

STATE WATER RESOURCES CONTROL BOARD  
RESOLUTION NO. 83-6

CONSIDERATION OF AMENDMENT TO THE WATER QUALITY CONTROL PLAN FOR  
THE CENTRAL COASTAL BASIN CONCERNING THE PROHIBITION OF INDIVIDUAL  
SEWAGE DISPOSAL SYSTEMS IN THE SAN LORENZO VALLEY OF SANTA CRUZ  
COUNTY

WHEREAS:

1. The California Regional Water Quality Control Board, Central Coast Region, (Regional Board) adopted the Water Quality Control Plan, Central Coastal Basin (basin plan) on March 14, 1975.
2. Division 7 of the California Water Code mandates that basin plans shall be periodically reviewed and may be revised.
3. The Regional Board staff prepared a report entitled "San Lorenzo Valley Basin Plan Amendment".
4. The aforesaid report identifies beneficial uses and water quality objectives for the San Lorenzo River and documents the need to prohibit discharges from new and existing individual sewage disposal systems within certain chronic problem areas (Class I) of San Lorenzo Valley.
5. In addition, that report also documents the need to prohibit discharges from new systems within certain other specified communities (Class II) unless a public agency assumes responsibility and initiates a program to assure adequate design, location, sizing, spacing, and construction of all systems and proper maintenance of existing and new systems.
6. Based on the findings of the aforesaid report, the Regional Board has determined that Chapter 5, Recommended Water Quality Management Plan, of the basin plan requires revision.
7. The Regional Board, after a public hearing, adopted Resolution No. 82-10, Consideration of Amendments to the Water Quality Control Plan for the Central Coastal Basin Concerning Water Quality Standards for the San Lorenzo River, Santa Cruz County, on November 5, 1982.
8. On November 16, 1982, the Regional Board submitted a request for State Board consideration of approval for the above-titled basin plan amendment in accordance with Section 13245 of the California Water Code.
9. A review of the record finds reasonable justification of the basin plan amendment.
10. The basin plan amendment is consistent with Section 13000 of the California Water Code which mandates that waters of the State shall be regulated to attain the highest quality water which is reasonable.

THEREFORE BE IT RESOLVED:

That the State Board approve the following amendment to the basin plan.

Page 5-66 (of retyped version of Chapter 5), bottom of page, after paragraph ending with "...POINT OF BEGINNING...", insert the following prohibitions:

"4. Discharges from individual sewage disposal systems within the San Lorenzo Valley north of Henry Cowell State Park shall be managed as follows:

a. Additional discharges within five major communities are prohibited where the affected area (Class I Area) is defined by the following Santa Cruz County Assessor's Parcel Numbers:

--Ben Lomond

Book 77, Pages\*04 (Block 1, Lots 15, 16, 17, 20, 21, 27, 28, 29, 30, 31, 36, 37, 40, 41, 42, 47, 48, 50, 51, 52), 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24 (Block 1 only), 25, 26, 27, 28

Book 78, Page 162-03

--Boulder Creek

Book 81, Pages\*06, 07, 08, 09, 11, 12, 13, 14, 15 (all Block 1 and Block 2, Lots 1, 2, 3, 4, 8, 9, 11, 12), 16, 17, 20, 21, 22, 25, 26, 27, 28, 29

Book 82, Pages\*20, 21, 22, 23, 27 (Block 1, Lot 12 only)

Book 89, Pages\*16 (Block 3, Lot 1; Block 5, Lots 3, 4, 5), 17 (Block 1, Lots 4, 5), 18

Book 90, Pages\*01, 02, 11 (Block 1, Lots 17, 19, 21, 22, 23, 24, 25)

--Lower Kings/  
Wildwood

Book 83, Pages\*04, 07, 08, 11, 12, 13 (Block 1, Lots 1, 2, 4, 5, 6, 18, 19; Block 2)

Book 84, Pages\*01, 02, 03, 04, 05, 06, 07, 08, 09, 11

Book 85, Pages\*13, 14, 16, 17, 18, 19

--Glen Arbor

Book 72, Pages\*07, 11, 14, 15, 17, 18 (Block 1, Lots 25, 26; Block 2, Lots 1, 2, 3)

\* Parcel numbers are indicated by complete pages, unless otherwise noted.

--Felton

Book 65, Pages\*01, 02, 03, 04, 05, 06,  
07, 08, 09, 11, 12, 13, 14, 15,  
16, 17, 18, 21, 22

Book 71, Pages\*03 (Block 1, Lots 3, 13,  
15, 16, 17, 18, 23, 24, 25, 26,  
30, 38, 49, 50, 51, 62, 63, 64,  
65), 04, 05, 06, 07, 15 (school  
district property only), 16, 17,  
18, 19, 25, 26, 29

- b. Existing discharges within the Class I Area of subparagraph 4.a are prohibited effective July 1, 1986.
- c. To preclude prohibition of discharges outside the Class I Area, the County of Santa Cruz shall act as lead agency in coordinating and establishing a program that will assure the Regional Board that:
  - o Additional systems in these areas will be designed, sized, located, spaced, and constructed in a manner that will protect water quality, protect beneficial uses of water, and prevent nuisance, pollution, and contamination.
  - o Existing systems within specific communities are systematically evaluated and redesigned, resized, relocated, and reconstructed as appropriate to protect and enhance water quality, protect and restore beneficial uses of water, and abate and prevent nuisance, pollution, and contamination, where the specific communities (Class II Area) are defined by the following Santa Cruz County Assessor's Parcel Numbers:

--Forest Lakes

Book 64, Pages\*5, 6, 7, 8, 9, 10, 11,  
12, 13, 14, 15, 16, (Block 1,  
Lots 1, 2, 3), 17, 22, 29, 30,  
(all Block 1), 31, 32, 33, 34

Book 65, Pages\*19, 20, 23, 24, 25

--Mount Hermon

Book 66, Pages\*1, 2, 3

--East Glen Arbor

Book 72, Pages\*12, 18 (Block 1, Lots  
1, 2, 8, 10, 11, 12, 13, 14,  
18, 19, 20, 21, 23, 24, 27),  
19, 24, 25, 27, 28, 29, 30,  
35, 37

--Brook Lomond

Book 78, Pages\*6, 7, 8

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\* Parcel numbers are indicated by complete pages, unless otherwise noted.

--Brookdale	Book 79, Pages*9, 10 (Block 1, Lots 6, 8, 9, 10, 12, 13, 14, 15, 18; Block 2, Lots 1, 2, 3, 4)
--Forest Springs/ Forest Park/ Brackenbrae	Book 81, Pages 2 (Block 1, Lots 1, 2, 3, 4, 5, 6, 7, 8, 12, 14, 15, 3 (Block 1, Lots 5, 6, 11, 12), 4, 5 (Block 1, Lots 1, 2))
	Book 82, Pages 1, 2 (Block 1, Lots 2, 3, 4, 5, 6, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 24, 26, 27, 28), 3, 4, 5, 7, 12, 31
	Book 83, Pages 16 (Block 1, Lots 5, 7, 8, 13, 14, 15, 16, 18), 17 (Block 1, Lot 4), 18, 19, 20, 21, 22, 23
--Riverside Grove	Book 85, Pages*2, 3, 4, 5, 6, 8
--San Lorenzo Woods/ Ramona Woods	Book 87, Pages*16, 18, 19, 20, 21
--San Lorenzo Park	Book 87, Pages*7, 8, 9, 10, 11, 12
--Zayante	Book 74, Pages*2, 3, 4, 5, 7, 9, 10, 12, 13, 14, 15, 16
--Lompico	Book 75, Pages*1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30

o Systems within the Class II Area are regularly inspected and maintained in a manner that will protect water quality, protect beneficial uses of water, and prevent nuisance, pollution, and contamination.

- d. In fulfilling the responsibility identified in subparagraph 4.c, the County of Santa Cruz shall submit a written report before January 1, 1984, identifying actions which have been taken and which must be taken to achieve objectives, including recommendations for appropriate action by any entity, identification of sources of funding, a time schedule for actions to be taken, and a description of surveillance to be undertaken to determine compliance with objectives.

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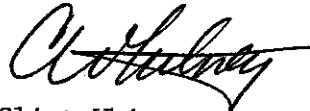
\* Parcel numbers are indicated by complete pages, unless otherwise noted.

BE IT FURTHER RESOLVED, that the State Board approve the following exemption provision from Regional Board Resolution No. 82-10:

"Parcels within the Class I Area and with a Finding of Compliance and/or building permit allocation issued before November 6, 1982, are exempted from the prohibition of additional discharges (subparagraph '4.a.' of the amendment), but not the prohibition of discharges that becomes effective July 1, 1986 (subparagraph '4.b.' of the amendment)."

CERTIFICATION

The undersigned, Executive Director of the State Water Resources Control Board, does hereby certify that the foregoing is a full, true, and correct copy of a resolution duly and regularly adopted at a meeting of the State Water Resources Control Board held on January 20, 1983.



Clint Whitney  
Executive Director