | P | |  | U |  |  | |  |  | E | $4,087,069 |  | |  |
| Santa Ynez Rancho Estates\* | TBD | 180 | 92 | Santa Barbara |  | X |  |  |  |  |  | U |  | P | | $66,240 | U |  |  | |  |  | U |  |  | |  |
| Santa Ynez River Water Cons. Dist. ID #1\* | TBD | 6,737 | 2,477 | Santa Barbara |  | X |  |  |  |  |  | U |  | P | | $1,783,440 | U |  |  | |  |  | U |  |  | |  |
| Santiago Island Village | SD | 400 | 211 | Contra Costa |  |  |  |  |  | X |  |  |  | P | |  |  |  |  | |  |  | P | $171,075 | 4 | | D |
| Sativa-L.A. County Water District | D | 6,937 | 1,643 | Los Angeles |  | X |  |  |  | X |  |  |  | P | |  | E | $253,000 |  | |  |  | P | $1,768,825 | 1 | |  |
| SBNDO County Service Area 70J\* | TBD | 11,994 | 3,300 | San Bernardino |  | X |  |  |  |  |  |  |  | P | | $2,376,000 |  |  |  | |  |  |  |  |  | |  |
| Scotia Community Services District | SD | 850 | 308 | Humboldt |  |  |  |  |  |  | X |  |  | P | |  | P | $500,000 | 5 | |  |  | U |  |  | | D |
| Sebastopol Charter School\* | TBD | 360 | 1 | Sonoma |  | X |  |  |  |  |  |  |  | P | | $16,200 |  |  |  | |  |  |  |  |  | |  |
| Seville Water Company | SD | 400 | 77 | Tulare |  | X | X |  |  |  |  | E | $99,400 | P | |  | U |  |  | |  |  | E | $5,000,000 |  | | V |
| Shaffer Elementary School | SD | 320 | 1 | Lassen |  |  |  | X |  |  |  |  |  | P | |  | E | $381,058 |  | |  |  | PA |  |  | |  |
| Shasta, County of (CSA #2) - Sugarloaf | D | 129 | 61 | Shasta |  | X |  | X |  |  |  |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| Shasta, County of (CSA #3) - Castella | SD | 1,119 | 101 | Shasta |  |  |  | X |  |  |  |  |  | P | |  | E | $500,000 |  | |  |  | U |  |  | |  |
| Shasta, County of (CSA #6) - Jones Valley | SD | 1,119 | 459 | Shasta |  |  |  | X |  |  |  |  |  | P | |  |  |  |  | |  |  | P | $828,000 | 5 | |  |
| Sheep Creek Water Company\* | TBD | 3,366 | 1,192 | San Bernardino |  | X |  |  |  |  |  |  |  | P | | $858,240 |  |  |  | |  |  |  |  |  | |  |
| Sherwood Mobile Home Park\* | TBD | 740 | 185 | Los Angeles |  | X |  |  |  |  |  | U |  | P | | $133,200 | U |  |  | |  |  | U |  |  | |  |
| Sierra County (Calpine) Waterworks District No. 1 | SD | 225 | 102 | Sierra |  | X |  | X | X |  |  |  |  | P | |  | E | $300,000 |  | |  |  | E | $425,132 |  | |  |
| Sierra East Homeowners' Association, Inc. | SD | 50 | 30 | Mono |  | X |  | X |  |  |  |  |  | P | |  | E | $81,834 |  | |  |  | E | $1,030,350 |  | |  |
| Sky View County Water District | SD | 412 | 85 | Tehama |  |  |  | X |  |  |  | E | $57,507 | P | |  | P | $498,000 | 2 | |  |  | U |  |  | |  |
| Skyline Park\* | TBD | 230 | 94 | Santa Barbara |  | X |  |  |  |  |  | U |  | P | | $67,680 | U |  |  | |  |  | U |  |  | |  |
| Smith River Community Services District | D | 2,568 | 582 | Del Norte |  |  |  |  |  |  | X |  |  | P | |  | PA | $455,000 | 5 | |  |  | U |  |  | |  |
| Soults Mutual Water Company | D | 120 | 36 | Tulare |  | X | X | X |  |  |  | E | $55,797 | P | |  | E | $367,300 |  | |  |  | P | $2,000,000 | 5 | | V |
| South Cloverdale Water Corporation | D | 90 | 39 | Sonoma |  |  |  | X |  |  |  | E | $79,460 | P | |  | PA | $241,500 | 5 | |  |  | U |  |  | | D |
| St. Anthony Trailer Park | SD | 650 | 95 | Riverside |  | X |  |  |  |  |  |  |  | P | |  | E | $251,000 |  | |  |  | PA |  |  | | V |
| Stratford Public Utility District | SD | 1,301 | 364 | Kings |  |  |  |  |  |  | X |  |  | P | |  | E | $873,000 |  | |  |  | PA |  |  | |  |
| Strawberry Rd WS #06\* | TBD | 150 | 27 | Monterey |  | X |  |  |  |  |  | U |  | P | | $19,440 | U |  |  | |  |  | U |  |  | |  |
| Sultana Community Services District | SD | 775 | 249 | Tulare |  | X | X | X |  |  |  | E | $54,200 | P | |  | U |  |  | |  |  | E | $4,908,221 |  | | D |
| Sunny Mesa WS\* | TBD | 880 | 263 | Monterey |  | X |  |  |  |  |  | U |  | P | | $189,360 | U |  |  | |  |  | U |  |  | |  |
| Sunrise Shore Mutual Water Company | D | 45 | 42 | Lake | X | X |  |  |  |  | X |  |  | P | |  | E | $500,000 |  | |  |  | P | $1,100,000 | 4 | | D |
| Tennant Community Services District | D | 94 | 97 | Siskiyou |  |  | X |  |  |  |  |  |  | P | |  | P | $253,000 | 5 | |  |  | U |  |  | |  |
| Terra Nova Mobile Home Park\* | TBD | 140 | 75 | Los Angeles |  | X |  |  |  |  |  | U |  | P | | $54,000 | U |  |  | |  |  | U |  |  | |  |
| Terrace Water Company | SD | 2,200 | 603 | San Bernardino |  |  |  | X |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $1,193,050 |  | |  |
| Teviston Community Services District | SD | 500 | 104 | Tulare | X |  |  | X |  |  |  | E | $50,370 | P | |  | E | $475,000 |  | |  |  | PA |  |  | | D |
| Thermal Mutual Water District\* | TBD | 100 | 36 | Riverside |  | X |  |  |  |  |  |  |  | P | | $25,920 |  |  |  | |  |  | E | $2,463,985 |  | | V |
| Tierra Buena MHP\* | TBD | 50 | 17 | Sutter |  | X |  |  |  |  |  | E |  | P | | $12,240 | U |  |  | |  |  | U |  |  | |  |
| TLC Child and Family Services | SD | 35 | 7 | Sonoma |  | X |  |  |  |  |  |  |  | P | |  | U |  |  | |  |  | E | $75,000 |  | |  |
| Tooleville Mutual WC\* | TBD | 340 | 77 | Turlare |  | X |  |  |  |  |  | E | $99,636 | P | | $55,440 | U |  |  | |  |  | U |  |  | | D |
| Tract 1199 Water System | TBD | 25 | 10 | Fresno |  |  | X |  |  |  |  | E | $46,072 | P | |  | U |  |  | |  |  | U |  |  | | D |
| Tract 349 Mutual Water Company | SD | 7,500 | 917 | Los Angeles |  |  |  |  |  |  | X |  |  | P | |  | U |  |  | |  |  | E | $3,399,231 |  | |  |
| Tract 92 Community Services District | SD | 500 | 93 | Tulare |  |  |  | X |  |  |  | E | $48,000 | P | |  | PA | $201,663 | 5 | |  |  | U |  |  | | V |
| Trinity County Waterworks District #1 | SD | 1,775 | 580 | Trinity |  | X |  |  |  |  |  |  |  | P | |  | P | $470,500 | 3 | |  |  | U |  |  | |  |
| Tulelake, City of | SD | 913 | 437 | Siskiyou |  |  |  |  |  |  | X | U |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Tuolumne Utilities District | SD | 4,724 | 687 | Tuolumne |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | P | $3,142,689 | 2 | |  |
| Twain Harte Community Services District | D | 2,226 | 105 | Tuolumne |  |  |  | X |  |  | X |  |  | P | |  | P | $499,053 | 3 | |  |  | U |  |  | |  |
| Twentynine Palms\* | TBD | 18,600 | 6,940 | San Bernardino |  | X |  |  |  |  |  | U |  | P | | $4,996,800 | U |  |  | |  |  | U |  |  | |  |
| Union Pacific Railroad Company - Keene Water | TBD | 208 | 25 | Kern |  |  |  |  |  | X |  |  |  | P | |  | P |  | 5 | |  |  |  |  |  | |  |
| Union Public Utility District | D | 4,138 | 1,660 | Calaveras |  |  | X |  |  |  | X |  |  | P | |  | E | $360,000 |  | |  |  | PA |  |  | |  |
| USMC 29 Palms\* | TBD | 28,760 | 2,468 | San Bernardino |  | X |  |  |  |  |  | U |  | P | | $1,776,960 | U |  |  | |  |  | U |  |  | |  |
| Valenzuela WS\* | TBD | 55 | 17 | San Benito |  | X |  |  |  |  |  | E | $201,587 | P | | $12,240 | U |  |  | |  |  | U |  |  | |  |
| Valley of Enchantment Mutual Water Company | D | 1,850 | 823 | San Bernardino |  |  |  |  |  |  | X |  |  | P | |  | P | $500,000 | 5 | |  |  | U |  |  | |  |
| Valley View Mutual Water Company | SD | 4,584 | 1,389 | Los Angeles |  |  |  |  |  |  | X |  |  | P | |  | P | $391,210 | 2 | |  |  | U |  |  | |  |
| Venture Estates MWC\* | TBD | 60 | 18 | San Benito |  | X |  |  |  |  |  | U |  | P | | $12,960 | U |  |  | |  |  | U |  |  | |  |
| Village Mobile Home Park | D | 75 | 34 | Los Angeles |  | X |  |  |  |  |  |  |  | P | |  | E | $500,000 |  | |  |  | PA |  |  | |  |
| Volta CSD\* | TBD | 150 | 44 | Merced |  | X |  |  |  |  |  | U |  | P | | $31,680 | U |  |  | |  |  | U |  |  | |  |
| Voyles Trailer Park\* | TBD | 25 | 15 | Glenn |  | X |  |  |  |  |  | U |  | P | | $10,800 | U |  |  | |  |  | U |  |  | |  |
| Walnut Park Mutual Water Company | D | 16,180 | 2,832 | Los Angeles |  |  |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | E | $1,615,109 |  | |  |
| Waterford, City of | D | 8,788 | 2,112 | Stanislaus |  |  |  | X |  |  |  |  |  | P | |  |  |  |  | |  |  | P | $2,350,000 | 4 | |  |
| Watsonville, City of \* | TBD | 65,739 | 14,423 | Santa Cruz |  | X |  |  |  |  |  | U |  | P | | $10,384,560 | U |  |  | |  |  | U |  |  | |  |
| Weed, City of | SD | 2,963 | 1,110 | Siskiyou |  | X |  | X |  |  | X |  |  | P | |  | E | $1,042,000 |  | |  |  | P | $5,000,000 | 4 | |  |
| West Park Properties\* | SD | 112 | 42 | Del Norte |  | X |  |  |  |  |  | U |  | P | | $30,240 |  |  |  | |  |  | P | $523,746 | 5 | | D |
| Western Mobile Home Park | D | 125 | 73 | Sonoma |  | X |  | X |  |  |  |  |  | P | |  | E | $160,000 |  | |  |  | PA |  |  | |  |
| Western Skies Mobile Home\* | TBD | 198 | 61 | Los Angeles |  | X |  |  |  |  |  | U |  | P | | $43,920 | U |  |  | |  |  | U |  |  | |  |
| Westhaven Community Services District | TBD | 490 | 226 | Humboldt |  |  |  |  |  |  | X | E |  | P | |  | PA | $500,000 | 5 | |  |  | U |  |  | |  |
| Westley Community Services District | SD | 70 | 35 | Stanislaus |  |  |  |  | X |  |  | U |  | P | |  | U |  |  | |  |  | U |  |  | |  |
| Wildwood East MWC\* | TBD | 350 | 48 | Sutter |  | X |  |  |  |  |  | U |  | P | | $34,560 | U |  |  | |  |  | U |  |  | |  |
| Williams, City of | SD | 5,255 | 1,448 | Colusa |  |  |  | X |  | X |  |  |  | P | |  | E | $405,000 |  | |  |  | P | $4,729,000 | 3 | |  |
| Willow County Water District | D | 3,797 | 1,070 | Mendocino |  | X |  |  |  |  |  |  |  | P | |  | P | $220,000 | 4 | |  |  | U |  |  | |  |
| Winterhaven County Water District | SD | 1,194 | 128 | Imperial |  |  |  |  |  | X |  | E | $48,570 | P | |  | P | $500,000 | 3 | |  |  | U |  |  | |  |
| Woodstock Property Owners\* | TBD | 200 | 94 | Santa Barbara |  | X |  |  |  |  |  | U |  | P | | $67,680 | U |  |  | |  |  | U |  |  | |  |
| Woodville Public Utility District | SD | 1,800 | 467 | Tulare |  | X |  |  |  |  |  |  |  | P | |  | E | $416,465 |  | |  |  | PA |  |  | |  |
| Yettem Water System | SD | 350 | 64 | Tulare |  | X | X |  |  |  |  | E | $99,400 | P | |  |  |  |  | |  |  | P | $7,878,776 | 5 | | D |
| Yokohl Mutual Water Company | TBD | 95 | 32 | Tulare |  |  |  | X |  |  |  | E | $14,600 | P | |  | PA | $335,000 | 5 | |  |  | U |  |  | |  |
| Yolo County Housing Authority-El Rio Villa\* | TBD | 432 | 113 | Yolo |  | X |  |  |  |  |  | U |  | P | | $81,360 | U |  |  | |  |  | U |  |  | |  |
| Yreka, City of | SD | 7,290 | 2,993 | Siskiyou |  | X |  |  |  |  | X |  |  | P | |  |  |  |  | |  |  | P | $3,135,000 | 3 | |  |
| Yuba City Unified School District | TBD | 75 | 1 | Sutter |  | X |  |  |  |  |  |  |  | P | |  | P | $500,000 | 5 | |  |  |  |  |  | |  |
| 1 Type of solution provides some sort of O&M Support | | | | | | | | | | | | | | | | | | |  | |  |  |  |  |  | |  |
| 2 Systems receiving TA with no cost information are funding through SRF set-aside funds. Total project cost is unknown until assistance is complete. | | | | | | | | | | | | | | | | | |  |  | |  |  |  |  |  | |  |
| 3 Potential interim funding amounts are based on providing replacement water for one year. | | | | | | | | |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |
| 4 Number indicates the solution process category as of March 2020: (1) Agreement Mailed, (2) Agreement Routing, (3) Funding Decision in Process, (4) Application Complete, (5) Application Incomplete | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| \* System is on this list for exceeding the previously adopted hexavalent chromium MCL. DAC status has not been reviewed. | | | | | | | | | | | | |  |  | |  |  |  |  | |  |  |  |  |  | |  |
| \*\* Risk categories consistent with definitions in the DWSRF Policy (https://www.waterboards.ca.gov/drinking\_water/services/funding/documents/srf/dwsrf\_policy/dwsrf\_policy\_final.pdf) | | | | | | | | | | | | | | | |  |  |  |  | |  |  |  |  |  | |  |
| \*\*\*Part of Rosamond CSD, RCSD Arsenic Regional Consolidation Project. Refer to Antelope Valley Mobile Estates. | | | | | | | | | | | | | |  | |  |  |  |  | |  |  |  |  |  | |  |
| \*\*\*\*Part of Colusa County, CSA1/CSA2 Consolidation Project. Refer to Colusa CSA 1 – Century Ranch. | | | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  | |  |

Key:

Technical Assistance (TA) = Assistance with preliminary planning, TMF assessments, engineering assistance, and project management

Interim = Interim replacement water (bottled water, hauled water, point of use devices)

Planning = Funding for feasibility studies, project design documents, and engineering/environmental reports

Construction = Funding for construction of distribution system replacement/repair, water meter installation, water treatment systems, source water construction/repair, and consolidation

System Size: Small System (3,300 connections or less)

Expanded Small System (3,301 to 6,600 connections)

Large System (6,601 connection or more)

E = Existing Funding with approved cost, if known

P = Potential Funding for FY 20/21 with requested cost, if known

PA = Potential Funding after FY 20/21 with requested cost, if known

U = Unknown Funding

M = Mandatory Process Initiated

V = Voluntary Consolidation Process Underway

D = Consolidation Discussions Initiated

A = Administrator Discussions Initiated

## Appendix G. Groundwater Units in the 80th percentile of Needs Assessment Ranking

The information presented below is based on the 2019 Needs Assessment for domestic wells. Location information on Groundwater Units can be found at: <https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/Default.asp> (select ‘Groundwater Basins’ as the GIS Filter). General information in Groundwater Units can be found at: <https://pubs.er.usgs.gov/publication/ds796>.

| **Groundwater Unit Name** | **Needs Assessment Ranking** | **CVSALTS priority status** | **SGMA priority status** |
| --- | --- | --- | --- |
| 180/400 FOOT AQUIFER; EAST SIDE AQUIFER; SEASIDE AREA; LANGLEY AREA; CORRAL DE TIERRA AREA (3-4.1) | 80th - 100th percentile | NA | High |
| ACTON VALLEY (4-5) | 80th - 100th percentile | NA | NA |
| ACTON VALLEY HIGHLANDS (Hgb-4-5) | 80th - 100th percentile | NA | NA |
| AMES VALLEY (7-16) | 80th - 100th percentile | NA | NA |
| AMES VALLEY HIGHLANDS (Hgb-7-16) | 80th - 100th percentile | NA | NA |
| ANTELOPE VALLEY (6-44) | 80th - 100th percentile | NA | NA |
| ANTELOPE VALLEY (6-7) | 80th - 100th percentile | NA | NA |
| ANTELOPE VALLEY HIGHLANDS (Hgb-6-44) | 80th - 100th percentile | NA | NA |
| CAMPO VALLEY (9-28) | 80th - 100th percentile | NA | NA |
| CAVES CANYON VALLEY (6-38) | 80th - 100th percentile | NA | NA |
| CHOWCHILLA (5-22.05) | 80th - 100th percentile | Priority 1 | High |
| CHUCKWALLA VALLEY (7-5) | 80th - 100th percentile | NA | NA |
| COLLAYOMI VALLEY (5-19) | 80th - 100th percentile | NA | NA |
| COTTONWOOD VALLEY (9-27) | 80th - 100th percentile | NA | NA |
| COTTONWOOD VALLEY HIGHLANDS (Hgb-9-27) | 80th - 100th percentile | NA | NA |
| CUDDY CANYON VALLEY (5-82) | 80th - 100th percentile | NA | NA |
| CUDDY CANYON VALLEY HIGHLANDS (Hgb-5-82) | 80th - 100th percentile | NA | NA |
| CUYAMA VALLEY (3-13) | 80th - 100th percentile | NA | High |
| DALE VALLEY (7-9) | 80th - 100th percentile | NA | NA |
| EAST BUTTE (5-21.59) | 80th - 100th percentile | Priority 3 | High |
| EL CAJON VALLEY (9-16) | 80th - 100th percentile | NA | NA |
| EL CAJON VALLEY HIGHLANDS (Hgb-9-16) | 80th - 100th percentile | NA | NA |
| ESCONDIDO VALLEY HIGHLANDS (Hgb-9-9) | 80th - 100th percentile | NA | NA |
| FORT ROSS TERRACE DEPOSITS HIGHLANDS (Hgb-1-61) | 80th - 100th percentile | NA | NA |
| HARPER VALLEY (6-47) | 80th - 100th percentile | NA | NA |
| HONEY LAKE VALLEY (6-4) | 80th - 100th percentile | NA | NA |
| HONEY LAKE VALLEY HIGHLANDS (Hgb-6-4) | 80th - 100th percentile | NA | NA |
| KERN COUNTY (5-22.14) | 80th - 100th percentile | Priority 1 | High |
| KINGS (5-22.08) | 80th - 100th percentile | Priority 1 | High |
| KLAMATH RIVER VALLEY (1-2) | 80th - 100th percentile | NA | Medium |
| KLAMATH RIVER VALLEY HIGHLANDS (Hgb-1-2) | 80th - 100th percentile | NA | Medium |
| LOWER MOJAVE RIVER VALLEY (6-40) | 80th - 100th percentile | NA | NA |
| LOWER MOJAVE RIVER VALLEY HIGHLANDS (Hgb-6-40) | 80th - 100th percentile | NA | NA |
| MADERA (5-22.06) | 80th - 100th percentile | Priority 1 | High |
| MADERA HIGHLANDS (Hgb-5-22.06) | 80th - 100th percentile | Priority 2 | High |
| MERCED (5-22.04) | 80th - 100th percentile | Priority 1 | High |
| MIDDLE MOJAVE RIVER VALLEY (6-41) | 80th - 100th percentile | NA | NA |
| MORONGO VALLEY (7-20) | 80th - 100th percentile | NA | NA |
| San Diego Drainages - South San Diego (Hp-9.3) | 80th - 100th percentile | NA | NA |
| San Diego Drainages - South San Diego Coastal (Hp-9.2) | 80th - 100th percentile | NA | NA |
| SAN FERNANDO VALLEY (4-12) | 80th - 100th percentile | NA | NA |
| SAN GABRIEL VALLEY (4-13) | 80th - 100th percentile | NA | NA |
| SAN JACINTO (8-5) | 80th - 100th percentile | NA | High |
| SAN LUIS OBISPO VALLEY (3-9) | 80th - 100th percentile | NA | High |
| SAN LUIS OBISPO VALLEY HIGHLANDS (Hgb-3-9) | 80th - 100th percentile | NA | High |
| SAN LUIS REY VALLEY (9-7) | 80th - 100th percentile | NA | Medium |
| SAN PASQUAL VALLEY (9-10) | 80th - 100th percentile | NA | Medium |
| SAN PASQUAL VALLEY HIGHLANDS (Hgb-9-10) | 80th - 100th percentile | NA | Medium |
| SANTA BARBARA (3-17) | 80th - 100th percentile | NA | Medium |
| SANTA BARBARA HIGHLANDS (Hgb-3-17) | 80th - 100th percentile | NA | Medium |
| SANTA CLARA VALLEY HIGHLANDS (Hgb-2-9) | 80th - 100th percentile | NA | High |
| SANTA MARIA (3-12) | 80th - 100th percentile | NA | Medium |
| SANTA MARIA HIGHLANDS (Hgb-3-12) | 80th - 100th percentile | NA | High |
| SANTA MARIA VALLEY (9-11) | 80th - 100th percentile | NA | NA |
| SANTA MARIA VALLEY HIGHLANDS (Hgb-9-11) | 80th - 100th percentile | NA | NA |
| Sierra Nevada - Alpine County (Hp-4.2) | 80th - 100th percentile | NA | NA |
| SOLANO (5-21.66) | 80th - 100th percentile | Priority 2 | High |
| SOLANO HIGHLANDS (Hgb-5-21.66) | 80th - 100th percentile | Priority 2 | High |
| SUTTER (5-21.62) | 80th - 100th percentile | Priority 3 | High |
| SWEETWATER VALLEY HIGHLANDS (Hgb-9-17) | 80th - 100th percentile | NA | NA |
| TEHACHAPI VALLEY EAST (6-45) | 80th - 100th percentile | NA | NA |
| TEHACHAPI VALLEY EAST HIGHLANDS (Hgb-6-45) | 80th - 100th percentile | NA | NA |
| TULARE LAKE (5-22.12) | 80th - 100th percentile | Priority 1 | High |
| TULE (5-22.13) | 80th - 100th percentile | Priority 1 | High |
| TULE HIGHLANDS (Hgb-5-22.13) | 80th - 100th percentile | Priority 1 | High |
| TURLOCK (5-22.03) | 80th - 100th percentile | Priority 1 | High |
| TWENTYNINE PALMS VALLEY (7-10) | 80th - 100th percentile | NA | NA |
| TWENTYNINE PALMS VALLEY HIGHLANDS (Hgb-7-10) | 80th - 100th percentile | NA | NA |
| WEST SUTTER (5-21.63) | 80th - 100th percentile | Priority 3 | High |

## Appendix H. List of Programs to Assist Households Supplied by Domestic Wells

| **Assistance Program** | **Description** | **Funding Program** | **Approved Funding Amount** | **Approximate # of Households** | **Location of Households** |
| --- | --- | --- | --- | --- | --- |
| Self-Help Enterprises Regional Bottled Water Program | The Self-Help Enterprises Regional Bottled Water Program will provide bottled water to households served by public water systems and private household wells, located in the Self-Help Enterprises Service Area (Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus), that have urgent drinking water needs. | SB 200 Safe and Affordable Drinking Water Program (SAFER) | $ 2,094,631 | 300 | Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus Counties |
| Community Action Partnership of Madera County (CAPMC) Madera County Wide Emergency Bottled Drinking Water Program | The Program will fund the continuation of the bottled water distribution for residents enrolled in the Household Tanks & Hauled Water Program. It can also fund any other DAC homes in Madera County served by an existing public water system that have been impacted with a contaminated drinking water supply. | SB 200 Safe and Affordable Drinking Water Program (SAFER) | $ 115,500 | 150 | Madera County |
| Tulare Countywide Bottled Water Program | The Tulare Countywide Bottled Water Program provides interim bottled water assistance to households in the County, served by a private domestic well or a public water system, who have urgent drinking water needs. | Cleanup and Abatement | $ 200,000 | 600 | Tulare County |
| Rural Community Assistance Corporation (SB108 Drinking Water Well Replacement Program) | The Program provides funding for the replacement of failed drinking water wells for disadvantaged households that are served by domestic wells or for water systems serving disadvantaged communities with fewer than 15 service connections. | SB 108 | $ 1,850,000 | 30+ | Statewide except in Self-Help Enterprises Service Area (Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, and Tulare) |
| Self Help Enterprises (SB108 - Drinking Water Well Replacement Program) | The Program provides funding for the replacement of failed drinking water wells for disadvantaged households that are served by domestic wells or for water systems serving disadvantaged communities with fewer than 15 service connections. | SB 108 | $ 6,150,000 | 133+ | Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, and Tulare |
| Self-Help Kings, Kern, and Merced County-wide Bottled Water Program | The Program provides bottled water for DAC participants enrolled in the Household Tanks & Hauled Water Program | CAA | $ 82,980 | 138 | Kings, Kern and Merced County |
| Self-Help Enterprises Tanks & Hauled Water Program | The Program will fund the continuation of the Tanks & Hauled Water Program which was previously managed by CalOES. | AB 74 Provision 2.6(h) | $ 2,500,000 | varies | Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus Counties |
| USDA Rural Development Household Water Well System Grants | The Program provides funding to qualified nonprofits and tribes to create a revolving loan fund for eligible individuals who own and occupy a home in an eligible rural area. The fund may be used to construct, refurbish, or service individually owned household water well systems. Terms for the loans include one percent fixed interest rate, 20-year maximum term, and an $11,000 maximum loan per household. | USDA- federal funds | varies | varies | • Rural areas and towns with populations of 50,000 or less  • Tribal lands in rural areas |
| USDA Rural Development Single Family Housing Repairs Loans And Grants | The Program, also known as the Section 504 Home Repair program, provides loans to very-low-income homeowners to repair, improve or modernize their homes or grants to elderly very-low-income homeowners to remove health and safety hazards.   * Maximum loan is $20,000. * Maximum grant is $7,500. * Loans and grants can be combined for up to $27,500 in assistance. | USDA - federal funds | varies | varies | Generally, rural areas with a population less than 35,000 are eligible. |

## Appendix I. List of Programs to Assist Households and Schools whose Tap Water Contains Contaminants

| **Assistance Program** | **Description** | **Funding Program** | **Approved Funding Amount** | **Approximate # of Schools/ Households** | **Location of Schools/ Households** |
| --- | --- | --- | --- | --- | --- |
| Rural Community Assistance Corporation (RCAC) Statewide Bottled Water for Schools Program | The Statewide Bottled Water for Schools Program is for the purchase and delivery of bottled drinking water for schools serving kindergarten or any of grades 1-12, and preschools and child day care facilities, located on public school property statewide, through the Work Completion Date or until a long-term solution, or other interim solution, is in place for each site, whichever occurs first. The funding provides a maximum of 1/4 gallon per person per school day for up to two years at any one school. | SB 200 Safe and Affordable Drinking Water Fund | $ 2,500,000 | 100 Schools | Statewide |
| Community Water Center Central Coast Multi-County Bottled Water Project (Region 3) | The Program will provide bottled drinking water to approximately two hundred and fifty (250) eligible Disadvantaged Households within the jurisdiction of the Central Coast Regional Water Quality Control Board (Regional Board) through the Work Completion Date. To be eligible for Project services, Disadvantaged Households must be served by a private well or small water system with a Contaminated Water Supply and must be located outside of any area already provided bottled drinking water. | SB 200 Safe and Affordable Drinking Water Fund | $ 909,964 | 250 households | Santa Cruz, San Benito, San Luis Obispo, Santa Barbara, and portions of Santa Clara, Monterey, and Ventura Counties |
| Self-Help Enterprises Regional Bottled Water Program | The Self-Help Enterprises Regional Bottled Water Program will provide bottled water to households served by public water systems and private household wells, located in the Self-Help Enterprises Service Area (Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus), that have urgent drinking water needs. | SB 200 Safe and Affordable Drinking Water Fund | $ 2,094,631 | 300 households | Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus Counties |
| Self-Help Enterprises Household Solutions Program | The Household Private Wells Assistance Program will conduct outreach to potential households, located in the Self-Help Enterprises Service Area (Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus), served by private wells and will conduct well testing and provide interim solutions including point of entry and/or point of use (POE/POU) filtration device to those participating households that have water quality issues. | SB 200 Safe and Affordable Drinking Water Fund | $ 1,821,500 | 300 households | Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus Counties |
| Drinking Water for Schools Round 2- RCAC | The Drinking Water for School Grant Program will provide assistance to eligible school districts through two nonprofit organizations that will act as Program Administrators. These Program Administrators will develop and implement projects for schools serving disadvantaged communities. The first priority will be to provide interim solutions such as Point of Use treatment to schools with impaired water quality. Projects may also be funded to improve access to drinking water if sufficient budget remains after meeting the water quality impairment needs. | SB 862 (Stats. 2018, ch. 449),  then amended by Assembly Bill (AB) 72 (Stats. 2019, ch. 1) | $ 2,579,000 | 40 schools | Statewide |
| Drinking Water for Schools Round 2-Self Help Enterprises | The Drinking Water for School Grant Program will provide assistance to eligible school districts through two nonprofit organizations that will act as Program Administrators. These Program Administrators will develop and implement projects for schools serving disadvantaged communities. The first priority will be to provide interim solutions such as Point of Use treatment to schools with impaired water quality. Projects may also be funded to improve access to drinking water if sufficient budget remains after meeting the water quality impairment needs. | SB 862 (Stats. 2018, ch. 449),  then amended by Assembly Bill (AB) 72 (Stats. 2019, ch. 1) | $ 3,856,000 | 60 schools | 8 counties in San Joaquin valley |
| Tulare Countywide Bottled Water Program | The Tulare Countywide Bottled Water Program provides interim bottled water assistance to households in the County, served by a private domestic well or a public water system, who have urgent drinking water needs. | Cleanup and Abatement Account (CAA) | $ 200,000 | 600 households | Tulare County |
| Self-Help Enterprises Tulare County POU Pilot Program | The Program will provide domestic well testing and installation of Point-of-Use (POU) devices to homeowners in Tulare County who are currently or would like to enroll in the County-wide bottled Water Program. | CAA | $ 576,750 | 250 households | Tulare County |

## Appendix J. State Cross-Cutters

All applicable state laws apply to a financial assistance recipient’s use of funding provided by the State Water Board. Certain laws apply regardless of funding source. These cross-cutting state laws include, but are not limited to, the following:

* + - * 1. The California Environmental Quality Act (CEQA), as set forth in Public Resources Code sections 21000 et seq. and in the CEQA Guidelines at Title 14, Division 6, Chapter 3, Section 15000 et seq.
        2. Water Conservation requirements, including regulations in Division 3 of Title 23 of the California Code of Regulations.
        3. Monthly Water Diversion Reporting requirements, including requirements set forth in Water Code section 5103.
        4. Public Works Contractor Registration with Department of Industrial Relations requirements, including requirements set forth in Sections 1725.5 and 1771.1 of the Labor Code.
        5. Volumetric Pricing & Water Meters requirements, including the requirements of Water Code sections 526 and 527.
        6. Urban Water Management Plan requirements, including the Urban Water Management Planning Act (Wat. Code, § 10610 et seq.).
        7. Urban Water Demand Management requirements, including the requirements of Section 10608.56 of the Water Code.
        8. Delta Plan Consistency Findings requirements, including the requirements of Water Code section 85225 and California Code of Regulations, title 23, section 5002.
        9. Agricultural Water Management Plan Consistency requirements, including the requirements of Water Code section 10852.
        10. Charter City Project Labor Requirements, including the requirements of Labor Code section 1782 and Public Contract Code section 2503.
        11. Public agency conflict of interest laws, including the Political Reform Act (Gov. Code, § 81000 et seq.).
        12. The Drug-Free Workplace Act (Gov. Code, §§ 8350-8357.)
        13. State non-discrimination laws. (Gov. Code, § 11135; Cal. Code Regs, tit. 2, § 11140 et seq.)
        14. State prevailing wage laws. Division of Industrial Relations (DIR) requirements may be found at:: <http://www.dir.ca.gov/lcp.asp>.  For more information, please refer to DIR’s Public Works Manual at: <http://www.dir.ca.gov/dlse/PWManualCombined.pdf>.
        15. Union activities (Gov. Code §§ 16645-16649.)