

DECLARATION OF A QUORUM

Felicia Marcus, Chair; Steven Moore, Vice Chair; Tam M. Doduc, Member; Dorene D'Adamo, Member; E. Joaquin Esquivel, Member

BOARD MEETING

Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair

PUBLIC FORUM

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda, or pending before the State Water Board or any California Regional Water Quality Control Board.

BOARD BUSINESS

1. The Board will consider adoption of the March 20, 2018 Board Meeting minutes.

UNCONTESTED ITEM* (ITEM 2)

- *2. Consideration of a proposed Resolution to commit up to \$2 million to Contract No. 16-093-300 (Hydrology Development Contract) between the State Water Resources Control Board and Paradigm Environmental.
 - <u>Comment Letters</u>

INFORMATIONAL ITEMS

- 3. Current Hydrologic Conditions.
- 4. Update on Urban Water Conservation.

DIVISION OF WATER QUALITY

5. Consideration of a proposed Resolution <u>approving formation of the California</u> <u>Stormwater Authority</u>. (Written comments were due on March 20, 2018 by 12 noon.)

INFORMATIONAL ITEMS

- 6. Update on Comprehensive Response to Climate Change.
- 7. Board Member Report.

CLOSED SESSION Closed Sessions are not open to the Public

OFFICE OF CHIEF COUNSEL

The Board may meet in closed session to deliberate on procedural or substantive decisions to be reached in the proceeding to consider the joint Petition filed by the California Department of Water Resources and the U.S. Bureau of Reclamation to add three new points of diversion and/or points of rediversion of water to specified water right permits for the State Water Project and the Central Valley Project associated with the California WaterFix Project. (This closed session is authorized under Government Code section 11126, subdivision (c)(3).)

DIVISION OF WATER RIGHTS

The Board will meet in closed session to deliberate on an order addressing a draft Cease and Desist Order and Administrative Civil Liability complaint against Stornetta Family Trust and Newton Dal Poggetto, in his capacity as trustee of the Stornetta Family Trust, for the alleged unauthorized diversion and use of water from an Unnamed Stream tributary to Huichica Creek thence Napa Slough thence Napa River thence San Pablo Bay in Napa County and failure to file a Statement of Water Diversion and Use. This closed session is authorized under Government Code section 11126, subdivision (c)(3).

IMPORTANT INFORMATION!!

Unless otherwise specified, submittal of written comments <u>must be received by 12:00 p.m. on March 29, 2018, and will not be</u> <u>accepted after that time</u>.

Submittal of electronic Powerpoint presentations must be received by 12:00 p.m. on March 29, 2018, and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at <u>commentletters@waterboards.ca.gov</u>. Please indicate in the subject line, **04/03/18 BOARD MEETING – ITEM # (fill in bolded subject from appropriate item)**." If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

Agenda and items will be available electronically at: <u>http://www.waterboards.ca.gov/board_info/calendar/index.shtml</u>

* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: https://video.calepa.ca.gov/

For a map to our building, visit: <u>http://www.calepa.ca.gov/headquarters-sacramento/location/</u>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.